

Facesheet for Grants and Cooperative Agreements Program - 2017/2018  
 Agency: County of Shasta  
 Application: General Application Requirements

4/25/2018

**1. Agency Information**

- a. Agency Name County of Shasta - Sheriff's Office
- b. Organizational Unit
- c. Address 300 Park Marina Circle
- d. Address 2
- e. City Redding State CA Zip 96001
- f. Federal ID Number 946000535 Reference No.
- g. Agency fiscal year (beginning month and day) January-01
- h. Agency Type
- ☐ City ☒ County
- ☐ U.S. Forest Service ☐ U.S. Forest Service - Patrol District
- ☐ U.S. Bureau of Land Management ☐ Other Federal Agency
- ☐ Federally or State Recognized Native American Tribe ☐ Educational Institution
- ☐ Nonprofit Organization - 501(c)(3) status only ☐ State Agency
- ☐ District ☐ Certified Community Conservation Corps

**2. Project Information**

- a. Project Name General Application Requirements
- b. Is implementing agency same as Agency ☒ Yes ☐ No
- c. Implementing Agency Name
- d. Amount of Funds Requested Project Cost

**Project Request(s) Summary**

#	Project Type	Project Title	Grant Request	Match	Total Project Cost
1	G17-03-53-L01	Law Enforcement - Shasta County Sheriff's Office	11,445	3,817	15,262
2	G17-03-53-S01	Education & Safety	11,445	3,869	15,314
3		TOTAL	22,890	7,686	30,576

**3. Contact**

a. Authorized Representative

Name	Rob Sandbloom					
Title	Program Administrator					
Mailing Address	300 Park Marina Circle					
City	Redding	State	CA	Zip	96001	
Telephone	(530) 245-6075			Fax		
E-mail Address	rsandbloom@co.shasta.ca.us					

b. Project Administrator

Name	Tennille Doerschel					
Title	Program Administrator					
Mailing Address	300 Park Marina Circle					
City	Redding	State	CA	Zip	96001	
Telephone	(530) 225-5210			Fax		
E-mail Address	tldoerschel@co.shasta.ca.us					

**A. Location Map**

Attachment Title	Attachment
Shasta County Location Map 2017/2018	<a href="#">19469_0_LocationMap_2017-2018.docm</a>

**A. Equipment Inventory**

Has your agency purchased any Equipment with OHV Trust Funds within the last five (5) years? ☐ Yes ☒ No

#	Item Description	Make	Model	Model Year	Vehicle Identification Number (VIN) or Serial Number	Project Agreement Number

**PART 1 - DETERMINE THE NEED FOR FULL HABITAT MANAGEMENT PROGRAM (HMP)**

**All Applicants submitting Projects involving Ground Disturbing Activities are subject to HMP requirements. The HMP must cover the combined Project Area of all proposed Projects with Ground Disturbing Activities.**

**Applicants able to certify that none of the proposed activities listed in the Application in areas open to legal OHV Recreation contain any risk factors to special-status species and/or sensitive habitats shall submit only HMP Part 1. Applicants who cannot certify that the proposed activities listed in the Application in areas open to legal OHV Recreation do not contain any risk factors to special-status species and/or sensitive habitats shall submit HMP Parts 1 and 2.**

1. Do any of your proposed projects involve Ground Disturbing Activities? (If you checked ☐ Yes ☒ No YES, complete #2. If you checked NO, stop here.)
2. Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities in areas open to legal OHV Recreation contain any risk factors to special-status species and/or sensitive habitats? (If you checked YES, stop here. If you checked NO, continue (complete HMP PART 2.)) ☐ Yes ☒ No

**PART 2 - HABITAT MANAGEMENT PROGRAM (HMP)**

Attachment Title	Attachment

**PART 2 - HABITAT MANAGEMENT PROGRAM (HMP) - Additional attachments (large size)**

- i. Attachment 1
- ii. Attachment 2
- iii. Attachment 3
- iv. Attachment 4
- v. Attachment 5

**PART 1 - DETERMINE THE NEED FOR FULL SOIL CONSERVATION PLAN (SCP)**

**All Applicants submitting Projects involving Ground Disturbing Activities shall submit a Soil Conservation Plan (SCP) that achieves the Soil Conservation Standard with regard to the proposed Project(s). The SCP must cover the combined Project Area of all proposed Projects with Ground Disturbing Activities.**

Applicants able to certify that none of the proposed activities listed in the Application in areas open to legal OHV Recreation have potential to cause erosion or sedimentation which significantly affects resource values beyond the Facilities, or generate soil loss that exceeds restorability, shall submit SCP Part 1.

Applicants who cannot certify that the proposed activities listed in the Application in areas open to legal OHV Recreation have no potential to cause erosion or sedimentation which significantly affects resource values beyond the Facilities, or generate soil loss that exceeds restorability shall submit SCP Parts 1 and 2.

Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities in areas open to legal OHV Recreation have potential to cause erosion or sedimentation which significantly affects resource values beyond the Facilities, or generate soil loss that exceeds restorability? (If you checked YES, you are done with the SCP)



Yes



No

**PART 2 - SOIL CONSERVATION PLAN**

Attachment Title	Attachment

**PART 2 - SOIL CONSERVATION PLAN - Additional attachments (large size)**

- i. Attachment 1
- ii. Attachment 2
- iii. Attachment 3
- iv. Attachment 4
- v. Attachment 5

**A. Public Notification Efforts**

(Check all that apply)

- ☐ Notice to interested person(s) (Enter date in mm/dd/yyyy format)
- ☐ Published on Applicant's website (Enter date in mm/dd/yyyy format)
- ☐ Published in local newspaper
- ☒ News release issued
- ☐ Public meeting(s)/hearing(s) held

**B. Public Comments**

As a volunteer member of Shasta County Sheriff's Search and Rescue Snowmobile Team I strongly support this proposal. Our team responds to victims lost and/or stranded in remote winter areas. Often we operate in areas of potential avalanche threat in some areas of Shasta County as well as occasional mutual aid incidents in the north state. Quality personal protection equipment is paramount to our members safety. Avalanche beacons, probes, shovels and hi-visibility winter safety jackets will greatly improve our team's ability to respond to often dangerous winter condition incidents. Other SAR teams benefiting are Mountain Rescue, Ground Search, and Motorized (UTV/ATV/Jeep Patrol) who may also respond to search and/or assist in victim recovery as well as responding deputies. Thank you for your consideration in this grant proposal Ron Keown

**C. Application Development as a result of Public Comments**

- a. Were changes made to the Application as a result of public comments? ☒ Yes ☐ No
- b. Describe how public comments affected the Application  
All public comments were in favor of this project. The division advised that this project be moved from a LE project to a Safety/Education project.

## 1. Applicant Certifications

### A. General Conditions

- A. ☒ The Applicant hereby certifies, under the penalty of perjury, compliance with the following terms and conditions:
1. If the Project involves a Ground Disturbing Activity, the Applicant agrees to monitor the condition of soils and wildlife in the Project Area each year in order to determine whether the soil conservation standard adopted pursuant to Public Resource Code (PRC), Section 5090.35 and the HMP prepared pursuant to Section 5090.53(a) are being met.
  2. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the soil conservation standard adopted pursuant to PRC Section 5090.35 is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion, to repair and prevent accelerated erosion, until the same soil conservation standard adopted pursuant to PRC Section 5090.35 is met.
  3. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the HMP prepared pursuant to PRC Section 5090.53(a) is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion until the same HMP prepared pursuant to PRC Section 5090.53(a) is met.
  4. The Applicant agrees to enforce the registration of off-highway motor vehicles and the other provisions of Division 16.5 (commencing with Section 38000) of the Vehicle Code and to enforce the other applicable laws regarding the operation of off-highway motor vehicles.
  5. The Applicant agrees to cooperate with appropriate law enforcement entities to provide proper law enforcement at and around the Facility.
  6. The Applicant's Project is in accordance with local or federal plans and the strategic plan for OHV Recreation prepared by the OHMVR Division.

### B. Programmatic Conditions

B. **The Applicant must describe the following programmatic conditions:**

1. Identify the potential for the facility to reduce illegal and unauthorized OHV Recreation activities in the surrounding areas:  
  
The Shasta County Sheriff's Office is working to increase presence on the ground through public contacts, increased patrols, regulation enforcement, search and rescue efforts, public awareness, volunteer recruitment and support which will help in the reduction of illegal and unauthorized OHV activities in the surrounding areas. This application will allow increased presence for public assistance, search and rescue needs, and public information. Equipment and Personal Protective equipment purchased through this grant will allow the Shasta County Sheriff's office to support volunteers who will help with volunteer patrols, SAR and public information.
2. Describe how the Applicant is meeting the operations and maintenance needs of any existing OHV Recreation Facility under its jurisdiction:  
  
Shasta County Sheriff's Office provides patrol, public contacts and SAR support within the Lassen and Shasta-Trinity National Forests, Lassen National Park and Whiskeytown National Recreation Area. The OHV/ OSV recreation facilities managed by these land owners will benefit by the increased presence of county law enforcement officers. This increase presence will discourage illegal OHV use and decrease damage to existing OHV facilities.

### C. Fee Collection

Describe how fees collected pursuant to Section 38230 of the Vehicle Code (in-lieu funds) are utilized and whether the fees complement the Applicant's proposed Project:



The fees collected pursuant to Section 38230 of the Vehicle Code are utilized in Shasta County through the Department of Public Works for off road activities such as clearing trees that have fallen or may fall, clearing ditches that have obstructions and other right of way activities. The fees do not complement the proposed project.

