



SHASTA COUNTY

CLERK OF THE BOARD OF SUPERVISORS
A DIVISION OF THE ADMINISTRATIVE OFFICE
LAWRENCE G. LEES, CAO/CLERK OF THE BOARD

1450 COURT STREET, SUITE 308B
REDDING, CALIFORNIA 96001
VOICE (530) 225-5550
TOLL FREE IN NORTH STATE (800) 479-8009
FAX (530) 225-5189

APPOINTMENT APPLICATION

Name of Commission/Committee/Board or Special District you are applying for: SHASTA MOSQUITO & VECTOR CONTROL DISTRICT	Area of Representation (if applicable): ALL
Name (Last, First, Middle): Marler, Vickie Lee Frances	
Address (Number, Street, City, State, Zip Code): 12777 Indian Oaks Drive, Bella Vista, CA 96008	Telephone: Home: Business: 530-242-3113 Cell: 530-209-0564
E-mail Address: vickiemarler@aol.com	
Current occupation and employer: Chief Financial Officer, Turtle Bay Exploration Park	
<u>District Appointments:</u> If applicable, do you reside in the Supervisorial District which you will represent if appointed? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Supervisorial District where you reside: # <u>Shasta County</u>	
Please list volunteer work you currently do or have done in the past: Rotary Club of Redding, Current Community Projects Co-Chair, Past Board Member United Way of Northern California, Past Board Member and Finance Committee Haven Human Society, Past Board Chair, Treasurer, and Finance Committee	
Are you presently serving on a County Commission/Committee/Board or Special District? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If so, which one? I currently serve on the Shasta Mosquito and Vector Control Board.	
Why do you want to be a member of this County Commission/Committee/Board or Special District? The District serves an important roll in protecting us, our livestock and pets from vector born diseases. With my experience and years of service on this board, I believe I can help the District achieve its' mission.	
Briefly, what do you believe are the most important issues facing the Shasta County community at this time, and how do you believe this County Commission/Committee/Board or Special District can play a role in addressing each issue? Public health and vector born diseases are becoming an ever increasing concern in our county and state. Old and new diseases, such as the Zitka virus, must be kept in check, and we need to support our District so it can continue to use the latest techniques for monitoring and control.	
Please specify any activities in which you are presently engaged or in which you plan to be engaged which might create a serious conflict of interest if you should be appointed to this County Commission/Committee/Board or Special District. None	

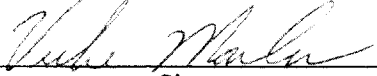
Statement of qualifications: List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this County Commission/Committee/Board or Special District.

I have 20+ years experience as a Finance/Accounting professional as well as a BA in Operations Management and MBA with a concentration in Finance. I have served on several boards in Shasta County as well as the Shasta and Mosquito and Vector Control Board. I live in the county and understand the issues that our residents face from mosquito and other vector carried diseases. It would be an honor to continue to serve of the Shasta Mosquito and Vector Control Board.

(See Clerk of the Board for necessary qualifications specific to the County Commission/Committee/Board or Special District you are applying for.)

Certification:

I certify that the information contained in this application is true and correct. I authorize the verification of the information in this application.


Signature

12-28-16
Date

This application is provided to you by the Shasta County Clerk of the Board to assist you in providing background information to be considered by the Board of Supervisors when making appointments to various County Commissions/Committees/Boards or Special Districts. If you need additional space, please attach extra sheets. Upon review by the Board of Supervisors, appointments will be made as appropriate and you will be notified.

Thank you for your interest in serving the Shasta County community.

Notes: _____
