

RECORDING REQUESTED BY  
PATRICK J. MINTURN  
RETURN TO:  
SHASTA COUNTY DEPARTMENT  
OF PUBLIC WORKS  
1855 PLACER STREET  
REDDING, CA 96001

NO FEE - COUNTY BUSINESS  
GOVERNMENT CODE § 6103  
AP NO. 087-270-001 (a portion)  
PROJECT: Gas Point Road @ Park Drive (ROAD)

DPW NO. 0H01B-2017-01

-----Space above this line for Recorder's use only-----  
UNINCORPORATED AREA DTT = \$0 - R&T §11922

## Easement Deed

**FOR CONSIDERATION**, receipt of which is hereby acknowledged,

**COTTONWOOD ELEMENTARY SCHOOL DISTRICT HEREBY GRANTS** to the **COUNTY OF SHASTA**, a political subdivision of the State of California, a permanent easement for public purposes in, upon, over, under, across and along the following described real property situated in the Northwest one-quarter of the Northwest one-quarter of Section 11, T. 29 North, R. 4 West, M.D.B.&M., in the unincorporated area of the County of Shasta, State of California, more particularly described in **EXHIBITS "1" AND "2"** attached hereto and made a part hereof, pursuant to that certain Easement Agreement, a copy of which is on file in the Cottonwood Elementary School District offices.

By:   
Doug Geren, Superintendent

Dated: 2-26-18

By: \_\_\_\_\_

Dated: \_\_\_\_\_

COUNTY OF SHASTA

STATE OF CALIFORNIA

**EASEMENT DEED**

**COTTONWOOD ELEMENTARY SCHOOL DISTRICT**

TO

COUNTY OF SHASTA

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(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

**THIS IS TO CERTIFY** that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, from COTTONWOOD ELEMENTARY SCHOOL DISTRICT, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 2018.

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

**EXHIBIT "1" TO EASEMENT DEED**

Legal Description of Easement

[ATTACHED]

Legal Description- Cottonwood Elementary School District  
Gas Point Road @ Park Avenue

**EXHIBIT "1"**

All that portion of real property situated in the northwest one-quarter of the northwest one-quarter of Section 11, T. 29 North, R. 4 West, M.D.B. & M., in the unincorporated area of County of Shasta, State of California, as conveyed to the Cottonwood Elementary School District, by deed recorded September 22, 1955 in Official Records Document 1955-0009019, Shasta County Records, described as follows:

COMMENCING at a point lying 30.00 feet southerly of the northwest corner of Section 11, T. 29 North, R. 4 West, said point being a found witness corner as shown on that certain Record of Survey recorded October 22, 1952 in Book 13 of Land Surveys at Page 42 of Shasta County Records; Thence North  $0^{\circ}37'23''$  West a distance of 5.94 feet to a point lying on the westerly boundary of said conveyed parcel, said point also lying on the proposed Right of Way line of Gas Point Road, as shown on Exhibit "2" attached hereto and made a part hereof, said point also being the **POINT OF BEGINNING** of this description; **THENCE** along said Right of Way line North  $89^{\circ}37'30''$  East a distance of 496.87 feet; **THENCE** South  $0^{\circ}23'16''$  East a distance of 56.00 feet; **THENCE** North  $89^{\circ}37'30''$  East a distance 120.71 feet; **THENCE** North  $0^{\circ}23'16''$  West a distance of 32.97 feet; **THENCE** North  $89^{\circ}37'30''$  East a distance of 373.21 to a point on the easterly boundary of said parcel, said point being the **POINT OF TERMINATION** of this description.

