

SALARY RESOLUTION NO.

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA
AMENDING THE SHASTA COUNTY SALARY SCHEDULE AND POSITION ALLOCATION
LIST**

BE IT RESOLVED that effective December 25, 2016, the following amendments are made to the County Salary Schedule for positions in County service:

CLASSIFIED

<u>Footnotes</u>	<u>Classification Title</u>	<u>Schedule</u>	<u>Range</u>	<u>Approx. Monthly A Step</u>	<u>Equiv. Salary F Step</u>
<u>FROM</u>					
	Agric Crewperson	NOBG	348	1827	2332
	Clerk I	UPEC	333	1893	2415
	Driver	UPEC	325	1820	2323
	Employment Services Instr I	UPEC	325	1820	2323
	Employment Services Instr II	UPEC	335	1911	2439
	General Aide	NOBG	348	1827	2332
	General Assistant	NOBG	348	1827	2332
	Office Assistant I	UPEC	333	1893	2415
	Sheriff's Cadet	NOBG	348	1827	2332
	Typist Clerk I	UPEC	333	1893	2415
	Vocational Instructor I	UPEC	325	1820	2323
	Vocational Instructor II	UPEC	335	1911	2439

TO

Agric Crewperson	NOBG	358	1918	2449
Clerk I	UPEC	335	1911	2439
Driver	UPEC	335	1911	2439
Employment Services Instr I	UPEC	335	1911	2439
Employment Services Instr II	UPEC	345	2007	2561
General Aide	NOBG	358	1918	2449

General Assistant	NOBG	358	1918	2449
Office Assistant I	UPEC	335	1911	2439
Sheriff's Cadet	NOBG	358	1918	2449
Typist Clerk I	UPEC	335	1911	2439
Vocational Instructor I	UPEC	335	1911	2439
Vocational Instructor II	UPEC	345	2007	2561

BE IT FURTHER RESOLVED that effective November 27, 2016, the following amendments are made to the County Position Allocation for positions in County service:

<u>Classification Title</u>	<u>No. of Positions</u>	<u>FTE</u>	<u>Unique Position Number</u>	<u>Schedule</u>	<u>Range</u>	<u>Approx. Monthly Salary A Step</u>	<u>Equiv. Monthly Salary F Step</u>
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SOCIAL SERVICES-Opp Center – Cost Center 530

DELETE

Vocational Instructor III	1	1.0	2010	UPEC	355	2107	2689
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BE IT FURTHER RESOLVED that effective December 25, 2016, the following amendments are made to the County Salary Schedule for positions in County service:

UNCLASSIFIED

<u>Footnotes</u>	<u>Classification Title</u>	<u>Schedule</u>	<u>Range</u>	<u>Approx. Monthly A Step</u>	<u>Equiv. Monthly Salary F Step</u>
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FROM

Sheriff's Program Manager	MMBU	464	3730	4761
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TO

Sheriff's Program Manager	MMBU	477	3974	5072
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DULY PASSED AND ADOPTED this 6th day of December, 2016 by the Board of Supervisors of the County of Shasta by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:
RECUSE:

PAM GIACOMINI, CHAIRMAN
Board of Supervisors
County of Shasta
State of California

Salary Resolution
December 06, 2016
Page 3 of 3

ATTEST:

LAWRENCE G. LEES
Clerk of the Board of Supervisors

By _____
Deputy