### **Agency Information Sheet**

County/City:	Shasta County		Fiscal Year: 2017-18
	Offic	cial Agency	•
Name:	Health & Human Services/Public Health	Address:	2650 Breslauer Way Redding, CA 96001
Health Officer	Andrew Deckert, MD, MPH	=). 	adeckert@co.shasta.ca.us
	Public	Health Dire	ctor
Name:	Terri Fields Hosler, MPH,RD	Address:	2650 Breslauer Way
Phone:	(530) 245-6869		Redding, CA 96001
Fax:	(530) 225-3743	E-Mail:	tfieldshosler@co.shasta.ca.us
	CCS	Administrat	or
Name:	Brandy Isola	Address:	2650 Breslauer Way
Phone:	(530) 245-6861	=	Redding, CA 96001
Fax:	(530) 225-3743	E-Mail:	bisola@co.shasta.ca.us
	CH	DP Director	•
Name:	Andrew Deckert, MD, MPH	Address:	2650 Breslauer Way
Phone:	(530) 225-5595		Redding, CA 96001
Fax:	(530) 225-3743	E-Mail:	adeckert@co.shasta.ca.us
	CHDP	Deputy Dire	ctor
Name:	Linda Reynolds, PHN	Address:	2650 Breslauer Way
Phone:	(530) 225-5176	77	Redding, CA 96001
Fax:	(530) 225-5017	E-Mail:	lreynolds@co.shasta.ca.us
	Clerk of the Board of	f Superviso	rs or City Council
Name:	Lawrence G. Lees	Address:	1450 Court Street, Suite 308A
Phone:	(530) 225-5561		Redding, CA 96001
Fax:	(530) 229-8238	E-Mail:	llees@co.shasta.ca.us
	Health & Human	Services A	gency Director
Name:	Donnell Ewert, MPH	Address:	2650 Breslauer Way
Phone:	(530) 245-6269	7	Redding, CA 96001
Fax:	(530) 225-3743	E-Mail:	dewert@co.shasta.ca.us
	Chief P	robation Of	fficer
Name:	Tracie Neal	Address:	1525 Court Street, 1st Floor
Phone:	(530) 245-6217	77	Redding, CA 96001
Fax:	(530) 245-6241	E-Mail:	tneal@co.shasta.ca.us

### **Agency Information Sheet**

County/City:	Shasta County		Fiscal Year: 2017-18
	Child	ren's Services [	Director
Name:	Dianna L. Wagner	Address:	1313 Yuba Street
Phone:	(530) 225-5965		Redding, CA 96001
Fax:	(530) 225-5190	E-Mail:	dwagner@co.shasta.ca.us
	**		

### Certification Statement - California Children's Services (CCS)

County/City:	Shasta County		riscal rea	1, 2017-10
I certify that th	e CCS Program will	comply with all applicable	e provision:	s of Health and
Safety Code, I	Division 106, Part 2,	Chapter 3, Article 5, (cor	nmencing v	with Section
123800) and (	Chapters 7 and 8 of t	he Welfare and Institution	ns Code (c	ommencing with
Sections 1400	0-14200), and any a	pplicable rules or regulat	ions promu	ligated by
DHCS pursua	nt to this article and t	these Chapters. I further	ceruly unal	col Guidelines
Program Will C	omply with the Child	ren's Medical Services P o, Section 9 Federal Fina	ncial Dartic	ination I further
cortify that this	ang but not innited to	comply with all federal law	ws and regu	ulations
governing and	regulating recipients	s of funds granted to stat	es for medi	ical assistance
pursuant to Ti	tle XIX of the Social S	Security Act (42 U.S.C. S	Section 139	6 et seq.) and
recipients of fu	unds allotted to state:	s for the Maternal and Cl	hild Health	Services Block
Grant pursuar	nt to Title V of the So	cial Security Act (42 U.S	.C. Section	701 et seq.). I
further agree t	that this CCS Program	m may be subject to all s	anctions of	r other remedies
applicable if the	is CCS Program viol	lates any of the above la	ws, regulat	ions and
policies with w	hich it has certified it	t will comply.		
0				
10	00.1	0 1280	1/2	810011
De	CCS Administrator	xally.	Date Sign	
Signature of C	CS Administrator		Date Oigni	
Leane	flud for	(	2/2	10
Signature of E	Director or Health Offi	icer	Date Sign	ed
U V				
	Til. (01) - 0.4		Date Sign	ad .
Signature and	Title of Other – Opti	onai	Date Sign	eu
I certify that th	is plan has been apr	proved by the local gove	rning body.	
-				
	C	hairperson	Date	
Board of Supe	·	nui poroon		
County of Sha				
State of Califo		APPROVED AS TO FORM		DICK MANACEMENT ADDDOVA
State of Callio	iiiia	SHASTA COUNTY COUNSE	L .	RISK MANAGEMENT APPROVA
		11111111112	11/10	BY: 02/06/18
	10	VIII	10/10	James Johnson
		Alan B. Cox Deputy County Counsel	1	Risk Management Analyst
Section 2		11		Issued 10/29/17

Section 2

### Certification Statement - Child Health and Disability Prevention (CHDP) Program

Fiscal Year: 2017-18

County/City:	Shasta County		Fiscal Year: 2017-18	
Code, Division and Institution and 14200), V regulations pr I further certify and Fiscal Gu Participation. regulations go assistance pu further agree (applicable if the	n 106, Part 2, Chapter 3, Art is Code, Division 9, Part 3, Code, Division 9, Part 3, Code omulgated by DHCS pursually that this CHDP Program widelines Manual, including but I further certify that this CH overning and regulating reciprocant to Title XIX of the South of the South at this CHDP Program material seconds.	ticle 6 (commencing will Chapters 7 and 8 (commence Section 16970, and a cent to that Article, those will comply with the Chill comply with the Chill complements of funds granted ocial Security Act (42 Usay be subject to all sand	e Chapters, and that section.  dren's Medical Services Plan  on 9 Federal Financial  ly with all federal laws and  to states for medical  .S.C. Section 1396 et seq.).	
Reie	CHOP Director  Fred Foscer  Director or Health Officer		Date Signed  2(2(18)  Date Signed	
Signature and	Title of Other – Optional		Date Signed	
I certify that th	nis plan has been approved	by the local governing	body.	
Board of Supe County of Sha State of Califo	ornia APPR	OVED AS TO FORM A COUNTY COUNSEL  OX 1/6/15  Alan B. Cox Ity County Counsel	RISK MANAGEMENT APPR BY:  James Johnson Risk Management Ana	06/1

