

**FIRST AMENDMENT TO THE AGREEMENT BETWEEN
THE COUNTY OF SHASTA AND NORTHERN VALLEY CATHOLIC SOCIAL
SERVICE, INC. FOR PROVIDING COUNSELING PROGRAMS AND SERVICES**

This First Amendment is entered into between the County of Shasta ("County"), a political subdivision of the State of California, and Northern Valley Catholic Social Service, Inc. ("Consultant"), a California corporation (collectively, the "Parties" and individually a "Party").

RECITALS

WHEREAS, County and Consultant have previously entered into an agreement on October 13, 2015 for the purpose of providing Counseling Programs and Services ("Agreement"); and

WHEREAS, County and Consultant desire to amend the Agreement to change the scope of services to include additional programming and allow the Chief Probation Officer to have limited authority to sign amendments.

NOW, THEREFORE, the Agreement is amended as follows:

- I. Section 1. Responsibilities of Consultant of the Agreement is amended as of the effective date of this First Amendment in its entirety to read as follows:

Section 1. RESPONSIBILITIES OF CONSULTANT

Pursuant to the terms and conditions of this agreement, Consultant shall:

- A. Provide an evidence-based parenting group, Teen Positive Parenting Program (Teen Triple P), to juvenile offenders referred to Consultant by County.
- B. Provide an evidence-based program, Council on Boys and Young Men, to male juvenile offenders referred to Consultant by County.
- C. Provide an evidence-based program, Girls Circle, to female juvenile offenders referred to Consultant by County.
- D. Provide the effective drug abuse prevention program, Project Towards No Drug Abuse, to juvenile offenders, both in the Juvenile Rehabilitation Facility and out of custody, referred to Consultant by County.
- E. Provide a confidential written monthly report that contains statistics regarding participating offender's demographics, program success, and recidivism outcomes. The report shall be sent to County by the 10th of the month following the end of the month in which services were provided. The report shall include:

1. Number of referrals received.
 2. Number of offenders who fail to report to program after referral.
 3. Number of offenders attending each program and their supervision level.
 4. Number of offenders at each level (if graduated levels are part of the program).
 5. Name of offenders enrolled in program.
 6. Beginning and ending dates of services provided to offenders.
 7. Number of offenders who successfully complete the program.
 8. Number of offenders who terminate unsuccessfully from the program, and reasons for program termination.
 9. Weekly attendance rosters to assure that all offenders are attending as directed.
 10. Comparison results for the pre-test and post-test of offenders completing the program. The pre-tests and post-tests for each program shall be County-approved.
- F. Provide a quarterly report that contains statistics regarding Triple P outcomes. The report shall be sent to County by the 10th of the month following the end of the quarter in which services were provided. The report shall include:
1. Number of participants reporting improved parent/child relationships.
 2. Number of participants reporting a decrease in negative and disruptive child behaviors.
 3. Number of participants reporting a decrease in parenting related anxiety and/or stress.
 4. Number of participants reporting an increase in parenting skills.
- G. As required by Government Code section 7550, each document or report prepared by Consultant for or under the direction of County pursuant to this agreement shall contain the numbers and dollar amount of the agreement and all subcontracts under the agreement relating to the preparation of the document or written report. If multiple documents or written reports are the subject of the agreement or subcontracts, the disclosure section may also contain a statement indicating that the total

agreement amount represents compensation for multiple documents or written reports. Consultant shall label the bottom of the last page of the document or report as follows: department name, agreement number, and dollar amount. If more than one document or report is produced under this agreement, Consultant shall add: "This [document or report] is one of [number] produced under this agreement."

- H. Consultant shall comply with all federal statutes, regulations, policies, guidelines and requirements set forth in Attachment A, attached and incorporated herein. If there is any conflict between this agreement and Attachment A, the requirements of Attachment A shall control.

- II. Paragraph B of Section 7 Entire Agreement; Amendments; Headings; Exhibits/Appendices of the Agreement is amended as of the effective date of this First Amendment in its entirety to read as follows:

- B. No changes, amendments, or alterations to this agreement shall be effective unless in writing and signed by both Parties. However, minor amendments that do not result in a substantial or functional change to the original intent of this agreement and do not cause an increase to the maximum amount payable under this agreement may be agreed to in writing between Consultant and the Chief Probation Officer, provided that the amendment is in substantially the same format as the County's standard format amendment contained in the Shasta County Contracts Manual (Administrative Policy 6-101).

III. **REAFFIRMATION**

In all other respects, the Agreement, as amended, and any attachments, remains in full force and effect.

IV. **ENTIRE AGREEMENT**

The Agreement, as amended, and any attachments, constitute the entire understanding between County and Consultant.

V. **EFFECTIVE DATE**

Unless otherwise provided, this First Amendment shall be deemed effective as of the last date it is signed by both parties.

SIGNATURE PAGE FOLLOWS

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to the Agreement. By their signatures below, each signatory represents that he/she has the authority to execute this First Amendment and to bind the party on whose behalf his/her execution is made.

COUNTY OF SHASTA

Date: _____

Pam Giacomini, Chairman
Board of Supervisors
County of Shasta
State of California

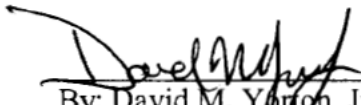
ATTEST:

LAWRENCE G. LEES
Clerk of the Board of Supervisors

By: _____
Deputy

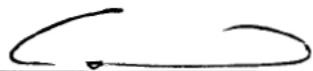
Approved as to form:

RUBIN E. CRUSE, JR
County Counsel

 10/4/16
By: David M. Yorton, Jr. Date
Senior Deputy County Counsel

CONSULTANT

Date: 9/27/16



Cathleen E. Wyatt
Executive Director

Tax I.D.#: 20-0984601