STATE OF CALIFORNIA

STANDARD AGREEMENT

| STD 213 A (Rev 06/03) | AGREEMENT NUMBER | AMENDMENT NUMBER |
|---|---------------------|------------------|
| CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED1Pages | BSCC 533-17 | 1 |
| | REGISTRATION NUMBER | |
| | | |

1. This Agreement is entered into between the State Agency and the Contractor named below:

STATE AGENCY'S NAME

BOARD OF STATE AND COMMUNITY CORRECTIONS

CONTRACTOR'S NAME

SHASTA COUNTY PROBATION DEPARTMENT

The term of this

Agreement is: July 1, 2017 through June 30, 2018

3. The maximum amount of this \$149,626

Agreement after this Amendment is: ONE HUNDRED FORTY-NINE THOUSAND SIX HUNDRED TWENTY-SIX DOLLARS AND NO CENTS

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This amendment adds \$30,341 to the contract. The total amount of the contract will not exceed \$149,626.

Budget and Payment Provisions Exhibit B, Item 7, Project Budget is hereby amended as shown.

Attachment 2: Year Three Reapplication, Section V is amended as attached.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| CONTRACTOR | | | ia Department of Services Use Only |
|--|---------------------------|-------------|---------------------------------------|
| CONTRACTOR'S NAME (if other than an individual, state whether a corporation, partnership, etc.) SHASTA COUNTY PROBATION DEPARTMENT | | | ŕ |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | 1 | |
| L | type) | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | 1 | |
| TRACIE NEAL, Chief Probation Officer | | | |
| ADDRESS | | 1 | |
| 2684 Radio Lane | | | |
| Redding CA 96001 | | | |
| STATE OF CALIFORNIA | | | |
| AGENCY NAME | | | |
| BOARD OF STATE AND COMMUNITY CORRECTIONS | | | |
| BY (Authorized Signature) | DATE SIGNED (Do not | | |
| Ø. | type) | | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | Exempt per: | SCM 1, 4.06 |
| MARY JOLLS, Deputy Director | | | |
| ADDRESS | | 1 | |
| 2590 Venture Oaks Way, Suite 200 | | | |
| Sacramento CA 95833 | | | |
| | | | |

EXHIBIT B BUDGET AND PAYMENT PROVISIONS

7. PROJECT BUDGET

| LINE ITEM | GRANT FUNDS | CASH MATCH | IN-KIND MATCH | TOTAL |
|--|-------------|------------|---------------|-----------|
| 1. Salaries & Benefits | \$0 | \$0 | \$0 | \$0 |
| 2. Services & Supplies | \$2,000 | \$0 | \$200 | \$2,200 |
| 3. Professional Services | \$94,326 | \$0 | \$19,414 | \$113,740 |
| 4. CBO Contracts | \$32,370 | \$0 | \$3,597 | \$35,967 |
| 5. Indirect Costs (not to exceed 10% of grant funds) | \$9,000 | \$0 | \$900 | \$9,900 |
| 6. Data Collection/ Evaluation (min 5% of grant funds) | \$11,930 | \$0 | \$1,325 | \$13,255 |
| 7. Fixed Assets / Equipment | \$0 | \$0 | \$0 | \$0 |
| 8. Other | \$0 | \$0 | \$0 | \$0 |
| TOTALS | \$149,626 | \$0 | \$25,436 | \$175,062 |