

**COUNTY OF SHASTA  
STATE OF CALIFORNIA**

**RIGHT OF WAY CONTRACT**

**KAREN BALL AND  
MICHAEL BALL**

**APN: 207-560-012  
GAS POINT ROAD  
WIDENING PROJECT**

This contract is entered into by and between the County of Shasta, hereinafter known as "County", and Karen Ball and Michael Ball, hereinafter known as "Grantor."

1. Grantor grants to County a property interest, in the form of Exhibit "1" (the "Deed") attached hereto and incorporated herein, conveying the property interest described in the Deed and Exhibits "A" and "B" attached thereto (the "Property"). The Deed has been executed by Grantor and delivered to County.
2. The parties have herein set forth the whole of their agreement, the performance of which constitutes the entire consideration for the conveyance of the Property and shall relieve County of all further obligations or claims relating to the location or construction of the proposed public improvement, which is described as widening Gas Point Road in accordance with the project specifications as shown on the Gas Point Road Widening Project – Contract No. 702976, on file in the Shasta County Surveyor's Office (the "Specifications").
3. County shall:
  - A. Compensate Grantor in the amount of \$7,200.00 for the property interest described in section 1. above, including all compensation for existing landscaping (three olive trees and two concrete block columns). The compensation provided pursuant to this subsection shall be paid into Escrow No. P-177757 at Placer Title Company located at 2145 Larkspur Lane, Suite A, Redding, CA 96002 for payment to Grantor. If escrow is not closed and transfer of title is not complete within 180 days of execution of this contract by both parties, the compensation described in this subsection and the Deed shall be disbursed by Placer Title Company to County upon written request by County. If County requests that the compensation provided for in this contract and the Deed be disbursed to it, County shall pay the compensation described in this subsection directly to Grantor within sixty days of County's receipt of the compensation.
  - B. In addition to the compensation mentioned in Section 3.A. above, it is agreed the County will pay a sum of \$1,000.00 as an incentive to the Grantor for the timely signing of the Right of Way Contract. This incentive payment offer expires sixty (60) days from the Initiation of Negotiations (DATE YOU RECEIVED THIS CONTRACT BY EITHER CERTIFIED MAIL OR HAND DELIVERED).
  - C. The compensation provided for in this section shall be paid after title to the Property is transferred to County free and clear of all liens, encumbrances, taxes, assessments, easements, and leases (recorded or unrecorded) except:

- (1) Taxes for the fiscal year shall be cleared and paid in the manner required by Revenue and Taxation Code Section 5086;
- (2) Covenants, conditions, restrictions and reservations of record contained in the above referenced conveyance, if any;
- (3) Easements or rights of way over the Property for public or quasi-public utility or public street purposes, if any.

D. Pay all escrow and recording fees incurred in this transaction.

4. Any amount necessary to satisfy any due and payable taxes and any delinquent taxes due in any fiscal year except the fiscal year in which title to the Property is transferred to County, together with penalties and interest thereon, and any delinquent or non-delinquent assessments, and any bonds except those which title is to be taken subject-to or in accordance with the terms of this contract, may be deducted from the compensation provided in Section 3.
5. Grantor warrants that there are no oral and/or written leases on any portion of the Property exceeding a period of one month.
6. The right of possession and use of the Property shall commence upon transfer of title to County. Transfer of title is defined as the date in which the Board of Supervisors accepts the Deed conveying the interest in the Property to the County as well as compensation shown in Clause 3.A. being placed in said escrow account and made available to Grantor.
7. Grantor shall defend, hold harmless and indemnify Shasta County, its elected officials, officers, employees, agents and volunteers against all claims, suits, actions, costs, expenses (including but not limited to reasonable attorney's fees of County Counsel and counsel retained by County, expert fees, litigation costs, and investigation costs), damages, judgments or decrees occasioned by any person's or persons' claim or assertion regarding title to the Property.
8. This contract supersedes all previous agreements between Grantor and County regarding the Property and constitutes the entire understanding of the parties hereto. There are no agreements, representations, or warranties, express or implied, not specified in this contract.
9. Grantor represents and warrants that Grantor has not engaged nor dealt with any agent, broker, or finder in connection with the sale contemplated by this contract. Grantor shall pay, and shall hold the County harmless from and against, any commission or finder's fee payable to any other person (or legal entity which) who represents or claims to represent the Grantor.
10. The terms of this contract shall not be waived, altered, modified, supplemented or amended in any manner whatsoever except by written agreement signed by the parties.

SIGNATURE PAGE FOLLOWS

**NO OBLIGATION, OTHER THAN THOSE SET FORTH HEREIN, WILL BE RECOGNIZED.**

**IN WITNESS WHEREOF**, County and grantor have executed this agreement on the day and year set forth below. By their signatures below, each signatory represents that he/she has the authority to execute this agreement and to bind the party on whose behalf his/her execution is made.