Public Health

Terri Fields Hosler, MPH, RD, Branch Director Andrew Deckert, MD, MPH, Health Officer 2650 Breslauer Way Redding, CA 96001-4246 Phone: (530) 225-5591 Fax: (530) 225-3743

Toll Free: (800) 971-1999 CA Relay Service: (800) 735-2922

CA Relay betvice: (000) 700 272

### CALIFORNIA CHILDREN'S SERVICES CCS/CHDP/HCPCFC/PMM&O

### PROGRAM DESCRIPTION

The Shasta County Child Health and Disability Prevention (CHDP), California Children's Services (CCS), Health Care Program for Children in Foster Care (HCPCFC), and Psychotropic Medication Monitoring and Oversight (PMM&O) programs are administered through the Public Health Branch of the Health and Human Services Agency, which is under the administration of the County of Shasta and the Shasta County Board of Supervisors.

The Public Health Branch is organized into five divisions that offer a wide variety of programs and services focusing on the health of the community. All the programs at Public Health focus on prevention of disease and promotion of healthy living and currently employ about 90 staff and has an operating budget of about \$17 million.

The CHDP Program is currently administered by the California Children's Services Program Manager, the CHDP Director (Health Officer), and the CHDP Deputy Director (the Supervising PHN). The CHDP staff also work in the Childhood Lead Poisoning Prevention Program (CLPPP), which is housed within the CHDP office.

The CHDP Program provides preventive medical services such as well child examinations and immunizations to children with family incomes at or below 266 percent of the federal poverty level.

Public Health oversees the delivery of CHDP services by over 70 private medical providers throughout the county. Public Health also provides outreach to increase the number of children who receive services, enroll new providers, and collaborates with the Regional Services Branch to inform Medi-Cal applicants of the availability of services.

CHDP staff provides trainings for newly hired eligibility workers. CHDP staff also work closely with CCS staff to increase the timeliness of diagnostic and treatment services needed by CCS eligible children. This is done in order to increase community awareness and utilization of both CHDP preventive and CCS treatment services, and decrease duplicate follow up activities by CHDP, CCS, and other community children's service providers.

"Healthy people in thriving and safe communities"

The Health Care Program for Children in Foster Care (HCPCFC) is administered by a Clinical Division Chief in the Children's Services Branch which employs about 150 staff. Children's Services provides services to support children's safety, physical and mental well-being. This Branch investigates alleged abuse and neglect of children, licenses foster homes, provides child welfare services for families under the jurisdiction of the Juvenile Court and provides adoption services. This Branch also provides Specialty Mental Health Plan services for Medi-Cal beneficiaries up to 21 years of age.

(HCPCFC)/Social Services Nursing was initiated in Shasta County during FY 1999-00 after a joint effort of the State Departments of Social and Health Care Services sought to increase medical/health oversight of children in foster care. The Social Services Nursing Program consists of: Foster Care Intake and Assessment, Foster Care Case Management, and Options For Recovery. Public Health Nurses and support staff interact with local medical providers to ensure comprehensive health and dental care for each foster child.

HCPCFC staff oversee and update health passports providing public health nursing expertise in meeting the medical, dental, and health care needs of children in foster care, including those in out-of-county and out-of-state placements. Public Health nurses perform this work as part of a multidisciplinary, co-located team at Children's Services that provides a variety of supportive services for foster children. The Children's Services team includes Social Workers, Mental Health Clinicians, Public Health Nurses, Probation Officers, and the Shasta County Office of Education.

PMM&O was initiated in Shasta County during FY 2016-2017 and is to be used exclusively to hire or augment existing PHN staff to permit PHN monitoring and oversight of foster children and youth treated with psychotropic medications. PHNs under the general program will continue to address the needs of foster children youth and NMD.

The CCS program is administered as a partnership between county health departments and the California Department of Health Care Services (DHCS).

The CCS program provides diagnostic and treatment services, medical case management, and physical and occupational therapy services to children under age 21 with CCS-eligible medical conditions. Examples of CCS-eligible conditions include, but are not limited to, chronic medical conditions such as cystic fibrosis, hemophilia, cerebral palsy, heart disease, cancer, traumatic injuries, and infectious diseases producing major sequelae. CCS also provides medical therapy services that are delivered at public schools.

# CHDP Administrative Budget Summary No County / City Match State and State / Federal

Fiscal Year <u>2017 ~ 2018</u>

County / City Name: Shasta County

Column		2	3	4	2
Category/Line Item	Total Budget (2 + 3)	Total County Budget	Total Medi-Cal Budget (4 + 5)	Enhanced State/Federal (25/75)	Nonenhanced State/Federal (50/50)
I. Total Personnel Expenses	\$ 240,993	€	\$ 240,993	\$ 159,612	\$ 81,381
II. Total Operating Expenses	\$ 24,500	<del>У</del>	\$ 24,500	\$ 1,250	\$ 23,250
III. Total Capital Expenses	\$	ا د	1		- \$
IV. Total Indirect Expenses	\$ 65,912	\$	\$ 65,912		\$ 65,912
V. Total Other Expenses	- -	·	1 \$		\$
Budget Grand Total	\$ 331,405	٠ <del>د</del>	\$ 331,405	\$ 160,862	\$ 170,543
	\$ 331,405				
Column		2	3	4	2
Source of Funds	Total Funds	Total County Budget	Total Medi-Cal Budget	Enhanced State/Federal	Nonenhanced State/Federal
County Funds	\$	·			
Medi-Cal Funds:	\$331,405				
State Funds	\$ 125,487		\$ 125,487		
Federal Funds (Title XIX)	\$ 205,918		\$ 205,918	\$ 120,647	\$ 85,271
α	Robin M Harris Accountant Auditor II	ditor II	(530) 225-5918		mharris@co.shasta.ca.us
Prepared By (Signature)	Prepared By	Date Prepared	>∞		Email Address
CHDP Director or Deputy Director (Signature)	CHDP Deputy Director	Date Signed	Phone Number		Email Address
Downson April 2005					

