

**SALARY RESOLUTION NO.**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA  
AMENDING THE SHASTA COUNTY SALARY SCHEDULE AND POSITION ALLOCATION  
LIST**

**BE IT RESOLVED** that effective December 25, 2016, the following amendments are made to the County Salary Schedule for positions in County service:

**CLASSIFIED**

| <u>Footnotes</u> | <u>Classification Title</u>   | <u>Schedule</u> | <u>Range</u> | <u>Approx.<br/>Monthly<br/>A Step</u> | <u>Equiv.<br/>Salary<br/>F Step</u> |
|------------------|-------------------------------|-----------------|--------------|---------------------------------------|-------------------------------------|
| <u>FROM</u>      |                               |                 |              |                                       |                                     |
|                  | Agric Crewperson              | NOBG            | 348          | 1827                                  | 2332                                |
|                  | Clerk I                       | UPEC            | 333          | 1893                                  | 2415                                |
|                  | Clerk II                      | UPEC            | 348          | 2036                                  | 2599                                |
|                  | Driver                        | UPEC            | 325          | 1820                                  | 2323                                |
|                  | Employment Services Instr I   | UPEC            | 325          | 1820                                  | 2323                                |
|                  | Employment Services Instr II  | UPEC            | 335          | 1911                                  | 2439                                |
|                  | Employment Services Instr III | UPEC            | 355          | 2107                                  | 2689                                |
|                  | General Aide                  | NOBG            | 348          | 1827                                  | 2332                                |
|                  | General Assistant             | NOBG            | 348          | 1827                                  | 2332                                |
|                  | Office Assistant I            | UPEC            | 333          | 1893                                  | 2415                                |
|                  | Office Assistant II           | UPEC            | 348          | 2036                                  | 2599                                |
|                  | Psychology Intern I           | UPEC            | FLAT         | 1938                                  | 1938                                |
|                  | Psychology Intern II          | UPEC            | FLAT         | 2096                                  | 2096                                |
|                  | Sheriff's Cadet               | NOBG            | 348          | 1827                                  | 2332                                |
|                  | Typist Clerk I                | UPEC            | 333          | 1893                                  | 2415                                |
|                  | Typist Clerk II               | UPEC            | 348          | 2036                                  | 2599                                |
|                  | Vocational Instructor I       | UPEC            | 325          | 1820                                  | 2323                                |
|                  | Vocational Instructor II      | UPEC            | 335          | 1911                                  | 2439                                |
|                  | Vocational Instructor III     | UPEC            | 355          | 2107                                  | 2689                                |

TO

|                               |      |      |      |      |
|-------------------------------|------|------|------|------|
| Agric Crewperson              | NOBG | 367  | 2004 | 2558 |
| Clerk I                       | UPEC | 345  | 2007 | 2561 |
| Clerk II                      | UPEC | 355  | 2107 | 2689 |
| Driver                        | UPEC | 345  | 2007 | 2561 |
| Employment Services Instr I   | UPEC | 345  | 2007 | 2561 |
| Employment Services Instr II  | UPEC | 355  | 2107 | 2689 |
| Employment Services Instr III | UPEC | 365  | 2212 | 2824 |
| General Aide                  | NOBG | 367  | 2004 | 2558 |
| General Assistant             | NOBG | 367  | 2004 | 2558 |
| Office Assistant I            | UPEC | 345  | 2007 | 2561 |
| Office Assistant II           | UPEC | 355  | 2107 | 2689 |
| Psychology Intern I           | UPEC | FLAT | 2001 | 2001 |
| Psychology Intern II          | UPEC | FLAT | 2101 | 2101 |
| Sheriff's Cadet               | NOBG | 367  | 2004 | 2558 |
| Typist Clerk I                | UPEC | 345  | 2007 | 2561 |
| Typist Clerk II               | UPEC | 355  | 2107 | 2689 |
| Vocational Instructor I       | UPEC | 345  | 2007 | 2561 |
| Vocational Instructor II      | UPEC | 355  | 2107 | 2689 |
| Vocational Instructor III     | UPEC | 365  | 2212 | 2824 |

**BE IT FURTHER RESOLVED** that effective November 27, 2016, the following amendments are made to the County Position Allocation for positions in County service:

| <u>Classification Title</u> | <u>No. of Positions</u> | <u>FTE</u> | <u>Unique Position Number</u> | <u>Schedule</u> | <u>Range</u> | <u>Approx. Equiv. Monthly Salary</u> | <u>A Step</u> | <u>F Step</u> |
|-----------------------------|-------------------------|------------|-------------------------------|-----------------|--------------|--------------------------------------|---------------|---------------|
|-----------------------------|-------------------------|------------|-------------------------------|-----------------|--------------|--------------------------------------|---------------|---------------|

**SOCIAL SERVICES-Opp Center – Cost Center 530**

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DELETE

|                           |   |     |      |      |     |      |      |
|---------------------------|---|-----|------|------|-----|------|------|
| Vocational Instructor III | 1 | 1.0 | 2010 | UPEC | 355 | 2107 | 2689 |
|---------------------------|---|-----|------|------|-----|------|------|

**BE IT FURTHER RESOLVED** that effective November 27, 2016, the following amendments are made to the County Salary Schedule and the County Position Allocation List for positions in County service:

**UNCLASSIFIED**

| <u>Footnotes</u> | <u>Classification Title</u> | <u>Schedule</u> | <u>Range</u> | <u>Approx.<br/>Monthly<br/>A Step</u> | <u>Equiv.<br/>Salary<br/>F Step</u> |
|------------------|-----------------------------|-----------------|--------------|---------------------------------------|-------------------------------------|
| <u>FROM</u>      | Sheriff's Program Manager   | MMBU            | 464          | 3730                                  | 4761                                |
| <u>TO</u>        | Sheriff's Program Manager   | MMBU            | 477          | 3974                                  | 5072                                |

**DULY PASSED AND ADOPTED** this 15th day of November, 2016 by the Board of Supervisors of the County of Shasta by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:  
RECUSE:

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PAM GIACOMINI, CHAIRMAN  
Board of Supervisors  
County of Shasta  
State of California

ATTEST:

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy