

**FIRST AMENDMENT TO THE
PERSONAL SERVICES AGREEMENT
BETWEEN THE
COUNTY OF SHASTA
AND
MARK STEINMETZ dba MARKSMAN PEST CONTROL**

This First Amendment is entered into between the County of Shasta, a political subdivision of the State of California through the Facilities Management Division of Public Works ("County") and Mark Steinmetz dba Marksman Pest Control ("Consultant") for the purpose of pest control services.

R E C I T A L S

WHEREAS, County and Consultant have previously entered into an Agreement on September 19, 2016 for pest control services (Agreement) and

WHEREAS, County and Consultant desire to amend the Agreement to increase the amount compensation payable to Consultant by \$35,000.00 for a new maximum compensation of \$85,000.00 over the entire term of the agreement;

NOW, THEREFORE, the Agreement is amended as follows:

Section 3. COMPENSATION of the Agreement is amended as of the effective date of the Agreement to read as follows:

Section 3. COMPENSATION.

D.In no event shall the maximum amount payable to Consultant pursuant to this agreement exceed \$85,000.00

REAFFIRMATION

In all other respects, the Agreement, as amended, and any attachments, remains in full force and effect.

ENTIRE AGREEMENT

The Agreement, as amended, and any attachments, constitutes the entire understanding between County and Consultant.

EFFECTIVE DATE

Unless otherwise provided, this First Amendment shall be deemed effective as of the last date it is signed by both parties.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to the Agreement. By their signatures below, each signatory represents that he/she has the authority to execute this First Amendment and to bind the Party on whose behalf his/her execution is made.

COUNTY OF SHASTA

Date: _____

LES BAUGH, CHAIRMAN
Board of Supervisors
County of Shasta
State of California

ATTEST:

LAWRENCE G. LEES
Clerk of the Board of Supervisors

By: _____
Deputy

APPROVED AS TO FORM:

RUBIN E. CRUSE, JR.
County Counsel

RISK MANAGEMENT APPROVAL

By: David M. Yorton Jr. 8/16/18
David M. Yorton, Jr.
Senior Deputy County Counsel

By: Jim Johnson 08/16/18
Jim Johnson
Risk Management Analyst III

CONSULTANT

By: Mal Steinmetz

Print Name: Mark Steinmetz

Title: Owner

Date: 8-16-18