Revised April 2005

### CHDP Administrative Budget Worksheet No County / City Match State and State / Federal Fiscal Year 2017 ~ 2018

County / City Name: Shasta County

Column	1.4	18	1	2A	2	3A	8	4A	4	5A	
Category/Line Item	% or FTE	Annual Salary	Total Budget (1A x 1B or 2 + 3)	County % or FTE	Total County Budget	Total Medi-Cal	Total Medi-Cal Budget (4 + 5)	% or FTE	Enhanced State/Federal (25/75)	% or FTE	Nonenhanced State/Federal (50/50)
I. Personnel Expenses											
PH Nutritionist - Ambrecht	20.14%		\$14,441			20.14%	\$14,441	80%	\$11,553	20%	\$2,888
PH Assistant - Boren	20%		\$16,701			20%	\$16,701			100%	\$16,701
PHN III - Reynolds	70.143%	85,888	\$60,244			70.143%	\$60.244	80%	\$48,195	20%	\$12,049
SPHN - Greenwood	10%	75.000	\$7,500			40%	\$7,500	%08	\$6,000	20%	\$1,500
PHN I	100%	48,380	\$48,380			100%	\$48,380	80%	\$38,704	20%	\$9,676
TYPIST CLERK II	20%	21,172	\$10,586			20%	\$10,586			100%	\$10,586
Total Salaries and Wages	3.003%		\$157.852				\$157,852		\$104,452		\$53,400
l ess Salary Savinds											
Net Salaries and Wades			\$157,852				\$157,852		\$104,452		\$53,400
Staff Benefite (Specify %)   52 67%			\$83,141				\$83,141	%99	\$55,160	34%	\$27,981
seuses			\$240,993				\$240,993		\$159,612		\$81,381
II. Operating Expenses											
1. Travel			\$1,500				\$1,500		\$750	20%	\$750
2. Training			\$1,000				\$1,000		\$500	20%	\$500
3. Communications			\$1,200				\$1,200				\$1,200
4. Household			\$200				\$500				\$500
5. Insurances			2008				\$300				0000
<ol> <li>Rents/Maintenance of Equipment</li> </ol>			\$750				\$750				0000
7. Rents/Maintenance of Structures			\$600				\$600				2000
8. Office Supplies/Sm Tools & Equip.			\$7,500				87,500				37,300
9. Prof Services & Educ, Materials			\$550				0555				00000
10. IT Services			\$9,000				0000				\$200
11. General Travel/Veh Maint.			\$200				8800				2800
12. Utilities			0088		9		224 KND		\$1.250		\$23,250
II. Total Operating Expenses			\$24.500		De la		224.000				
III. Capital Expenses											
II Total Canifed Evacuebe			N%0		%0		%0		%0		%0
IV. Indirect Expenses											
1. Internal (Specify %) 24.5%	2000		\$59,067				\$59,067				190,666
2 External (Specify %) 2.8%	3%		\$6,844				56.844				40.04
IV. Total Indirect Expenses			\$65,912				\$65.912				716,000
V. Other Expenses											
			000		80		80		80		\$0
V. Iotal Other Expenses Budget Grand Total			331,405.02		00:0		331,405.02		160,862.05		170,542.98
D. C.		Dohin B	Dobin M Harrie Accountant Auditor	inditor II		877/2017	(5)	(530) 225-5918		rmharris@co.shasta.ca.us	ta.ca.us
		NOON IN	Tiging, needinging	Tomas a		Date Dranafad		Phone Number		Email Address	
Prepared By (Signeture)	0	1	repared by	Ä.		national state of the state of					

Revised April 2005

Date Signed

### **CHDP Administrative No County Match Budget**

### Shasta County **Budget Narrative** Fiscal Year 2017 - 2018

### I. PERSONNEL EXPENSES

\$157,852 **Total Salaries** 

Benefit expenses are based on actuals. **Total Benefits** \$83,141

Total Personnel Expenses \$240,993

Same PH Nutritionist II - 20.14%

Ambrecht

Vacant Add PHN to the program PHN I - 100%

Vacant Add Typist Clerk to the program Typist Clerk II - 50%

> Boren Same

Increased from 65.143% to 70.143% in order to PHN III - 70.143%

maximize our allocations.

Reynolds

Decreased from 59.72 % to 10% in order to add two Greenwood Supv PHN - 10%

new positions.

### II. OPERATING EXPENSES

PH Assistant - 50%

Travel	\$1,500	Includes per diem, private vehicle mileage associated with specific travel, auto rental, air fare, lodging, etc. Mileage is reimbursed at the IRS rate of .54 cents per mile. Expenses allow staff to attend regional & state meetings, conferences and trainings, and other program related travel. Extra travel is anticipated to keep up with program "focus" changes. Costs increased by approx. 20%
Training	\$1,000	Includes registration fees for trainings, seminars, conferences, etc. Extra travel is anticipated to keep up with program "focus" changes. Costs decreased by approx. 20%
Communications	\$1,200	Total program costs increased by approximately 100%. Costs include phone charges (land line and cell phone)
Household	\$500	Total program costs Increased by approximately 69.49%. Costs include toilet paper, paper towels, hand soap, light bulbs, & miscellaneous supplies and custodial fees
Insurance	\$900	<u>Total</u> program costs increased by approximately 66.98%. Costs include liability insurance exposure.
Rent/Maintenance of Equipment	\$750	<u>Total</u> program costs increased by approximately 100%. Costs include rent and maintenance performed for photo copy machines.