**D. Compliance with PRC 5090.50(b)(1)(C)**

Projects within the O&M category that affect lands identified as inventoried roadless areas by the U.S. Forest Service, are compliant with PRC 5090.50(b)(1)(C). ☒ Yes ☐ No

**2. Governing Body Resolution**

Attachment Title	Attachment

**1. Written Permission with Land Manager**

Attachment Title	Attachment
Shasta County Public Land Ownership Map	<a href="#">19367_0_Shasta County Area Map.docx</a>

**2. Verification of Nonprofit 501(c)(3) Status**

Attachment Title	Attachment

**3. Nonprofit's IRS Form 990 or equivalent**

Attachment Title	Attachment

**A. Statement of Activity or Product**

This is the first year the Shasta County Sheriff's Office, SCSO has pursued funding from the Off-Highway Motor Vehicle Division. This grant proposal is seeking funds for personal protective safety equipment that will be issued to our motorized volunteers and staff during search and rescue and patrol activities.

The Shasta County Sheriff's Office covers 2,462,080 acres. A large portion of the land is managed by public land managers, the Lassen National Forest, Shasta-Trinity National Forest, Lassen National Park, Whiskeytown National Park, Bureau of Land Management, and Latour Demonstration State Forest. The lands managed by the U.S. Forest Service, BLM and Latour State Forest receive visitors and off road enthusiasts year around seeking motorized recreation, hunting, camping and fishing opportunities. Due to the proximity to Redding, the Sheriff's Office has seen an increase in the amount of winter users who come to the area and attempt snow travel on hardened icy roads. These users often become stuck either in their vehicles or ATVs when the snow softens, generating increased search and rescue calls.

The Sheriff's Office focus' on public safety, protection of the environment and trespass on private or state property. User conflict can definitely become an issue when multiple user groups attempt to engage in their preferred activity. The Ashpan Snow Park located on the Lassen NF receives snowmobiler's and other off road enthusiasts all year. BLMs, Chappie-Shasta OHV area also receives ATV, motorcycle and UTV riders seeking adventure year round. Due to the remoteness of these locations it is often difficult, if not impossible, for regular patrol deputies to patrol these areas let alone provide public assistance to injured or missing visitors. Often times the Shasta County Sheriff's Department relies on volunteers. These OHV volunteers are made up of Snowmobiler's, motorcyclists, ATV/UTV users and 4x4 jeep clubs. These trained volunteers assist with Search and Rescue, public information and patrols year round. Winter temperatures can be below freezing while summer temperatures are often in the triple digits.

The Shasta County Sheriff's Office has established multi-year cooperative agreements with the Lassen and Shasta-Trinity National Forests. They respond to search and rescue calls involving lost or injured hunters, children, injured snowmobiler's, property damage, public confrontations, etc. Often times these calls are during winter months when snowmobile, motorcycle, atv or foot is the only means of access. The Shasta County Sheriff's Office provides mutual aid support to other counties as well.

It is essential for staff and volunteers to be equipped with personal protective gear and safety equipment. The Shasta County Sheriff's Office has provided training to their volunteers and staff which includes; avalanche awareness and rescue, avalanche beacon use, first aid, and navigation using UTM grid coordinates and maps. Members are first aid certified with some being first responders or EMTs. With these funds, we plan on purchasing safety equipment and supplies in order to be more effective in our responses to emergencies and for the personal safety of our volunteers.

**B. Relation of Proposed Project to OHV Recreation**

The Shasta County Sheriff's Department provides resources necessary to perform Search and Rescue aid. Relying on a large volunteer organization, we require financial assistance in order to provide the equipment and training necessary for us to complete our mission. This project will increase the availability of our services in the OSV/OHV recreation areas by increasing our responsiveness to Search and Rescue activations and our ability to assist the Shasta County Law Enforcement, Forest Service and other local law enforcement agencies as requested. We will be better able to provide support, assistance, medical aid to OHV/OSV riders that have encountered mechanical difficulties, run out fuel, lost, injured or require anyother type of support. Our primary areas of coverage are the OSV/OHV recreational trails throughout Shasta County on the Lassen and Shasta-Trinity National Forests although we do provide mutual aid to other counties when requested. As requested by the California Office of Emergency Management (CAL OES), we also provide Search and Rescue resources to other California agencies. Many of our training exercises place us

in areas or near areas favored by OSV/OHV recreationalists.

These funds will enable us to purchase much needed safety equipment and high visibility jackets which will keep volunteers safe and warm while they engage in Search and Rescue operations. Search and Rescue missions require a wide variety of specialized equipment in addition to professionally trained personnel.

### **C. Identification of Needs**

Shasta County is located in northern California divided by Interstate 5, Redding being the largest full service community. The use of OSV/OHV areas will continue to increase in the future. With the close proximity of Public Lands in any direction more local residents are taking advantage of outdoor activities including OSV/OHV use.

