

RECORDING REQUESTED BY  
PATRICK J. MINTURN  
RETURN TO:  
SHASTA COUNTY DEPARTMENT OF PUBLIC WORKS  
1855 PLACER STREET  
REDDING, CA 96001

NO FEE - COUNTY BUSINESS  
GOVERNMENT CODE §-6103  
AP NO. 207-560-012 (a portion)  
PROJECT: Gas Point Rd. Widening (ROAD)

DPW NO. 1H01B-2017-01

-----Space above this line for Recorder's use only-----  
UNINCORPORATED AREA DTT = \$0 - R&T §11922

## EASEMENT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

**KAREN BALL AND MICHAEL BALL, WIFE AND HUSBAND, AS JOINT TENANTS, HEREBY GRANTS** to the **COUNTY OF SHASTA**, a political subdivision of the State of California, a permanent easement for public purposes in, upon, over, under, across and along the following described real property situated in the northeast one-quarter of Section 8, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS 'A' and 'B'**, attached hereto and made a part hereof.

By   
KAREN BALL

Dated 1-19-18

By   
MICHAEL BALL

Dated 1-19-18

**COUNTY OF SHASTA**

**STATE OF CALIFORNIA**

**EASEMENT DEED**

**KAREN BALL and MICHAEL BALL**

TO

COUNTY OF SHASTA

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(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

**THIS IS TO CERTIFY** that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, from KAREN BALL and MICHAEL BALL, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 201\_.

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

Legal Description Ball  
– Gas Point Road Widening Project

**EXHIBIT "A"**

All that portion of real property situated in the northeast one-quarter of Section 8, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of the County of Shasta, State of California, as conveyed to Karen Ball and Michael Ball, wife and husband as joint tenants, by deed recorded December 28, 2016 in Official Records Document 2016-0040706, Shasta County Records, lying northerly of a Right of Way line as shown on Exhibit "B", attached hereto and made a part thereof, said Right of Way line lying 42.00 feet southerly of and parallel with the centerline of monumentation for construction of a portion of Gas Point Road, Shasta County Road No. 1H01B, as shown on that certain Record of Survey for Gas Point Road filed June 23, 2017 in Book 59 of Land Surveys at Page 30, Shasta County Records.

Being a portion of APN 207-560-012



SCALE 1"=80'



STA "Q": 23+12.71 PI

DRIVE

STONEGATE

"G" LINE  
GAS POINT ROAD  
CENTERLINE OF  
MONUMENTATION  
PER 59 LS 30

"G" LINE  
CURVE DATA  
L= 90.16'  
R=5000.00  
 $\Delta=01^{\circ}02'00''$

STA "G": 26+28.80 BC

STA "G": 27+18.96 EC

GAS POINT ROAD

S89°29'22"E 257.90'

STA: "G" 26+28.64  
O/S: 42.00' RT.

$$\begin{aligned} L &= 47.75' \\ R &= 5045.00' \\ \Delta &= 0^\circ 32' 32'' \end{aligned}$$

EXISTING EDGE  
OF PAVEMENT

STA: "G" 23+70.74  
O/S: 42.00' RT.

STA: "G" 26+76.04  
O/S: 42.00' RT.

207-560-012  
BALL, KAREN  
AND MICHAEL



## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Shasta

On January 19, 2018 before me, J. Andrews, A Notary Public  
(insert name and title of the officer)

personally appeared Karen and Michael Ball,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are  
subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in  
~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

