

RECORDING REQUESTED BY
PATRICK J. MINTURN
RETURN TO:
SHASTA COUNTY DEPARTMENT OF PUBLIC WORKS
1855 PLACER STREET
REDDING, CA 96001

NO FEE - COUNTY BUSINESS
GOVERNMENT CODE §-6103
AP NO. 207-560-021 (a portion)
PROJECT: Gas Point Rd. Widening (ROAD)

DPW NO. 1H01B-2017-02

-----Space above this line for Recorder's use only-----
UNINCORPORATED AREA DTT = \$0 - R&T §11922

EASEMENT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

DENNIS HUHTALA AND ARLINE HUHTALA, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, HEREBY GRANTS to the **COUNTY OF SHASTA**, a political subdivision of the State of California, a permanent easement for public purposes in, upon, over, under, across and along the following described real property situated in the northeast one-quarter of Section 8, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS 'A' and 'B'**, attached hereto and made a part hereof.

By *Dennis Huhtala*
DENNIS HUHTALA

Dated 12-1-2017

By *Arline Huhtala*
ARLINE HUHTALA

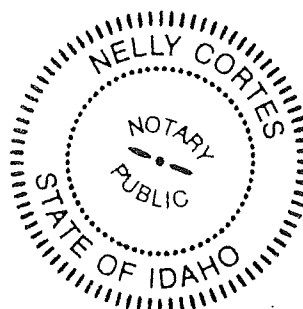
Dated 12-1-2017

State of Idaho, County of Canyon, Sub-
scribed & sworn to before me this 1
day of December, 2017

Nelly Cortes
Notary Public

Residing at Nampa, Idaho

Commission Expires 3-8-2019



COUNTY OF SHASTA

STATE OF CALIFORNIA

EASEMENT DEED

DENNIS HUHTALA AND ARLINE HUHTALA

TO

COUNTY OF SHASTA

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated _____, from DENNIS HUHTALA and ARLINE HUHTALA, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on _____, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 201_.

LAWRENCE G. LEES
Clerk of the Board of Supervisors

By _____
Deputy

Legal Description Huhtala
– Gas Point Road Widening Project

EXHIBIT "A"

All that portion of real property situated in the northeast one-quarter of Section 8, Township 29 North, Range 4 West, M.D.B. & M., in the unincorporated area of the County of Shasta, State of California, as conveyed to Dennis Huhtala and Arline Huhtala as Community Property with Right of Survivorship, by deed recorded January 10, 2003 in Official Records Document 2003-0001904, Shasta County Records, lying northerly of a Right of Way line as shown on Exhibit "B", attached hereto and made a part thereof, said Right of Way line lying 42.00 feet southerly of and parallel with the centerline of monumentation for construction of a portion of Gas Point Road, Shasta County Road No. 1H01B, as shown on that certain Record of Survey for Gas Point Road filed June 23, 2017 in Book 59 of Land Surveys at Page 30, Shasta County Records.

Being a portion of APN 207-560-021



EXHIBIT "B"

SCALE 1"=80'



207-390-029
BOYD TRUCKING COMPANY

086-160-007
LASATER, GRETCHEN J.

"G" LINE
CURVE DATA
L= 90.16'
R=5000.00
Δ=1'02'00"

"G" LINE
GAS POINT ROAD
CENTERLINE OF
MONUMENTATION
PER 59 LS 30

EXISTING EDGE
OF PAVEMENT