### **CHDP Administrative No County Match Budget**

### Shasta County Budget Narrative Fiscal Year 2017 - 2018

Rent/Maintenance of Structures	\$600	<u>Total</u> program costs increased by approximately 19.52%. Costs include maintenance performed by Facilities Management.
Office Expense/Small Tools & Equipment/Postage	\$7,500	Total program costs decreased by approximately 17.42%. Costs include printing, mailing, postage, office supplies, new desks, and small equipment items (i.e. shredders, calculators, etc.)
Professional Services/Special Department Expense	\$550	Total program costs increased by approximately 10%. Costs include Vision & Hearing Exams, advertising & marketing costs for recruitment, and costs for Educational Materials.
Information Technology Services	\$9,000	<u>Total</u> program costs decreased by approximately 14%. Costs include I.T. Services and maintenance of computers.
Misc. Mileage - General staff travel & County vechicle maintenance	\$200	<u>Total</u> program costs stayed the same as FY 16/17 Costs include general mileage for work related travel and usage of county fleet vehicles.
Utilities	\$800	Total program costs increased by approximately 125.99%. Utility costs are allocated based on percentage of space occupied by staff in program.
Total Operating Expenses	\$24,500	
III. CAPITAL EXPENSES		
Total Capital Expenses	\$0	None
IV. INDIRECT EXPENSES		
A. Internal @ 24.5%	\$59,067	Total Internal costs decreased by 30.48%. According to Cost Plan on file. COWCAP (County Wide Cost Allocation Plan) This rate is applied to Total Personnel Costs. The percentage will fluctuate pending the amount of Sales Tax & VLF allocated to the program during new year budget preparation.
B. External 2.8%	\$6,844	Total External costs decreased by 30.15%.  According to Cost Plan on file. COWCAP (County Wide Cost Allocation Plan) This rate is applied to Total Personnel Costs.
Total Indirect Expenses	\$65,911	Total 1 ersonner odsts.
V. OTHER EXPENSES		
Total Other Expenses	\$0	None
BUDGET GRAND TOTAL	\$331,404	

## HCPCFC Administrative Budget Summary Fiscal Year 2017-18

County/City Name: Shasta County

FINAL

Column	1	2	3
Category/Line Item	Total Budget (2 + 3)	Enhanced State/Federal (25/75)	Nonenhanced State/Federal (50/50)
I. Total Personnel Expenses	224,875	198,067	26,808
II. Total Operating Expenses	0	0	0
III. Total Capital Expenses			
IV. Total Indirect Expenses	12,709		12,709
V. Total Other Expenses			
Budget Grand Total	237.583	198,067	39,517

Column		2	က
Source of Funds	Total Funds	Enhanced State/Federal (25/75)	Nonenhanced State/Federal (50/50)
State Funds	69,275	49,517	19,758
Federal Funds (Title XIX)	168,308	148,550	19,758
Budget Grand Total	237,583		

530-225-3667 Phone Number (530) 225-5176 Phone Number CHDP Director or Deputy Director Barbara Gridley Prepared/By

bgridley@co.shasta.ca.us Email Address Ireynolds@co.shasta.ca.us Email Address

(Signature) Linda Reynolds

### **HCPCFC Administrative Budget Worksheet** Fiscal Year 2017-18 County/City Name: Shasta County

168,308.46

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\$0.00

Column	1 1A	1B	1	2A	2	3A	3
Category/Line Item	% or FTE	Annual Salary	Total Budget (1A x 1B or 2 + 3)	% or FTE	Enhanced State/Federal (25/75)	% or FTE	Nonenhanced State/Federal (50/50)
I. Personnel Expenses	HIHIHI						
1. Supv PHN - Shifflet	19.063%	\$89,901	\$17,137	66%	\$11,311	34%	\$5,827
2. PHN II - Dittman	38.125%	\$72,913	\$27,798	90%	\$25,018	10%	
3. PHN II - Jacobs	38.125%	\$73,449	\$28,002	90%	\$25,202	10%	
4. PHN II - Miller	38.125%	\$81,797	\$31,185	90%	\$28,067	10%	
5. PHN II - Vacant (Quintana)	38.125%	\$70,655	\$26,937	90%	\$24,243	10%	
6. PHN I - Vacant (Dailey-Anderson)	38.125%	\$70,655	\$26,937	94%	\$25,321	6%	\$1,616
7.							
8.							
9.							
10.							
Total Salaries and Wages	2.0969%		\$157,997		\$139,162		\$18,835
Less Salary Savings	HIHIII						
Net Salaries and Wages			\$157,997		\$139,162		\$18,835
Staff Benefits (Specify 42.3281%			\$66,877		\$58,905		\$7,973
I. Total Personnel Expenses			\$224,875		\$198,067		\$26,808
II. Operating Expenses							
1. Travel			\$0				
2. Training			\$0				
II. Total Operating Expenses			\$0		\$0		\$0
III. Capital Expenses							
1,							
2.							
II. Total Capital Expenses							
IV. Indirect Expenses							
1. Internal (Specify %) 5.651465%			\$12,709				\$12,709
2. External							
IV. Total Indirect Expenses			\$12,709				\$12,709
V. Other Expenses							
1.							
2.							
V. Total Other Expenses						XIIIII	
Budget Grand Total			\$237,583		\$198,067		\$39,517

