

RECORDING REQUESTED BY  
PATRICK J. MINTURN  
RETURN TO:  
SHASTA COUNTY DEPARTMENT  
OF PUBLIC WORKS  
1855 PLACER STREET  
REDDING, CA 96001

NO FEE - COUNTY BUSINESS  
GOVERNMENT CODE §-6103  
AP NO. 014-040-007(a portion)  
PROJECT: Soda Creek rd. @ Soda Creek Bridge Replacement (Bridge)

DPW NO. OH011-2016-01

-----Space above this line for Recorder's use only-----  
UNINCORPORATED AREA DTT = \$0 - R&T \$11922

## EASEMENT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

**OXBOW TIMBER I, LLC, A DELAWARE LIMITED LIABILITY COMPANY,**  
**HEREBY GRANTS** to the **COUNTY OF SHASTA**, a political subdivision of the State of California, a permanent easement for public purposes in, upon, over, under, across and along the following described real property situated in the North one-half of Section 6, Township 38 North, Range 3 West, M.D.B.& M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS 'A'** and **'B'** attached hereto and made a part hereof.

OXBOW TIMBER I, LLC, A DELAWARE  
LIMITED LIABLILTY COMPANY

By   
ARNE HULTGREN, MANAGER  
CALIFORNIA LANDS

Dated 5-JAN-2017

COUNTY OF SHASTA

STATE OF CALIFORNIA

**E A S E M E N T   D E E D**

**OXBOW TIMBER I, LLC, A DELAWARE LIMITED LIABILITY  
COMPANY**

T O

COUNTY OF SHASTA

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(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

**THIS IS TO CERTIFY** that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, from OXBOW TIMBER I, LLC, A DELAWARE LIMITED LIABILITY COMPANY, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 2017.

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

Legal Description- Oxbow Timber I, LLC  
Soda Creek Road @ Soda Creek Bridge Replacement Project

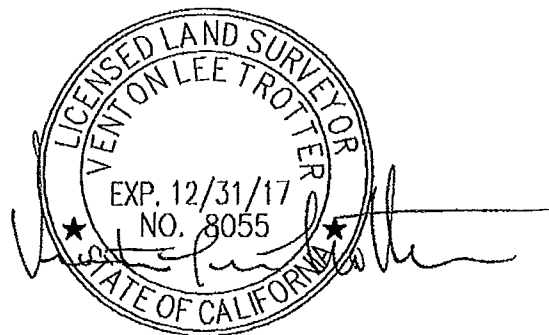
**EXHIBIT "A"**

All that portion of real property situated in the North one-half of Section 6, Township 38 North, Range 3 West, M.D.B.& M., in the unincorporated area of County of Shasta, State of California, as conveyed to Oxbow Timber I, LLC, a Delaware Limited Liability Company, by deed recorded March 31, 2011, in Official Records Document 2011-0009481, Shasta County Records, described as follows:

A strip of land, 70 feet in width, lying 35.00 feet on each side of the centerline of construction for Soda Creek Road as shown on that certain Record of Survey for Soda Creek Road at Soda Creek Bridge, filed March 1, 2013 in Book 58 of Land Surveys at Page 123, Shasta County Records. Said Strip commencing at Engineer's Station "S" 9+08.97 and terminating at a point lying North 54°26'35" East a distance of 60.51 feet from Engineer's Station 'S' 13+89.49 as shown on said Record of Survey. Together with an irregularly shaped parcel of land, coincident with said strip, lying northerly of the following line:

Commencing at a point lying on the southerly boundary of said strip, said point lying 35.00 feet right of Engineer's Station "S" 10+47.87 as shown on said Record of Survey; **THENCE** South 75°36'22" East a distance of 39.16 feet to a point lying 62.72 feet right of Engineer's Station "S" 10 +75.54; **THENCE** North 59°20'12" East a distance of 34.29 feet to a point lying 62.72 feet right of Engineer's Station "S" 11+09.83; **THENCE** North 28°24'33" East a distance of 53.93 feet to a point lying on said southerly boundary of said strip, said point lying 35.00 feet right of Engineer's Station "S" 11+56.09