APPROVED:

GRANTOR

  
\_\_\_\_\_  
KAREN BALL

Date 1-19-18

  
\_\_\_\_\_  
MICHAEL BALL

Date 1-19-18

APPROVED:

County of Shasta

By \_\_\_\_\_

**LES BAUGH**, Chairman  
Board of Supervisors  
County of Shasta  
State of California

Date \_\_\_\_\_

ATTEST:

**LAWRENCE G. LEES**  
Clerk of the Board of Supervisors

APPROVED AS TO FORM:

**RUBIN E. CRUSE, JR.**  
County Counsel

By \_\_\_\_\_

Deputy

By  \_\_\_\_\_

David M. Yorton, Jr.  
Senior Deputy County Counsel

RECOMMENDED FOR APPROVAL:

RISK MANAGEMENT APPROVAL

By  \_\_\_\_\_

**PATRICK J. MINTURN**, Director  
Department of Public Works

By  01/24/18

Jim Johnson  
Risk Management Analyst III

RECORDING REQUESTED BY  
PATRICK J. MINTURN  
RETURN TO:  
SHASTA COUNTY DEPARTMENT OF PUBLIC WORKS  
1855 PLACER STREET  
REDDING, CA 96001

NO FEE - COUNTY BUSINESS  
GOVERNMENT CODE §-6103  
AP NO. 207-560-012 (a portion)  
PROJECT: Gas Point Rd. Widening (ROAD)

DPW NO. 1H01B-2017-01

-----Space above this line for Recorder's use only-----

UNINCORPORATED AREA

DTT = \$0 - R&T §11922

## EASEMENT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

**KAREN BALL AND MICHAEL BALL, WIFE AND HUSBAND, AS JOINT TENANTS, HEREBY GRANTS** to the **COUNTY OF SHASTA**, a political subdivision of the State of California, a permanent easement for public purposes in, upon, over, under, across and along the following described real property situated in the northeast one-quarter of Section 8, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS 'A' and 'B'**, attached hereto and made a part hereof.

By \_\_\_\_\_  
KAREN BALL

Dated \_\_\_\_\_

By \_\_\_\_\_  
MICHAEL BALL

Dated \_\_\_\_\_

COUNTY OF SHASTA

STATE OF CALIFORNIA

**EASEMENT DEED**

**KAREN BALL and MICHAEL BALL**

TO

COUNTY OF SHASTA

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(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

**THIS IS TO CERTIFY** that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, from KAREN BALL and MICHAEL BALL, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 201\_\_.

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

Legal Description Ball  
– Gas Point Road Widening Project

**EXHIBIT "A"**

All that portion of real property situated in the northeast one-quarter of Section 8, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of the County of Shasta, State of California, as conveyed to Karen Ball and Michael Ball, wife and husband as joint tenants, by deed recorded December 28, 2016 in Official Records Document 2016-0040706, Shasta County Records, lying northerly of a Right of Way line as shown on Exhibit "B", attached hereto and made a part thereof, said Right of Way line lying 42.00 feet southerly of and parallel with the centerline of monumentation for construction of a portion of Gas Point Road, Shasta County Road No. 1H01B, as shown on that certain Record of Survey for Gas Point Road filed June 23, 2017 in Book 59 of Land Surveys at Page 30, Shasta County Records.

Being a portion of APN 207-560-012



# EXHIBIT "B"

SCALE 1"=80'



207-390-029  
BOYD TRUCKING COMPANY

"G" LINE  
CURVE DATA  
L= 90.16'  
R=5000.00  
Δ=01°02'00"

"G" LINE  
GAS POINT ROAD  
CENTERLINE OF  
MONUMENTATION  
PER 59 LS 30

STA "G": 26+28.80 BC

STA "G": 27+18.96 EC

ARBUTUS LANE

STA "G": 23+12.71 PI

23+00

24+00

25+00

26+00

27+00

28+00

S89° 29' 22"E

GAS POINT ROAD

S89°29'22"E 257.90'

STA:"G" 23+70.74  
O/S: 42.00' RT.

STA:"G" 26+28.64  
O/S: 42.00' RT.

STA:"G" 26+76.04  
O/S: 42.00' RT.

PROPOSED  
ROAD RIGHT OF WAY  
ACQUISITION AREA

L=47.75'  
R=5045.00'  
Δ= 0°32'32"

EXISTING EDGE  
OF PAVEMENT

207-560-012  
BALL, KAREN  
AND MICHAEL

207-560-021  
HUHTALA,  
DENNIS AND ARLINE

STONEGATE

DRIVE