Barbara Gridley

Prepared By

Director or Deputy Director (Signature) Linda Revnolds

Date

530-225-3667 Phone Number bgridley@co.shasta.ca.us **Email Address** 

(530) 225 - 5176 Phone Number

revnolds@co.shasta.ca.us Email Address

Revised April 2005 HCPCFC Detail Summary 171 FINAL.xlsx

Foster Care Detail 1718

11/15/2017 B:53 AM

### HCPCFC BUDGET

### Shasta County Budget Narrative Fiscal Year 2017 - 2018

### **FINAL**

I. PERSONNEL EXPENSES			
Total Salaries	\$157,997		
Total Benefits	\$66,877	Benefit expenses are based on actuals. The change in the benefit rate percentage is less than 5%.	
Total Personnel Expenses	\$224,875		
Supv PHN - 19.063%		Decreased from 20% to 19.063% due to smaller state allocation.	Shifflet
PHN II - 38.125%		Decreased from 40% to 38.125% due to smaller state allocation. Position currently vacant	Vacant
PHN II - 38.125%		Decreased from 40% to 38.125% due to smaller state allocation.	Jacobs
PHN II - 38.125%		Decreased from 40% to 38.125% due to smaller state allocation. Position currently vacant	Vacant
PHN II - 38.125%		Decreased from 40% to 38.125% due to smaller state allocation.	Miller
PHN II - 38.125%		Decreased from 40% to 38.125% due to smaller state allocation.	Dittman
II. OPERATING EXPENSES			
Travel	\$0	<u>Total</u> program costs remain at zero. The costs are billed through Social Services.	
Training	\$0	<u>Total</u> program costs remain at zero. The costs are billed through Social Services.	
Total Operating Expenses	\$0		
III. CAPITAL EXPENSES			
Total Capital Expenses	\$0	None	
IV. INDIRECT EXPENSES			
A, Internal @ 5.651452	\$12,709	Internal Indirect is calculated according to the Cost Plan on file. COWCAP (County Wide Cost Allocation Plan) This rate is applied to Total Personnel Costs.	
Total Indirect Expenses	\$12,709		
V. OTHER EXPENSES			
Total Other Expenses	\$0	None	

**BUDGET GRAND TOTAL** 

\$237,583

# HCPCFC (PMM&O) Administrative Budget Summary Fiscal Year 2017-18 County/City Name: Shasta County

FINAL

Column	1	2	3
Category/Line Item	Total Budget (2 + 3)	Enhanced State/Federal (25/75)	Nonenhanced State/Federal (50/50)
I. Total Personnel Expenses	36,853	32,460	4,393
II. Total Operating Expenses	0	0	0
III. Total Capital Expenses			
IV. Total Indirect Expenses	1,377		1,377
V. Total Other Expenses			
Budget Grand Total	38,230	32,460	5,770

Column		2	က
Source of Funds	Total Funds	Enhanced State/Federal (25/75)	Nonenhanced State/Federal (50/50)
State Finds	11,000	8,115	2,885
Federal Funds (Title XIX)	27,230	24,345	2,885
Budget Grand Total	38,230		

bgridley@co.shasta.ca.us	Email Address	ireynolds@co.shasta.ca.us	Email Address
530-225-3667	Phone Number	(530) 225 - 5176	Phone Number
	Date /	2/28/118	Date
Barbara Gridley	Prepared By	Kindly Power of	CHDP Director or Deputy Director (Signature) Linda Reynolds

### **HCPCFC PMM&O Administrative Budget Worksheet** Fiscal Year 2017-18

27,229.94

County/City Name: Shasta County

Column	1A	1B	4	2A	2	3A	3
Category/Line Item	% or FTE	Annual Salary	Total Budget (1A x 1B or 2 + 3)	% or FTE	Enhanced State/Federal (25/75)	% or FTE	Nonenhanced State/Federal (50/50)
I. Personnel Expenses		THE STATE OF THE S		IIIII			
1. Supv PHN - Shifflet	3.125%	\$89,901	\$2,809	66%	\$1,854	34%	\$955
2. PHN II - Dittman	6.250%	\$72,913	\$4,557	90%	\$4,101	10%	
3. PHN II - Jacobs	6.250%	\$73,449	\$4,591	90%	\$4,132	10%	
4. PHN II - Miller	6.250%	\$81,797	\$5,112	90%	\$4,601	10%	
5. PHN II - Vacant (Quintana)	6.250%	\$70,655	\$4,416	90%	\$3,974	10%	
6. PHN I - Vacant (Dailey-Anderson)	6.250%	\$70,655	\$4,416	94%	\$4,151	6%	\$265
7.							
8,							
9.							
10.							
Total Salaries and Wages	0.3438%		\$25,901		\$22,813		\$3,088
Less Salary Savings							
Net Salaries and Wages			\$25,901		\$22,813		\$3,088
Staff Benefits (Specify 42.28	38%		\$10,952		\$9,646		\$1,306
I. Total Personnel Expenses			\$36,853		\$32,460		\$4,393
II. Operating Expenses							
1. Travel			\$0				
2. Training			\$0				
II. Total Operating Expenses			\$0		\$0		\$0
III. Capital Expenses							
1.							
2.							
II. Total Capital Expenses							
IV. Indirect Expenses							
1. Internal (Specify %) 3.7356	35%		\$1,377				\$1,377
2. External							
IV. Total Indirect Expenses			\$1,377				\$1,377
V. Other Expenses							
15							
2.							
V. Total Other Expenses							
Budget Grand Total			38,230	MILLE	32,460	IIIII	5,770

Barbara Gridley

Prepared By

Director or Peoulty Director (Signature) Linda

Revnolds

Date

Phone Number

bgridlev@co shasta ca us Email Address

(530) 225 - 5176 Phone Number

(530) 225-3667

Ireynolds@co.shasta.ca.us Email Address

### PMM&O BUDGET

### Shasta County Budget Narrative Fiscal Year 2017 - 2018

### **FINAL**

I. PERSONNEL EXPENSES			
Total Salaries	\$25,901		
Total Benefits	\$10,964	Benefit expenses are based on actuals. The change in the benefit rate percentage is less than 5%.	
Total Personnel Expenses	\$36,865		
Supv PHN - 3.125%		Percentage based on 17/18 state allocation	Shifflet
PHN II - 6.250%		Percentage based on 17/18 state allocation.  Position is currently vacant	Vacant
PHN II - 6.250%		Percentage based on 17/18 state allocation	Jacobs
PHN II - 6.250%		Percentage based on 17/18 state allocation.  Position is currently vacant	Vacant
PHN II - 6.250%		Percentage based on 17/18 state allocation	Miller
PHN II - 6.250%		Percentage based on 17/18 state allocation	Dittman
II. OPERATING EXPENSES	333		
Travel	\$0	<u>Total</u> program costs remain at zero. The costs are billed through Social Services.	
TrainIng	\$0	<u>Total</u> program costs remain at zero. The costs are billed through Social Services.	
Total Operating Expenses	\$0		
III. CAPITAL EXPENSES			
Total Capital Expenses	\$0	None	
IV. INDIRECT EXPENSES			
A. Internal @ 3.719627%	\$1,371	Internal Indirect is calculated according to the Cost Plan on file. COWCAP (County Wide Cost Allocation Plan) This rate is applied to Total Personnel Costs.	
Total Indirect Expenses	\$1,371		
V. OTHER EXPENSES			
Total Other Expenses	\$0	None	
<b>BUDGET GRAND TOTAL</b>	\$38,236		