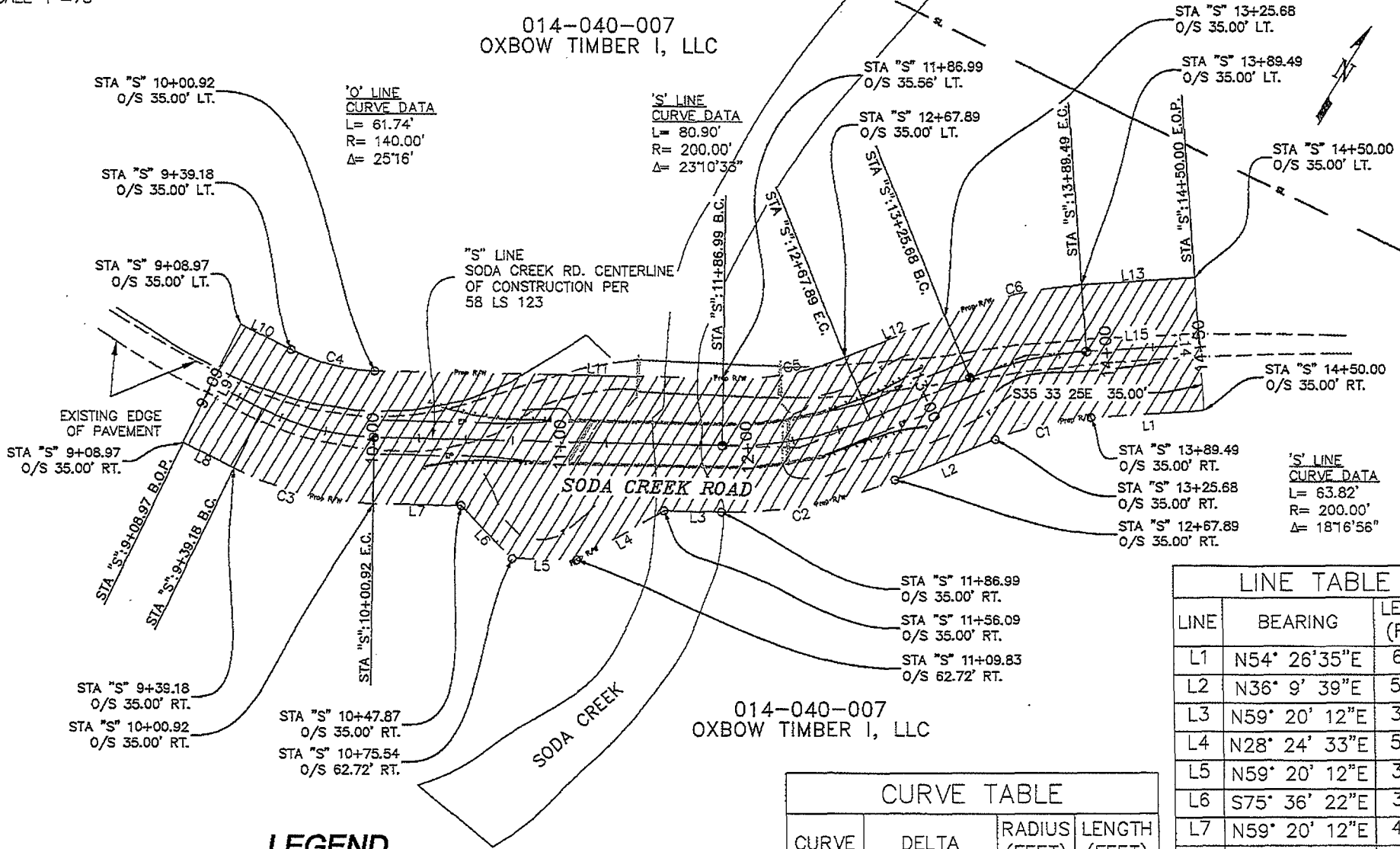
Being a portion of APN 014-040-007



# EXHIBIT "B"

SCALE 1"=75'

014-040-007  
 OXBOW TIMBER I, LLC



"S" LINE  
 SODA CREEK RD. CENTERLINE  
 OF CONSTRUCTION PER  
 58 LS 123


SODA CREEK ROAD

SODA CREEK

014-040-007  
 OXBOW TIMBER I, LLC

## LEGEND

- STANDARD 2" SHASTA COUNTY CENTERLINE MONUMENT STAMPED "SHASTA COUNTY SURVEYOR LS 8055".
- 2" DIAMETER BRASS DISK SET IN CONCRETE BRIDGE DECK STAMPED "SHASTA COUNTY SURVEYOR LS 8055".
- CALCULATED POSITION, NOTHING FOUND OR SET.

 ROAD RIGHT OF WAY ACQUISITION AREA.



## CURVE TABLE

CURVE	DELTA	RADIUS (FEET)	LENGTH (FEET)
C1	18°16'56"	165.00	52.65
C2	23°10'33"	235.00	95.06
C3	25°16'00"	175.00	77.17
C4	25°16'00"	105.00	46.30
C5	23°10'33"	165.00	66.74
C6	18°16'56"	235.00	74.98

## LINE TABLE

LINE	BEARING	LENGTH (FEET)
L1	N54° 26' 35"E	60.51
L2	N36° 9' 39"E	57.79
L3	N59° 20' 12"E	30.89
L4	N28° 24' 33"E	53.93
L5	N59° 20' 12"E	34.29
L6	S75° 36' 22"E	39.16
L7	N59° 20' 12"E	46.95
L8	N84° 36' 13"E	30.21
L9	N5° 23' 47"W	80.00
L10	N84° 36' 13"E	30.21
L11	N59° 20' 12"E	186.07
L12	N36° 9' 39"E	57.79
L13	N54° 26' 35"E	60.51
L14	S35° 33' 25"E	70.00
L15	N54° 26' 35"E	60.51

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Siskiyou }

On 11/5/17 before me, Taria Merrithew, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Arne Hultgren  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_

Individual  Partner —  Limited  General  Individual  Partner —  Limited  General

Attorney in Fact  Attorney in Fact  Trustee  Trustee

Trustee  Guardian or Conservator  Guardian or Conservator

Other: \_\_\_\_\_  Other: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

\_\_\_\_\_