

SALARY RESOLUTION NO.

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA AMENDING THE SHASTA COUNTY POSITION ALLOCATION LIST

BE IT RESOLVED that effective March 4, 2018, the following amendments are made to the Shasta County Position Allocation List for positions in County service:

<u>Footnotes</u>	<u>Classification Title</u>	<u>No. of Positions</u>	<u>FTE</u>	<u>Unique Position Number</u>	<u>Schedule</u>	<u>Range</u>	<u>Approx. Monthly A Step</u>	<u>Equiv. Salary F Step</u>
HEALTH SERVICES - HHSA – Cost Center 502								
<u>DELETE</u>								
31,51	Community Development Coord	1	1.0	3170	SUPV	514	4809	6138
<u>ADD</u>								
60	Office Assistant I or	1	1.0		UPEC	335	2028	2588
60	Office Assistant II				UPEC	348	2160	2757
	Public Hlth Prog & Policy Anal	1	1.0		UPEC	496	4448	5677
MENTAL HEALTH – Cost Center 410								
<u>DELETE</u>								
	Medical Services Clerk	1	1.0	3185	UPEC	358	2268	2896
60	Office Assistant I or	1	1.0	2430	UPEC	335	2028	2588
60	Office Assistant II				UPEC	348	2160	2757
<u>ADD</u>								
60	Staff Services Analyst I or	1	1.0		UPEC	425	3145	4015
60	Staff Services Analyst II				UPEC	455	3641	4648
PUBLIC HEALTH – Cost Center 411								
<u>DELETE</u>								
	Public Hlth Microbiologist Trn or	1	1.0	1530	PROF	395	2744	3502
	Public Hlth Microbiologist I or				PROF	535	5432	6934
	Public Hlth Microbiologist II				PROF	545	5704	7280
<u>ADD</u>								
	Public Hlth Prog & Policy Anal	1	1.0		UPEC	496	4448	5677

SOCIAL SERVICES & BEN ADMIN – Cost Center 501

FROM

60	Eligibility Worker I or				UPEC	384	2575	3287
		1	1.0	2739				
60	Eligibility Worker II				UPEC	409	2909	3713

TO

60	Office Assistant I or				UPEC	335	2028	2588
		1	1.0					
60	Office Assistant II				UPEC	348	2160	2757

DULY PASSED AND ADOPTED this 27th day of February, 2018 by the Board of Supervisors of the County of Shasta by the following vote:

AYES:
NOES:
ABSENT:
ABSTAIN:
RECUSE:

LES BAUGH, CHAIRMAN
Board of Supervisors
County of Shasta
State of California

ATTEST:

LAWRENCE G. LEES
Clerk of the Board of Supervisors

By _____
Deputy