Being a portion of APN 087-270-001



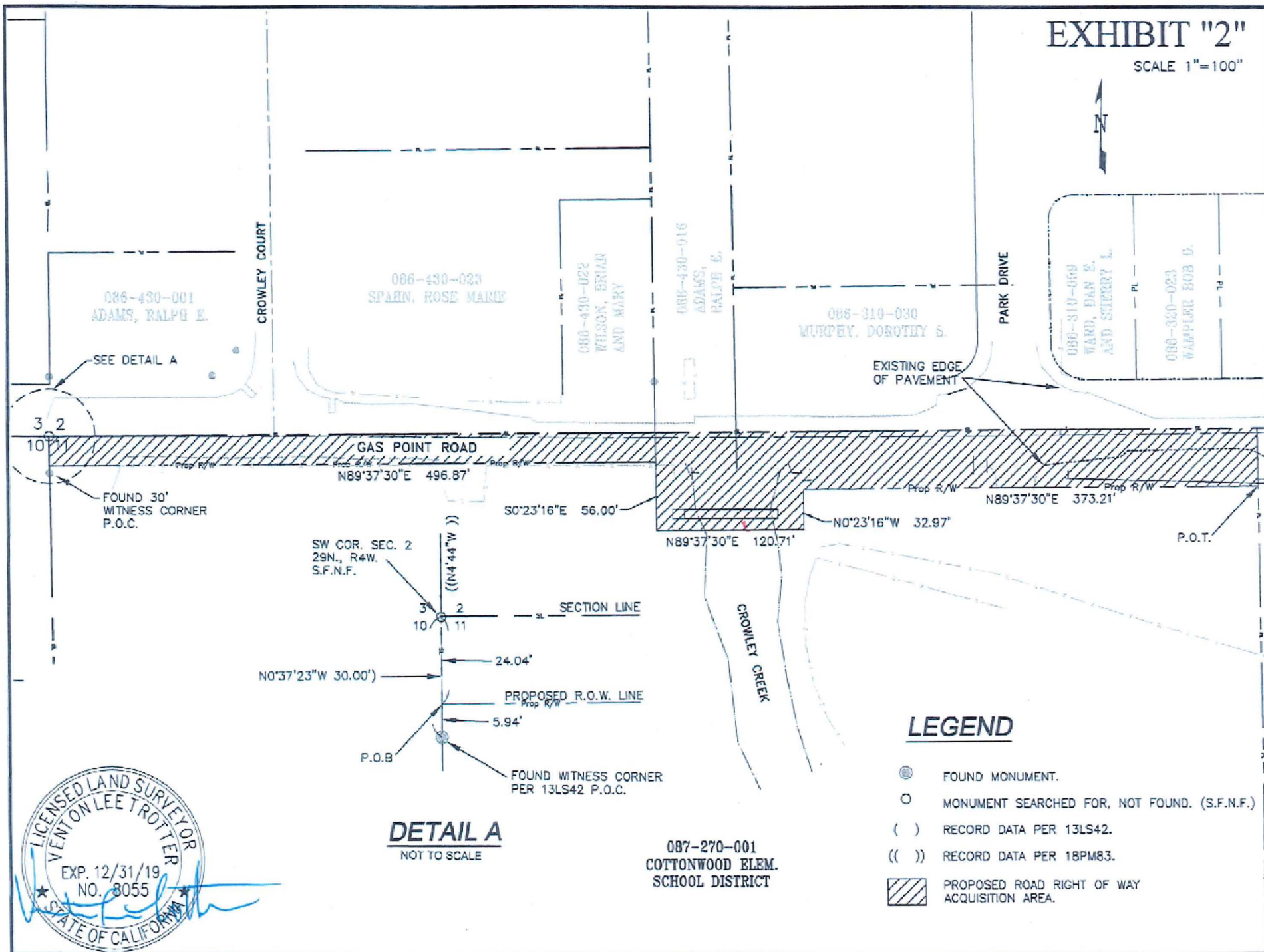
**EXHIBIT "2" TO EASEMENT DEED**

Diagram of Easement

[ATTACHED]

# EXHIBIT "2"

SCALE 1"=100'



## LEGEND

- FOUND MONUMENT.
- MONUMENT SEARCHED FOR, NOT FOUND. (S.F.N.F.)
- ( ) RECORD DATA PER 13LS42.
- (( )) RECORD DATA PER 18PM83.
- ▨ PROPOSED ROAD RIGHT OF WAY ACQUISITION AREA.

## DETAIL A

NOT TO SCALE

087-270-001  
COTTONWOOD ELEM.  
SCHOOL DISTRICT



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of SHASTA )

On FEBRUARY 26, 2018 before me, BRANDON H. MAGBY, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer

personally appeared DOUG GEREN  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Brandon H. Magby  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

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☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_