CCS CASELOAD	Actual Caseload	Percent of Total CCS Caseload
STRAIGHT CCS - Total Cases of Oper: (Active) Straight CCS Children	59	6.49%
OTLICP - Total Cases of Open (Active) OTLICP Children	121	13,31%
MEDI-CAL - Total Cases of Open (Active) Medi-Cal (non-OTLICP) Children	729	80,20%

## CCS Administrative Budget Summary

2017-18 Fiscal Year:

County:

100%

606

TOTAL CCS CASELOAD

SHASTA

	Col 1 =	Straight CCS	OTLICP		Medi-Cal (non-UTLICF) (Column 4 = Columns 5 + 6)	+ 6)
Column	1	2	e	4	5	မ
Category/Line Item	Total Budget	Straight CCS State/County (50/50)	Uptional rargeted Low Income Children's Program (OTLICP) State/County/Federal (6.016.018)	Medi-Cal State/Federal	Enhanced Medi-Cal State/Federal (25/75)	Non-Enhanced Medi-Cal State/Federal (50/50)
Total Personnel Expense	884,772	57,428	117,778	709,565	208,145	503,420
Total Operating Expense	219.044	14,218	29.158	175,670	0	175,670
1. Total Capital Expense	0	0	0	0		0
V. Total Indirect Expense	453,292	29,422	60,339	363,532	Color Paris, Marie	363,532
V. Total Other Expense	85,000	5,517	11,315	68,168		68.168
Budget Grand Total	1,642,108	106,585	218,590	1,316,935	206,145	1,110,790

	Col 1 = Col 2+3+4	Straight CCS	OTLICE		Medi-Cal (non-OTLICP) (Column 4 = Columns 5 + 6)	+ 6)
Column		2	e e	4	5	9
Source of Funds	Total Budget	Straight CCS State/County (50/50)	Optional (algeted Low Income Children's Program (OTLICP) State/County/Federal (6.016.0789)	Medi-Cal State/Federal	Enhanced Medi-Cal State/Federal (25/75)	Non-Enhanced Medi-Cal State/Federal (50/50)
Straight CCS				THE PERSON NAMED IN		は いんないない
State	53,292	53,292				
County	53,293	53,293				
OTLICE				7	ないのが正され	
State	13,115		13,115			
County	13,115		13,115			
Federal (Titte XXI)	192,360		192,360			
Medi-Cal		STATE OF THE PARTY OF THE		TO SEE THE PERSON NAMED IN		
State	606,931			606,931	51,536	555,395
Fodoral (Title XIX)	710.004			710,004	154,609	555,395

Brandy Prepared By (Printed Name)

Prepared By (Signature)

DISOLO CO. Chasta. Ca. W.

Email Address

CCS Administrator (Signature) Revised 8/25/2016

### State of California - Health and Human Services Agendy

CCS CASELOAD	Caseload	Percent of Total CCS Caseload
STRAIGHT CCS. Total Cases of Open (Active). Shrapht CCS: Children.	59	29 95 4
OTLICP . Total Casas of Open (Active) O'TLOP Children	121	15 23 20
MEDI-CAL Total Cases of Open (Active) Medi-Cal (Ass-OTL/CF) Children	729	80.20%
TOTAL CCS CASELOAD	606	100%

### CCS Administrative Budget Worksheet

2017-18 Fiscal Year:

SHASTA County:

				Straig	Straight CCS	Optional Children's	Optional Targeted Low Income Children's Program (OTLICP)			Medi-Cal (i	Medi-Cal (Non-OTLICP)		
Column		2	ю	प्र	4	5A	3	8.2	es es	7.4	7	8,4	8
Gategory,13 ne Pern	% FTE	Annual Salary	Total Budgel () × 2 or 4 + 5 + 6 + 7)	peciaseo 9	Straight CCS County/State (50/50)	Caseload	Optional (argeted Lew Income Children's Program (OTLICP) State/County/Federal As the Asia Asia	Caseload %	Medi-Cal State/Federal	Enthread % FTE	Enhanced Medi-Col Stale/Federol (25/75)	Non- Enhanced N. FTE	Non-Enhanced Medi-Cal State/Faderal (50/59)
orden National Control of the Contro	DESCRIPTION STORY	THE PERSON NAMED IN	Programment of	TAXABLE DAY	References and a	STATE OF STATE				STATE OF			- TO TO THE
Colorado de Caraciones de Cara				N. C. S. C.			CALIFORNIA SECTION						
1900年代 一名 COOL STORE A STORE	200 08	322 26	84,623	9,49%	28783	13,31%	11.284	86,26%	57.888	Section 2		\$400,000	87,889
Tostina Toshis Mau Therapasi Supervisor	20.00%	97.639	19.537	9 495	1,258	340.04 340.04	2,601	80208	15,668			100,00%	15,658
3 VACANT Parent Linkson	50,00%	27,387	13.694	6.48%	cas	13,21%	1,823	80,20%	10,962			100,00%	10,982
											IN TANABLE		
SEN CALL	Medice Stillering	219 097	117.554		7,650		15,688		54.516		No. of Persons		94,516
Medical Case Management	State of the state		がある。			I I LEGGE							Stantage Street
1. Cery Greenwood Supr Rublic Health Nurse	100,00%	105 68	C.5. 55.	- %5pr'9	5,675	13.31%	1967	80,20%	72,049	90.00%	35,050	50,00%	36,049
2. Raren McConhy, Public Monle	100,00%	75,985	73,985	2552.3	4.802	12.27%	9,849	30,20%	59.334	75,00%	100 31	25,00%	200 H
S. Teans Robortson, Pitatio Health Nurse	100,001	81.757	81,797	0 69.55 5.59.45	5,309	13,31%	10,000	30.20%	98 500	75,00%	49,200	25 00%	18.400
													-
Subjects		245,643	245,683	1 3 3 5 CM	5.849	Server Harrison	32,763		197,003	Total State of the last	129,750		707'16
Other Health Care Professionals		2.人员 新型			A STATE OF THE PERSON NAMED IN	THE REAL PROPERTY.					Section 108		
Subjects:	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM	a	o	明治の経過を	o		0	W 18 187	0	S(500)	o	TATION OF	0
Angillary Support			STATE OF THE PARTY	THE RESIDENCE		THE SPORTS							
Ohnstine Mole, Spole Worker	100 90%	45,282	45,262	\$455¢ 9	2,939	13,51%	\$ 328	20203	36,314			102,00%	9:70
A war on Contract of the Contr	100.00%	52,023	52,023	6 25+ 6	775,5	10,51%	\$ 925	80.20%	25,725			100,00%	44,520
A Jeon'er Valorin Assist Social Worker	100 (0%	41,843	5.5 8.43	6,44976	2,716	13,3156	5.570	80,20%	39,557			100,000	33.55
										COLECUS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN C			1
		139,148	139,148		300.6		18,523		111,521				111,591
Cherical and Claims Sumont		De len ed.					THE REAL PROPERTY.						THE STATE OF THE S
The Cold form of the last of t	50.30%	30 135	13,058	5.49%	978	13,31%	2,006	80,20%	12,054	0.00%		100,00%	.2.034
Specifical Secretary Control of the Secretary	7600 nex	28.648	28.948	6.49%	1,859	報は窓	67 93 89	80,20%	32,975	100.00%	2,298	%,00°04	20-677
A constraint Calca Tours (1992)	3,00,000	30,473	36,473	6,48%	1,874	13.21%	4,885	80,207c	24,459	10,00%	2 444	4000%	21,995
Service and County (1995) County (1995) County (1995)	1.90%	37,020	310	\$67 B	24	331%	Ĉ.	80,20%	286	0.000%		100 00%	Zaž
The second secon										100000000000000000000000000000000000000		Commercial	7. C.
And the second of the second o	CONTRACTOR STATES	128.278	74.559		4,839		5,823		59,794		7		or or other
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		Section 2	577 244	6.49%	37,467	1831%	75 542	80.20%	₽\$2,934	29 05%	354 498	78.35%	328,44
Clair Ceparities et la communication de la com			351, 523	6,49%	19 96°	13.31%	40,936	5,02,08	246,531		71,652	THE STATE OF	174,979
			524.773	8,49%	57,428	13.31%	117,778	30,24%	708,666		236,145		500.420
I. Total Personnel Expense					A STATE OF THE 24	Contract Contract	STATE OF THE PARTY OF	THE PERSON NAMED IN				District Co.	CONTRACTOR OF
II, Operating Expense			077	1 4000	0.00	415.21%	. 592	80.20%	3.567	No. of Lot of Lo		\$600 00¢	3,667.
1, Sommunications		THE REAL PROPERTY.	4,443	0.4840	200	45.242	F.7.2	80.26%	4.054	THE PERSON		2500 00.	4,084
∑ Household			5,054	D 45272	320	2 4	P96 +	1,000 de	0.55	Section 2		100,00%	7.792
3, insurance			e e	g 0	ied	1772.27	0 110	900 Z US	1. 018	PERSONAL PROPERTY.		100 00%	1,818
	The state of the last of the l		2.0:7	5,48.6	40.00	00000	207	20.20	2	Name of the last	The second second		

				Straigh	Straight CCS	Optional	Optional Targeted Low Income Children's Program (OTLICP)			Medi-Cal (	Medi-Cal (Non-OTLICP)		
Column	-	2	n	44	4	5.A	io.	БА	5	7.4	7	8.4	æ
Category/Line Item	رن 19	Ansue! Salary	Tobal Budget (1 x 2 or 4 + 5 + 5 + 7)	Cascload	Straight CCS County/State (50/50)	Castriond %	Optional Targeted Low Income Children's Program (OTLICP) State/County/Federal	Caseload %	Medi-Cal State/Federal	Enhanced % FTE	Enhanced Medi-Cal State/Federal (25/75)	Non- Enhanced % FTE	Non-Enhanced Medi-Cal State/Federal (50/50)
5. Maintenance of Structures	The second second	The state of the s	53.216	% 67 G	3.454	13,81%	7,084	%50 08	42.578	32.03		500 00%	42.575
5. Office Supplies Small Tools & Equipment		A STANDARD	000 21	6.49%	779	13,51%	1.567	80.20%	9 324		The state of the s	100.00%	5.624
T. Postage/Mail Salvices	STATE OF THE PARTY	The State of the last	11,792	6 49%	765	13,31%	1,570	80,2669	9.457	2000		100,00%	9,457
5 Professional Services	Bell South and	TOTAL DAYS	56,300	9,65%	3,697	13.35%	7.551	80 202	45,551		Section Control	150,00%	48,551
9 Information Services	Market and Conference		35,155	5 49%	2.347	13,31%	4.313	80.20%	28 397			100,00%	26,897
10 Public/Legal Woylook			400	6,49%	26	%.00.	53	80,20%	32.			5/00/DC	321
11 Gents & Leases of Equipment			2,500	8 49%	227	13,31%	466	60.20%	2 807			100 00%	2,807
12, Rents & Ceases Structures			5,000	6.49%	325	13,31%	666	80.20%	4.010			100.00%	010 =
13. Transportation/Travel/County Vehicle Maint, Serv	Serv		2,571	0.485	232	13.31%	475	30.20%	2,564	0.00%	0	100,00%	2,882
is Training	Section 1	Name and Party of the Party of	300	3-67 9	5	13.31%	07	80,20%	240	0,00%	o	100 001	240
15. Ulicer	September 1	のおとのないのは	2,575	6.49%	292	12.34%	343	80.20%	2,065	The state of		100.00%	2,055
16 IT Equiption Software			12,500	6.49%	118	14 3 3 1 kg	736';	80,20%	10,025			196,00%	10.025
	A STATE OF	がなる 成る										1	
II. Total Operating Expense			219,044		14,215		29,158	(1) (3) (3)	175,570	The state of	0		175 570
III, Capital Expense						Sometiments.		No. of Street, or other Persons and Street, o		1000000	Or all and		
72			0	6.45%	0	13,21%	σ	80.20%	o				U
ci	The State of the S		0	6.49%	0	13,31%	ō	80,205	a	DESTRUCTION OF	Total State of		o
			0	8.49%	ø	3.31%	٥	80,20%	O				0
Total Oxedo Excepte	OR OF STREET		0	STANSART IN	0		a		O				О
IV Indirect Expense			The State of the S	September 1		The state of the s		THE STATE OF	The second second			THE STATE OF THE S	
Depl overnead dosts)	7560 57	TO STATE OF THE PARTY OF THE PA	417.583	6,42%	27,104	13.31%	55,586	90 20%	334,864			100 00%	334,894
Exertal (4.87)	3,76%		36 709	5 42%	2,319	15.37%	4,755	90.20%	29.638			100 00%	50 th 65 th
	10000000000000000000000000000000000000	IN CONTRACTOR OF THE PARTY OF T	782 365		29.422		60,339		363 562	THE PARTY		Sec. 18.	261,632
V. Other Expense		S. SINGER				I Salar Land	の対象を対象を						
1 Manushara & Franchandon		下 表 一 表 一 页	96, 900	e 495%	5.817	13,31%	11 315	60 20%	68,168	The second		100.03%	53, 165
	Out of the second		0	A 43%	ō	13.31%	O	35 20W	Đ			100.00%	o.
o,			0	%67'9	0	13.31%	0	30,20%	o			9,60 00.	o
i			0	5,49%	o	13.31%	o	30.20%	D			100,00%	a
• • • • • • • • • • • • • • • • • • • •			n	6,49%	Đ	13,31%	C	20.20%	o.	STATE OF		100,00%	0
V Tobi Other Expense			000'88		5,617	B CONTRACTOR OF THE PARTY OF TH	11.215		53,168			Second Second	53 155 155
			8.00 C.00 B.00 B.00 B.00 B.00 B.00 B.00 B		100,553	No.	219,590	The second second	1,316,935	The state of	206 45		110 790

