

**FIRST AMENDMENT TO THE AGREEMENT BETWEEN
THE COUNTY OF SHASTA AND VICTOR COMMUNITY SUPPORT SERVICES, INC.
FOR THE PROVISION OF AGGRESSION REPLACEMENT TRAINING**

This First Amendment is entered into between the County of Shasta ("County"), a political subdivision of the State of California, and Victor Community Support Services, Inc., a California corporation ("Consultant") (collectively, the "Parties" and individually a "Party").

RECITALS

WHEREAS, County and Consultant have previously entered into an agreement on February 8, 2017 to provide Aggression Replacement Training ("Agreement"); and

WHEREAS, County and Consultant desire to amend the Agreement to increase the amount compensation payable to Consultant by \$100,000 to a new maximum compensation of \$150,000;

NOW, THEREFORE, the Agreement is amended as follows:

I. Paragraph B of Section 3. **COMPENSATION**, of the Agreement is amended as of the effective date of this First Amendment to read as follows:

Section 3. COMPENSATION.

B. County shall pay to Consultant a maximum of \$150,000 for all reasonable and necessary costs in accordance with applicable Circulars of the Office of Management and Budget ("OMB") of the Executive Office of the President of the United States, of satisfactorily providing services pursuant to this agreement. In no event shall the maximum amount payable under this agreement exceed \$150,000.

II. **REAFFIRMATION**

In all other respects, the Agreement, as amended, and any attachments, remains in full force and effect.

III. **ENTIRE AGREEMENT**

The Agreement, as amended, and any attachments, constitute the entire understanding between County and Consultant.

IV. **EFFECTIVE DATE**

Unless otherwise provided, this First Amendment shall be deemed effective as of June 1, 2018.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to the Agreement. By their signatures below, each signatory represents that he/she has the authority to execute this First Amendment and to bind the party on whose behalf his/her execution is made.

COUNTY OF SHASTA

Date: _____

Les Baugh, CHAIRMAN
Board of Supervisors
County of Shasta
State of California

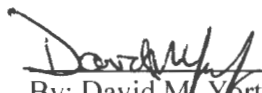
ATTEST:

LAWRENCE G. LEES
Clerk of the Board of Supervisors

By: _____
Deputy


Approved as to form:

RUBIN E. CRUSE, JR
County Counsel

 6/6/18
By: David M. Yorton, Jr. Date
Senior Deputy County Counsel

CONSULTANT

Date: 6/5/18



Ed Hackett
Chief Fiscal Officer

Tax I.D.#: 43-1959837