

**RESOLUTION NO. 2018 \_\_\_\_**

**A RESOLUTION OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SHASTA  
APPROVING AN AGREEMENT WITH THE STATE OF CALIFORNIA  
DEPARTMENT OF FORESTRY AND FIRE PROTECTION  
FOR THE PROVISION OF MINOR EQUIPMENT PURSUANT TO  
THE VOLUNTEER FIRE ASSISTANCE PROGRAM OF  
THE COOPERATIVE FORESTRY ASSISTANCE ACT OF 1978**

**WHEREAS**, the Volunteer Fire Assistance Program Agreement between the State of California Department of Forestry and Fire Protection and the County of Shasta, through its Shasta County Fire Department/County Service Area (CSA) #1, ("Agreement #7FG18101") awards, during the term of the agreement (date of signing through June 30, 2019), a grant in an amount not to exceed \$19,919.00 including dollar for dollar County matching funds for a total of \$39,838.00 pursuant to the Volunteer Fire Assistance Program of the Cooperative Fire Assistance Act of 1978; and

**WHEREAS**, with this grant, Shasta County Fire Department will be able to purchase 24 sets of Wildland Personal Protective Equipment, 20 Fire Shelters, 10 sets of Structural Protective Equipment and 8 sets of chainsaw chaps, which will enhance safety for the volunteer firefighters, allow them to better serve the citizens of Shasta County, and allow Shasta County Fire Department to meet new personal safety equipment guidelines.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of Shasta, acting on behalf of CSA #1, hereby approves Agreement #7FG18101 and authorizes the Chairman of the Board of Supervisors to sign the grant agreement in the amount of \$19,919 and to remit the required 50 percent match in county funds in the amount of \$19,919, for a total not to exceed \$39,838.

**DULY PASSED AND ADOPTED** this 2nd day of October 2018, by the Board of Supervisors of the County of Shasta, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

RECUSE:

ATTEST:  
LAWRENCE G. LEES  
Clerk of the Board of Supervisors

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LES BAUGH, CHAIRMAN  
Board of Supervisors  
County of Shasta  
State of California

By \_\_\_\_\_  
Deputy