Currently, we rely on equipment volunteers have purchased with personal funds and some items are in need of replacement. PPEs and equipment will be issued to volunteers on an annual basis and maintained by the Sheriff's Office. The needed PPEs and equipment will assist us in safely conducting our SAR missions. OSV personal protective equipment will protect OSV volunteers from severe weather while on search and rescue missions during winter months. Wind chill is highly increased due to OSV operation. This equipment will also be used by other OHV (jeep club, motorcycle and ground teams) SAR teams during spring and fall when adverse weather conditions are still present. All purchased gear will be highly visible. Training on proper use of avalanche beacons will be provided annually with practice classes throughout the season.

This project will allow Shasta County Sheriff's Office to outfit volunteers with state of the art avalanche beacons and avalanche equipment allowing for safe and expedited search efforts for those who may have the misfortune of being trapped in an avalanche. The quick efficeint response will provide life saving access to injured or lost OSV operators. It is not uncommon for victims to be located in remote areas so it is imparative that responders have the necessary tools to act quickly.

### **D. Location of Training Services**

The geographic area served by the Shasta County Sheriff's Office Search and Rescue is primarily the entire county of Shasta. As requested, SAR teams will provide mutual aid to other counties. Training locations vary. Some training is conducted in a classroom environment prior to field practice. Classroom classes have been held at the OES Office in Redding California followed by field practice.

Field practice locations include:

1. Lassen National Forest at Ashpan Snowpark and surrounding area. Avalanche beacon use and grid search practice.
2. Shasta-Trinity National Forest at Mt. Shasta. Avalanche beacon use and grid search practice.
3. BLM land map and compass practice using UTM navigation.

### **E. OHV Safety, Environmental Responsibility, and Respect Private Property**

### **F. District and County Information**

#### **A. California State Senate Districts**

Select one or more of the California State Senate Districts where the proposed project activities will occur. Copy and Paste the URL ([http://www.legislature.ca.gov/legislators\\_and\\_districts/districts/districts.html](http://www.legislature.ca.gov/legislators_and_districts/districts/districts.html)) in your browser to determine the State Senate district(s).

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### B. California State Assembly Districts

Select one or more of the California State Assembly Districts where the proposed project activities will occur. Copy and Paste the URL ([http://www.legislature.ca.gov/legislators\\_and\\_districts/districts/districts.html](http://www.legislature.ca.gov/legislators_and_districts/districts/districts.html)) in your browser to determine the State Assembly district(s).

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### C. California Congressional Districts

Select one or more of the California Congressional Districts where the proposed project activities will occur. Copy and Paste the URL (<https://www.govtrack.us/congress/members/CA>) in your browser to determine the Congressional district(s).

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| <input type="checkbox"/> Congressional District 9            | <input type="checkbox"/> Congressional District 10 | <input type="checkbox"/> Congressional District 11 | <input type="checkbox"/> Congressional District 12 |
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**D. County**

Select one or more of the California Counties where the proposed project activities will occur.

- |                                       |  |  |  |                                     |   |
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| <input type="checkbox"/> Alameda      | <input type="checkbox"/> Alpine        | <input type="checkbox"/> Amador            | <input type="checkbox"/> Butte           | <input type="checkbox"/> Calaveras  | <input type="checkbox"/> Colusa         |
| <input type="checkbox"/> Contra Costa | <input type="checkbox"/> Del Norte     | <input type="checkbox"/> El Dorado         | <input type="checkbox"/> Fresno          | <input type="checkbox"/> Glenn      | <input type="checkbox"/> Humboldt       |
| <input type="checkbox"/> Imperial     | <input type="checkbox"/> Inyo          | <input type="checkbox"/> Kern              | <input type="checkbox"/> Kings           | <input type="checkbox"/> Lake       | <input type="checkbox"/> Lassen         |
| <input type="checkbox"/> Los Angeles  | <input type="checkbox"/> Madera        | <input type="checkbox"/> Marin             | <input type="checkbox"/> Mariposa        | <input type="checkbox"/> Mendocino  | <input type="checkbox"/> Merced         |
| <input type="checkbox"/> Modoc        | <input type="checkbox"/> Mono          | <input type="checkbox"/> Monterey          | <input type="checkbox"/> Napa            | <input type="checkbox"/> Nevada     | <input type="checkbox"/> Orange         |
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| <input type="checkbox"/> Santa Clara  | <input type="checkbox"/> Santa Cruz    | <input checked="" type="checkbox"/> Shasta | <input type="checkbox"/> Sierra          | <input type="checkbox"/> Siskiyou   | <input type="checkbox"/> Solano         |
| <input type="checkbox"/> Sonoma       | <input type="checkbox"/> Stanislaus    | <input type="checkbox"/> Sutter            | <input type="checkbox"/> Tehama          | <input type="checkbox"/> Trinity    | <input type="checkbox"/> Tulare         |
| <input type="checkbox"/> Tuolumne     | <input type="checkbox"/> Ventura       | <input type="checkbox"/> Yolo              | <input type="checkbox"/> Yuba            |                                     |   |

