Tracy Tedder, Branch Director

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## Memorandum

To:

Brian Muir, Auditor-Controller

Shasta County Board of Supervisors

From:

Tracy Tedder, Director, HHSA Business & Support Services

Date:

December 7, 2017

Re:

**Budget Amendment for Public Health** 

Please prepare a FY 2017-18 budget amendment for the Public Health State Office of Traffic Safety Cost Center (41158) in the amount of \$155,000 to accommodate an increase in appropriations for a new grant awarded to Shasta County by the state of California for the "Drive Sober Shasta" Drug-Impaired Driving Prevention Program. This increase in appropriations will be offset by an increase in grant revenue in the amount of \$155,000. This budget amendment is going to the Board of Supervisors Office for consideration on 12/12/17.

Thank you.

Attachments: Budget Amendment Worksheet

cc:

Terri Howat, County Chief Fiscal Officer Julie Hope, Principal Administrative Analyst

## **APPROPRIATIONS**

| ORG KEY | ACCOUNT | ACCOUNT DESCRIPTION           | BUDGET<br>READS | BUDGET<br>SHOULD<br>READ | AMOUNT<br>OF<br>TRANSFER<br>(+/-) |
|---------|---------|-------------------------------|-----------------|--------------------------|-----------------------------------|
| 41158   | 011000  | GROSS SALARY                  | 85,548          | 166,706                  | 81,158                            |
| 41158   | 018100  | EMPLOYER SHARE OASDI          | 6,545           | 12,754                   | 6,209                             |
| 41158   | 018201  | PERS (County Share)           | 15,325          | 27,549                   | 12,224                            |
| 41158   | 018300  | HEALTH & LIFE INSURANCE       | 15,306          | 27,297                   | 11,991                            |
| 41158   | 018307  | ОРЕВ                          | 2,566           | 5,001                    | 2,435                             |
| 41158   | 018400  | EMPLOYER SHR UNEMPLOYMENT INS | 274             | 534                      | 260                               |
| 41158   | 018500  | WORKERS COMP EXPOSURE         | 1,077           | 2,099                    | 1,022                             |
| 41158   | 033102  | INSUR XP LIABILITY EXPOSURE   | 324             | 619                      | 295                               |
| 41158   | 034800  | PROFESSIONAL SERVICES         | 21,000          | 56,906                   | 35,906                            |
| 41158   | 035900  | TRAVEL                        | 3,500           | 7,000                    | 3,500                             |
|         |         |                               |                 | TOTAL                    | 155,000                           |

## **REVENUE**

| ORG KEY | ACCOUNT | ACCOUNT DESCRIPTION            | BUDGET<br>READS | BUDGET<br>SHOULD<br>READ | AMOUNT<br>OF<br>TRANSFER<br>(+/-) |
|---------|---------|--------------------------------|-----------------|--------------------------|-----------------------------------|
| 41158   | 533229  | STATE OFFICE OF TRAFFIC SAFETY | 132,000         | 287,000                  | 155,000                           |
|         |         |                                | 2               |                          |                                   |
|         |         |                                |                 | TOTAL                    | 155,000                           |