Shasta Public Libraries Citizens Advisory Committee

Application for Membership - Appointment by Shasta County Board of Supervisors

Please be advised this application will become a public document.

Date:	
Name (please print entire name): Janet Applegarth-Yarbrough	€.
Contact Mailing Address: 2936 Cobblestone Loop, Anderson, CA 96007	_
Contact Phone Number(s): 530 515-2109	
Contact email(s): Grammie29@sbcglobal.net	
Please answer the following questions. Feel free to use additional paper as needed.	
Are you a resident of Shasta County? Yes For how long? 45years	21
2. What interests you about this Committee? Helping to keep our libraries vibrant	
I worked as assistant librarian in three libraries over a 5 year period.	
3. Have you attended prior meetings of this Committee? No	.55
4. What is your relationship to the Redding, Burney, and/or Anderson Libraries?	_
Now as one who uses the library	
5. Have you reviewed the current Shasta Public Libraries Strategic Plan? No	_
http://www.shastalibraries.org/spl/pdfs/Library/StrategicPlan.pdf	
6. Have you reviewed the committee's Operating Rules and Procedures? No	
http://ci.redding.ca.us/CommunityServices/ShastaLibrary/LibAdvCommOperProc.pdf	
7. Have you reviewed the policies and procedures of the Library system? No	_
http://www.shastalibraries.org/spl/index.php?ref=Policies	
8. Please list any other committees or boards you currently sit on. see attached page	
Applicant's Signature: Jenet applegarth-Garbron	egh
Submit applications to:	/
Clerk of the Board Shasta County Board of Supervisors 1450 Court Street, Suite 308B Redding, CA 96001	

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#8 Please list any other committees or boards you currently sit on.

- 1. Anderson Kiwanis Club
- 2. Anderson's Veteran's Walk of Honor
- 3. Mercy Medical Center Redding:
 - a. Patient Satisfaction Committee
 - b. Scholarship Committee
 - c. Grant Committee