**1 Optional Project-Specific Application Documents**

Attachment Title	Attachment

**2 Optional Project-specific Maps**

Attachment Title	Attachment

Project Cost Estimate for Grants and Cooperative Agreements Program - 2017/2018  
Agency: County of Shasta  
Application: Education & Safety

4/25/2018

<b>APPLICANT NAME :</b>	County of Shasta		
<b>PROJECT TITLE :</b>	Education & Safety	<b>PROJECT NUMBER (Division use only) :</b>	G17-03-53-S01
<b>PROJECT TYPE :</b>	<div style="display: flex; flex-wrap: wrap; padding: 5px;"> <div style="width: 50%;"><input type="checkbox"/> Law Enforcement</div> <div style="width: 50%;"><input type="checkbox"/> Restoration</div> <div style="width: 50%;"><input checked="" type="checkbox"/> Education &amp; Safety</div> <div style="width: 50%;"><input type="checkbox"/> Acquisition</div> <div style="width: 50%;"><input type="checkbox"/> Development</div> <div style="width: 50%;"><input type="checkbox"/> Ground Operations</div> <div style="width: 50%;"><input type="checkbox"/> Planning</div> </div>		
<b>PROJECT DESCRIPTION :</b>	<p>This is the first year the Shasta County Sheriff's Office, SCSO has pursued funding from the Off-Highway Motor Vehicle Division. This grant proposal is seeking funds for personal protective safety equipment that will be issued to our motorized volunteers and staff during search and rescue and patrol activities.</p> <p>The Shasta County Sheriff's Office covers 2,462,080 acres. A large portion of the land is managed by public land managers, the Lassen National Forest, Shasta-Trinity National Forest, Lassen National Park, Whiskeytown National Park, Bureau of Land Management, and Latour Demonstration State Forest. The lands managed by the U.S. Forest Service, BLM and Latour State Forest receive visitors and off road enthusiasts year around seeking motorized recreation, hunting, camping and fishing opportunities. Due to the proximity to Redding, the Sheriff's Office has seen an increase in the amount of winter users who come to the area and attempt snow travel on hardened icy roads. These users often become stuck either in their vehicles or ATVs when the snow softens, generating increased search and rescue calls.</p> <p>The Sheriff's Office focus' on public safety, protection of the environment and trespass on private or state property. User conflict can definitely become an issue when multiple user groups attempt to engage in their preferred activity. The Ashpan Snow Park located on the Lassen NF receives snowmobiler's and other off road enthusiasts all year. BLMs, Chappie-Shasta OHV area also receives ATV, motorcycle and UTV riders seeking adventure year round. Due to the remoteness of these locations it is often difficult, if not impossible, for regular patrol deputies to patrol these areas let alone provide public assistance to injured or missing visitors. Often times the Shasta County Sheriff's Department relies on volunteers. These OHV volunteers are made up of Snowmobiler's, motorcyclists, ATV/UTV users and 4x4 jeep clubs. These trained volunteers assist with Search and Rescue, public information and patrols year round. Winter temperatures can be below freezing while summer temperatures are often in the triple digits.</p> <p>The Shasta County Sheriff's Office has established multi-year cooperative agreements with the Lassen and Shasta-Trinity National Forests. They respond to search and rescue calls involving lost or injured hunters, children, injured snowmobiler's, property damage, public confrontations, etc. Often times these calls are during winter months when snowmobile, motorcycle, atv or foot is the only means of access. The Shasta County Sheriff's Office provides mutual aid support to other counties as well.</p> <p>It is essential for staff and volunteers to be equipped with personal protective gear and safety equipment. The Shasta County Sheriff's Office has provided training to their volunteers and staff which includes; avalanche awareness and rescue, avalanche beacon use, first aid, and navigation using UTM grid coordinates and maps. Members are first aid certified with some being first responders or EMTs. With these funds, we plan on purchasing safety</p>		



Project Cost Estimate for Grants and Cooperative Agreements Program - 2017/2018  
Agency: County of Shasta  
Application: Education & Safety

4/25/2018

	equipment and supplies in order to be more effective in our responses to emergencies and for the personal safety of our volunteers.
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	Line Item	Qty	Rate	UOM	Grant Req.	Match	Total
<b>DIRECT EXPENSES</b>							
<b>Program Expenses</b>							
<b>1</b>	<b>Staff</b>						
	1. Staff-Captain Notes : Captain will oversee and coordinate search and rescue missions with volunteers.	45.0000	49.560	HRS	0.00	2,230.00	2,230.00
	2. Staff-Sargent Notes : Sargent will coordinate with search and rescue volunteers various trainings; avalanche, working around aircraft, snowmobile, tractor, map and compass, outdoor skills, etc. The training will be provided to volunteers and SO staff.	40.0000	40.980	HRS	0.00	1,639.00	1,639.00
<b>Total for Staff</b>					0.00	3,869.00	3,869.00
<b>2</b>	<b>Contracts</b>						
<b>3</b>	<b>Materials / Supplies</b>						
	1. Materials / Supplies-Personal Protective Equipment Notes : Safety equipment - avalanche beacon, avalanche probe, avalanche shovel. Used for avalanche search and rescue missions and training. This equipment will be issued to volunteers from the snowmobile SAR teams, ground teams, 4x4 teams, motorcycle teams and SO staff who will be engaged in avalanche search activities.	15.0000	221.000	PKG	3,315.00	0.00	3,315.00
	2. Materials / Supplies-Personal Protective Equipment	15.0000	542.000	PKG	8,130.00	0.00	8,130.00

Project Cost Estimate for Grants and Cooperative Agreements Program - 2017/2018  
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4/25/2018

	Line Item	Qty	Rate	UOM	Grant Req.	Match	Total
	Notes : High visibility personal protective gear issued to volunteers and Sheriff's deputies involved in winter or cold season search missions. These jackets are not uniform components but are warm highly visible so teams can effectively do their job. The high visibility material will help fellow team members see each other. It may also help those who are lost with potential visibility of searchers.						
<b>Total for Materials / Supplies</b>					11,445.00	0.00	11,445.00
4	Equipment Use Expenses						
5	Equipment Purchases						
6	Others						
<b>Total Program Expenses</b>					11,445.00	3,869.00	15,314.00
<b>TOTAL DIRECT EXPENSES</b>					11,445.00	3,869.00	15,314.00
<b>INDIRECT EXPENSES</b>							
<b>Indirect Costs</b>							
1	Indirect Costs						
<b>Total Indirect Costs</b>					0.00	0.00	0.00
<b>TOTAL INDIRECT EXPENSES</b>					0.00	0.00	0.00
<b>TOTAL EXPENDITURES</b>					<b>11,445.00</b>	<b>3,869.00</b>	<b>15,314.00</b>

Project Cost Summary for Grants and Cooperative Agreements Program - 2017/2018  
 Agency: County of Shasta  
 Application: Education & Safety

4/25/2018

	Category	Grant Req.	Match	Total	Narrative
<b>DIRECT EXPENSES</b>					
<b>Program Expenses</b>					
1	Staff	0.00	3,869.00	3,869.00	
2	Contracts	0.00	0.00	0.00	
3	Materials / Supplies	11,445.00	0.00	11,445.00	
4	Equipment Use Expenses	0.00	0.00	0.00	
5	Equipment Purchases	0.00	0.00	0.00	
6	Others	0.00	0.00	0.00	
<b>Total Program Expenses</b>		11,445.00	3,869.00	15,314.00	
<b>TOTAL DIRECT EXPENSES</b>		11,445.00	3,869.00	15,314.00	
<b>INDIRECT EXPENSES</b>					
<b>Indirect Costs</b>					
1	Indirect Costs	0.00	0.00	0.00	
<b>Total Indirect Costs</b>		0.00	0.00	0.00	
<b>TOTAL INDIRECT EXPENSES</b>		0.00	0.00	0.00	
<b>TOTAL EXPENDITURES</b>		<b>11,445.00</b>	<b>3,869.00</b>	<b>15,314.00</b>	

**ITEM 1 and ITEM 2**

**ITEM 1**

- a. ITEM 1 - Has a CEQA Notice of Determination (NOD) been filed for the Project? ☐ Yes ☒ No

**ITEM 2**

- b. Does the proposed Project include a request for funding for CEQA and/or NEPA document preparation prior to implementing the remaining Project Deliverables (i.e., is it a two-phased Project pursuant to Section 4970.06.1(b)) ☐ Yes ☒ No

**ITEM 3 - Project under CEQA Guidelines Section 15378**

- c. ITEM 3 - Are the proposed activities a "Project" under CEQA Guidelines Section 15378? ☐ Yes ☒ No
- d. The Application is requesting funds solely for personnel and support to enforce OHV laws and ensure public safety. These activities would not cause any physical change in the environment, or a reasonably foreseeable indirect physical change in the environment and are thus not a "Project" under CEQA. ☒ Yes ☐ No

- e. Other. Explain why proposed activities would not cause any physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, and are thus not a "Project" under CEQA. DO NOT complete ITEMS 4 – 10.

The proposed activities are solely search and rescue activities. Those conducting the searches or rescues would be looking for individuals in need of assistance and would not cause any physical change in the environment. The purpose of the safety equipment is not for a project but to be used in a search and rescue capacity.

