

RECORDING REQUESTED BY  
PATRICK J. MINTURN  
RETURN TO:  
SHASTA COUNTY DEPARTMENT OF PUBLIC WORKS  
1855 PLACER STREET  
REDDING, CA 96001

NO FEE - COUNTY BUSINESS  
GOVERNMENT CODE §-6103  
AP NO. 086-160-005 (a portion)  
PROJECT: Gas Point Rd. Widening (ROAD)

DPW NO. 1H01B-2017-04

-----Space above this line for Recorder's use only-----  
UNINCORPORATED AREA DTT = \$0 - R&T §11922

## EASEMENT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

**LUCILLE L. STOWELL, AS SOLE TRUSTEE OF THE LUCILLE L. STOWELL TRUST, DATED NOVEMBER 9, 2011 HEREBY GRANTS** to the **COUNTY OF SHASTA**, a political subdivision of the State of California, a permanent easement for public purposes in, upon, over, under, across and along the following described real property situated in the southwest one-quarter of Section 4, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS 'A' and 'B'**, attached hereto and made a part hereof.

LUCILLE L. STOWELL TRUST,  
DATED NOVEMBER 9, 2011

By *Lucille L. Stowell*  
LUCILLE L. STOWELL, TRUSTEE

Dated *2-19-2018*

**COUNTY OF SHASTA**

**STATE OF CALIFORNIA**

**EASEMENT DEED**

**LUCILLE L. STOWELL, AS SOLE TRUSTEE OF THE LUCILLE L.  
STOWELL 2011 TRUST, DATED NOVEMBER 9, 2011**

**TO**

**COUNTY OF SHASTA**

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(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

**THIS IS TO CERTIFY** that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, from LUCILLE L. STOWELL, AS SOLE TRUSTEE OF THE LUCILLE L. STOWELL TRUST, DATED NOVEMBER 9, 2011, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 201\_.

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

Legal Description Stowell  
– Gas Point Road Widening Project

**EXHIBIT "A"**

All that portion of real property situated in the southwest one-quarter of Section 4, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of the County of Shasta, State of California, as conveyed to Lucille L. Stowell, as Sole Trustee of the Lucille L. Stowell 2011 Trust, dated November 9, 2011, by deed recorded April 26, 2012 in Official Records Document 2012-0013086, Shasta County Records, lying southerly of a Right of Way line as shown on Exhibit "B", attached hereto and made a part thereof, said Right of Way line lying 35.00 feet northerly of and parallel with the centerline of monumentation for construction of a portion of Gas Point Road, Shasta County Road No. 1H01B, as shown on that certain Record of Survey for Gas Point Road filed June 23, 2017 in Book 59 of Land Surveys at Page 30, Shasta County Records.

Being a portion of APN 086-160-005



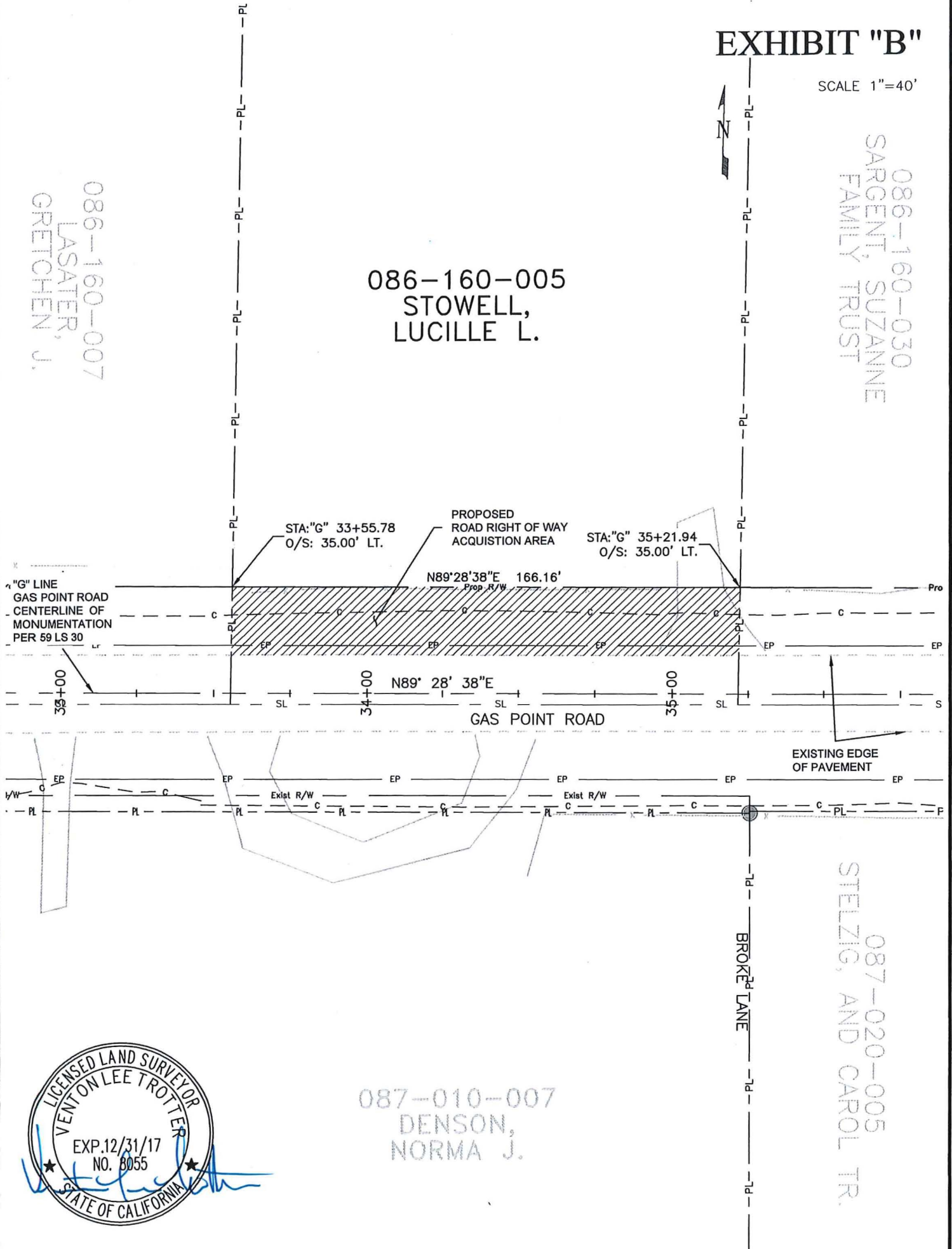
# EXHIBIT "B"

SCALE 1"=40'

086-160-030  
SARGENT, SUZANNE  
FAMILY TRUST

086-160-005  
STOWELL,  
LUCILLE L.

086-160-007  
LASATER,  
GRETCHEN J.



087-020-005  
STELZIG, AND CAROL TR.

087-010-007  
DENSON,  
NORMA J.



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Shasta County

On February 19, 2018 before me, J. Andrews, A Notary Public  
(insert name and title of the officer)

personally appeared Lucille L. Stowell,  
who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~  
subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in  
~~his~~/her/~~their~~ authorized capacity~~(ies)~~, and that by ~~his~~/her/~~their~~ signature~~(s)~~ on the instrument the  
person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)

