

SALARY RESOLUTION NO.

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA AMENDING THE SHASTA COUNTY POSITION ALLOCATION LIST

BE IT RESOLVED that effective July 22, 2018, the following amendments are made to the Shasta County Position Allocation List for positions in County service:

<u>Classification Title</u>	<u>No. of Positions</u>	<u>FTE</u>	<u>Unique Position Number</u>	<u>Schedule</u>	<u>Range</u>	<u>Approx. Monthly A Step</u>	<u>Equiv. Salary F Step</u>
HEALTH SERVICES-HHSA – Cost Center 502							
<u>ADD</u>							
Staff Services Analyst I or	1	1.0		UPEC	425	3208	4095
Staff Services Analyst II				UPEC	455	3714	4740
IHSS - PUBLIC AUTHORITY – Cost Center 851							
<u>DELETE</u>							
Social Service Program Aide	1	1.0	2921	UPEC	383	2614	3336
<u>ADD</u>							
Social Service Aide	1	1.0		UPEC	383	2614	3336
MENTAL HEALTH – Cost Center 410							
<u>DELETE</u>							
Community Mental Health Worker	1	1.0	2896	UPEC	379	2563	3271
Medical Services Clerk	1	1.0	1440	UPEC	358	2314	2953
Staff Nurse I or	1	1.0	2548	PROF	511	4929	6291
Staff Nurse II				PROF	521	5175	6605
<u>ADD</u>							
Clinical Psychologist I or				PROF	531	5434	6936
Clinical Psychologist II or				PROF	551	5991	7647
Clinical Psychologist III or				PROF	571	6605	8431
Mental Hlth Clinician I or	1	1.0		PROF	511	4929	6291
Mental Hlth Clinician II or				PROF	531	5434	6936
Mental Hlth Clinician III or				PROF	551	5991	7647
Staff Nurse I or				PROF	511	4929	6291
Staff Nurse II				PROF	521	5175	6605
Community Health Advocate	1	1.0		UPEC	391	2718	3469

<u>Classification Title</u>	<u>No. of Positions</u>	<u>FTE</u>	<u>Unique Position Number</u>	<u>Schedule</u>	<u>Range</u>	<u>Approx. Monthly A Step</u>	<u>Equiv. Salary F Step</u>
<u>PUBLIC HEALTH – Cost Center 411</u>							
<u>DELETE</u>							
Public Hlth Nurse I or	1	1.0	1812	PROF	499	4648	5933
Public Hlth Nurse II				PROF	529	5381	6868
<u>ADD</u>							
Public Hlth Nurse I or				PROF	499	4648	5933
Public Hlth Nurse II or	1	1.0		PROF	529	5381	6868
Registered Nurse (Public Hlth)				PROF	501	4694	5991
<u>FROM</u>							
Community Education Special I or	2	2.0	3301 3313	UPEC	472	4035	5151
Community Education Special II (Sunset 9/30/2018)				UPEC	488	4363	5569
<u>TO</u>							
Community Education Special I or	1	1.0		UPEC	472	4035	5151
Community Education Special II				UPEC	488	4363	5569
Community Education Special I or	1	1.0		UPEC	472	4035	5151
Community Education Special II (Sunset 9/30/2019)				UPEC	488	4363	5569

DULY PASSED AND ADOPTED this 17th day of July, 2018 by the Board of Supervisors of the County of Shasta by the following vote:

AYES:
 NOES:
 ABSENT:
 ABSTAIN:
 RECUSE:

 LES BAUGH, CHAIRMAN
 Board of Supervisors
 County of Shasta
 State of California

ATTEST:

LAWRENCE G. LEES
 Clerk of the Board of Supervisors

By _____
 Deputy