**ITEM 4 - Impact of this Project on wetlands, navigable waters, and sensitive habitats and species (including threatened and endangered species):**

**ITEM 5 - Cumulative Impacts of this Project**

**ITEM 6 - Soil Impacts**

**ITEM 7 - Damage to Scenic Resources**

**ITEM 8 - Hazardous Materials**

Is the proposed Project Area located on a site included on any list compiled pursuant to Section 65962.5 of the California Government Code (hazardous materials)? ☐ Yes ☒ No

If YES, describe the location of the hazard relative to the Project site, the level of hazard and the measures to be taken to minimize or avoid the hazards:

**ITEM 9 - Potential for Adverse Impacts to Historical or Cultural Resources**

Would the proposed Project have potential for any substantial adverse impacts to historical or cultural resources? ☐ Yes ☒ No

Discuss the potential for the proposed Project to have any substantial adverse impacts to historical or cultural resources:

**ITEM 10 - Indirect Significant Impacts**

**CEQA/NEPA Attachment**

Attachment Title	Attachment

**1. Project Cost Estimate - Q 1. (Auto populates from Cost Estimate)**

The Applicant is applying for the following type of Project: (Check the one most appropriate)

- ☐ Education – Applicants shall only respond to items 1, 2, 4, 5, 6, 7, 8, 9, 10, and 11.
- ☒ Safety – Applicants shall only respond to items 1, 2, 4, 5, 6, 12, 13, 14, and 15.

1. As calculated on the Project Cost Estimate, the percentage of the Project costs covered by the Applicant is: 0

(Note: This field will auto-populate once the Cost Estimate and Evaluation Criteria are Validated.)

- ☐ 76% or more (10 points)
- ☐ 51% - 75% (5 points)
- ☐ 26% - 50% (3 points)
- ☒ 25% (Match minimum) (No points)

**2. Project Performance - Q 2.**

2. For Applicant's OHV grant Projects which reached the end of the Project performance period within the last two years, the percentage of all Projects closed out in accordance with Program regulations: 4

(Check the one most appropriate)

- ☐ 100% of Projects closed out (10 points)
- ☐ 75% to 99% of Projects closed out (5 points)
- ☐ Less than 75% of Projects closed out (No points)
- ☒ First time Applicants, Applicants with active Project(s) which have not reached the end of the Project performance period, and past Applicants with no active Projects within the last two years (4 points)

List all Projects that have reached the end of the performance period in the last two years:

The Shasta County Sheriff's Office has not received OHV funds in the past and therefore have no previous projects.

**3. Previous Year's Performance - Q 3. (FOR DIVISION USE ONLY)**

3. In the previous year the Applicant has been responsive and communicated effectively with the assigned OHMVR Grant Administrator by phone, email or personal visit.

(FOR DIVISION USE ONLY) (Check the one most appropriate)

- ☐ In the previous year the Applicant has been responsive and communicated effectively with their assigned OHMVR Grant Administrator by phone, email or personal visit (3 points)
- ☐ First time Applicants and past Applicants with no active Grant Projects within the last two years (2 points)
- ☐ In the previous year the Applicant has not been responsive (No points)

**4. Utilization of Partnerships - Q 4.**

4. The Project will utilize partnerships to successfully accomplish the Project. Identify the number of groups or organizations that will actively participate in the Project. Partners cannot include any unit of the OHMVR Division, subcontractors, or any participants being paid by this OHV Grant or Cooperative Agreement. 4

(Check the one most appropriate)

- ☒ 4 or more (4 points)
- ☐ 2 to 3 (2 points)
- ☐ 1 (1 point)

☐ None (No points)

List each partner organization(s) separately and provide a detailed explanation for how each partner(s) will participate in the Project:

Shasta County Sheriff's Office Volunteers:

Redding SnoRiders Volunteers - On the ground snowmobile search efforts

Jeep Volunteers - On the ground snowmobile search efforts

Dirt Riders Volunteers - On the ground snowmobile search efforts

Ground Pounders Volunteers - On the ground snowmobile search efforts

Horse Volunteers - On the ground snowmobile search efforts

**5. Types of OHV Recreation - Q 5.**

5. The Project addresses the following types of OHV Recreation:

5

(Check all that apply) - Scoring: 1 point each, up to a maximum of 6 points

☒ ATV

☒ 4X4

☒ Motorcycle

☒ Recreation Utility Vehicle (RUV)/Side-by-Side

☒ Snowmobile

☐ Dune buggy, rail

**6. Public Input Prior to the Preliminary Application - Q 6.**

6. The Project was developed with public input prior to the preliminary Application filing deadline. Identify date(s) of meetings and participants. Do not include internal agency meetings or meetings that occurred more than 12 months prior to filing the preliminary Application. Public input employed the following:

(Check all that apply)

☐ The Applicant initiated and conducted publicly noticed meeting(s) with the general public to discuss Project (1 point)

☐ The Applicant had meeting(s) with multiple distinct stakeholders (1 point)

Provide a detailed explanation for each statement that was checked:

**7. Incorporates Elements - Q 7. (Education Project ONLY)**

7. The Project incorporates the following, clearly identifiable and/or measurable, elements:

(Check all that apply)

☐ Process of researching issues and audience (2 points)

☐ Objectives (2 points)