COS Administrator (Signalure) Revised 675 (2018 Premed 5y (Signature)

Prepared By (Printed Name)

Date Prepared

Date Signed

DISOLOCOS MORE LOS 530-245-686

E-Mail address

Telephonic Burnos, with Area Cade

### Shasta County Public Health CCS PROGRAM Administrative Budget Justification FY 2017/2018

### I. PERSONNEL COSTS:

<ul><li>A) Program Administration</li><li>1. Program Manager/Administrator</li><li>2. Therapist Supv.</li><li>3. Parent Liaison</li></ul>	FTE% 90% 20% 50%	<u>Cost</u> 84,623. 19,537. 13,694.
<ul><li>B) Medical Case Management</li><li>1. Supervising PHN</li><li>2. PHN</li><li>3. PHN</li></ul>	100% 100% 100%	89,901. 73,985. 81,797.
C) Other Health Care Professionals		
<ul><li>D) Ancillary Support</li><li>1. Social Worker</li><li>2. Social Worker</li><li>3. Assistant Social Worker</li></ul>	100% 100% 100%	45,282. 52,023. 41,843.
<ul><li>E) Clerical and Claims Support</li><li>1. Medical Services Clerk</li><li>2. Typist Clerk II</li><li>3. Typist Clerk II</li><li>4. Typist Clerk III</li></ul>	50% 100% 100% 1%	15,068. 28,648. 30,473. 370.
TOTAL WAGES: STAFF BENEFITS:		\$ 577,244. 307,528.
PERSONNEL COSTS:		\$ 884,772.

M) Rents & Leases Structures  N) Transportation/Travel/County Vehicle Maint. Serv. Includes transportation, lodging, meals for training for ongoing duties of Program Staff  D) Training  O) Utilities – Allocation – electric/water on Breslauer Campus  P) IT Equipment/Software	400. 3,500. 5,000. 3,571.  300. 2,575. 12,500.
M) Rents & Leases Structures  N) Transportation/Travel/County Vehicle Maint. Serv. Includes transportation, lodging, meals for training for ongoing duties of Program Staff  D) Training	3,500. 5,000. 3,571.
M) Rents & Leases Structures  N) Transportation/Travel/County Vehicle Maint. Serv.  Includes transportation, lodging, meals for training for ongoing duties of Program Staff	3,500. 5,000. 3,571.
M) Rents & Leases Structures  N) Transportation/Travel/County Vehicle Maint. Serv.  Includes transportation, lodging, meals for training for	3,500. 5,000.
	3,500.
1 1	
L) Rents & Leases of Equipment - Copier	400.
(X) Pub/Legal Notices	
Information Services – maintenance of computers, printers     Software, etc.	36,155.
I) Professional Services – Medical Record Copies, Pre- employment Services, & Interpreter Services	56,800.
) Postage – Standard Correspondence	11,792.
Office Supplies	12,000.
) Maintenance of Structures – General Maintenance	53,216.
) Maintenance of Equipment - Copier, Fax, etc.	2,017.
C) Insurance – Liability - Exposure, Experience/ Miscellaneous Insurance	9,716.
3) Household Expenses – Miscellaneous Cleaning Supplies	5,054.
PERATING EXPENSES  A) Communications – Telephone – Local and Long Distance	\$4,448.
	) Communications – Telephone – Local and Long Distance

Indirect Expense – Internal Department overhead costs, which includes .25 FTE Fiscal Support staff	417,583.
External (A-87)	35,709.
TOTAL INDIRECT EXPENSE	453,292,

### OTHER EXPENSE:

Maintenance and Transportation – Paid to families for mileage, food and lodging to improve access to health care.

TOTAL OTHER EXPENSE

85,000.

**BUDGET GRAND TOTAL:** 

\$1,642,108.