☐ Testing process to ensure actions are effective (2 points)

☐ Plan to implement the Project (2 points)

☐ Evaluation and feedback of the process (2 points)

Provide a detailed explanation for each statement that was checked:

**8. Methods of Education - Q 8. (Education Project ONLY)**

8. The Project will utilize the following methods of education:

(Check all that apply) - Scoring: 2 points each, up to a maximum of 14 points

☐ Hands on learning

☐ Social media

☐ Formal class setting

☐ Outreach booths/Exhibits

- |  |  |
|--|--|
| <input type="checkbox"/> Printed media (brochures, panels, etc.) | <input type="checkbox"/> CDs/DVDs                          |
| <input type="checkbox"/> Internet classes                        | <input type="checkbox"/> Interpretive talks, rides, events |
| <input type="checkbox"/> Advertising (of message, not classes)   | <input type="checkbox"/> Audio/video programs              |
| <input type="checkbox"/> Self-guided trails                      | <input type="checkbox"/> Other (specify)                   |

Provide a detailed explanation for each statement that was checked:

**9. Number of Times Exposed to Message - Q 9. (Education Project ONLY)**

9. Total number of times individuals are exposed to the message through educational methods identified in Question 8:

(Check the one most appropriate)

- ☐ Greater than 10,000 (4 points)  
☐ 1,000 to 10,000 (3 points)  
☐ 100 to 1,000 (2 points)  
☐ 20 to 100 (1 point)  
☐ 0 to 20 (No points)

Provide a detailed explanation for the quantity checked:

**10. Average Time Exposed to Message - Q 10. (Education Project ONLY)**

10. Average time a participant will have exposure to the Project's message or training through educational methods identified in Question 8:

(Check the one item of highest point value that applies)

- ☐ Greater than 2 hours (4 points)  
☐ 1 hour to 2 hours (3 points)  
☐ 5 minutes to less than 1 hour (2 points)  
☐ 1 minute to less than 5 minutes (A Project for maps will fall under this category) (1 point)  
☐ Less than 1 minute (No points)

Provide a detailed explanation for the checked statement:

**11. Project Provides ASI / MSF Training - Q 11. (Education Project ONLY)**

11. The Project provides direct support for delivery of ATV Safety Institute and/or Motorcycle Safety Foundation training to the public:

(Check the one most appropriate)

- ☐ No (No points)  
☐ Yes (2 points)

Provide a detailed explanation for the 'Yes' response:

**12. Level of Personnel Trained / Search and Rescue Staff - Q 12. & 13. (Safety Project ONLY)**

12. The majority of personnel utilized in the Project are trained to the following level:

1

(Check the one most appropriate)

- ☐ Emergency Medical Technician level, or higher (5 points)



- ☐ First Responder level (2 points)
- ☒ First Aid and CPR (1 point)
- ☐ No training (No points)

13. The Project involves search and rescue staff that is: 4

(Check the one most appropriate)

- ☐ All volunteer (5 points)
- ☒ A majority of volunteers with some paid staff (4 points)
- ☐ Paid staff working regular hours (non-overtime) (2 points)
- ☐ Paid staff working overtime shifts (No points)

**14. Types of Training Personnel Possess - Q 14. (Safety Project ONLY)**

14. The Project will have the majority of personnel trained in the following areas: 16

(Check all that apply) - Scoring: 2 points each, up to a maximum of 16 points

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Radio communication          | <input type="checkbox"/> Tracking skills                         |
| <input checked="" type="checkbox"/> Avalanche rescue             | <input checked="" type="checkbox"/> Navigation training          |
| <input type="checkbox"/> Swift water rescue                      | <input checked="" type="checkbox"/> ATV certification            |
| <input type="checkbox"/> Dog handling                            | <input checked="" type="checkbox"/> Motorcycle certification     |
| <input type="checkbox"/> Rope skills                             | <input checked="" type="checkbox"/> 4 x 4/Off-Road training      |
| <input checked="" type="checkbox"/> Wilderness search and rescue | <input checked="" type="checkbox"/> Other (Specify) [snowmobile] |

**15. Experience Performing OHV Search and Rescue - Q 15. (Safety Project ONLY)**

15. The Applicant has documented experience performing OHV search and rescue operations and providing medical aid to OHV operators. In the prior calendar year the Applicant has performed and documented: 3

(Check the one most appropriate)

- ☐ 50 Medicals or search and rescue missions in support of OHV Recreation (8 points)
- ☐ 30 Medicals or search and rescue missions in support of OHV Recreation (5 points)
- ☒ 10 Medicals or search and rescue missions in support of OHV Recreation (3 points)
- ☐ 0 Medicals or search and rescue missions in support of OHV Recreation (No points)

Provide a detailed explanation for the checked statement:

Shasta County Volunteer SAR has been asked to assist on calls involving lost snowmobilers, 4x4 individuals who have gotten stuck, as well as individuals (hunters) on foot.