

RECORDING REQUESTED BY
PATRICK J. MINTURN
RETURN TO:
SHASTA COUNTY DEPARTMENT OF PUBLIC WORKS
1855 PLACER STREET
REDDING, CA 96001

NO FEE - COUNTY BUSINESS
GOVERNMENT CODE §-6103
AP NO. 057-520-015

-----Space above this line for Recorder's use only-----
UNINCORPORATED AREA DTT = \$0 - R&T §11922

GRANT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

THOMAS R. SEMINGSON AND JUDY SEMINGSON, HUSBAND AND WIFE, AS JOINT TENANTS, HEREBY GRANTS to the **COUNTY OF SHASTA**, a political subdivision of the State of California, the following described real property situated in Section 34, Township 30 North, Range 3 West, M.D.B. & M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS "A" AND "B"**, attached hereto and made a part hereof.

By 
THOMAS R. SEMINGSON

Dated 10-4-17

By 
JUDY SEMINGSON

Dated 10-4-17

COUNTY OF SHASTA

STATE OF CALIFORNIA

EASEMENT DEED

THOMAS R. SEMINGSON and JUDY SEMINGSON

TO

COUNTY OF SHASTA

(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated _____, from THOMAS R. SEMINGSON and JUDY SEMINGSON, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on _____, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

IN WITNESS WHEREOF, I have hereunto set my hand this ____ day of _____, 2017.

LAWRENCE G. LEES
Clerk of the Board of Supervisors

By _____
Deputy

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

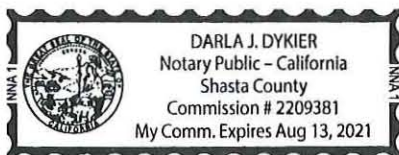
State of California)
County of Shasta)

On October 4th, 2017 before me, Darla J. Dykier, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Thomas R. Semington & Judy P. Semington
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Darla J. Dykier
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant Deed
Document Date: 10/4/17 Number of Pages: 5
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

LEGAL DESCRIPTION
BALLS FERRY PARK SITE

JOB NO. 199.54
March 29, 2005

EXHIBIT "A"

All that real property being a portion of Section 34, Township 30 North, Range 3 West, M.D.M., situate in the unincorporated territory of Shasta County, California, and being more particularly described as follows:

Commencing at the corner common to Parcel A, Parcel B, and the Easterly right-of-way line of Gover Road, County Road No. 1J01, as the same are shown on Parcel Map No. 26-88, filed in Book 26 of Parcel Maps at page 143, Shasta County Records; thence, on and along said Easterly right-of-way N.37°58'59"W., 312.01 feet; thence, on and along the arc of a 690.00-foot radius curve to the right, through a central angle of 12°20'50", a distance of 148.70 feet, to the TRUE POINT OF BEGINNING; thence, continuing along the arc of said curve, through a central angle of 23°45'07", a distance of 286.04 feet; thence, N.01°53'02"W., 302.94 feet; thence, N.88°48'56"E., 361.81 feet; thence, S.01°48'27"E., 394.57 feet; thence, S.89°41'03"W., 65.07 feet; thence, S.50°26'03"W., 300.43 feet, returning to the TRUE POINT OF BEGINNING and containing some 3.91 acres, more or less.

M:\Jobs\199\199.54\Exhibit A.doc

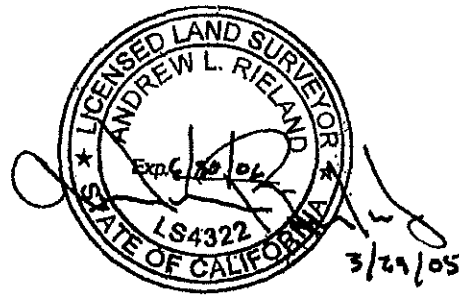


EXHIBIT "B"

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	36°05'57"	720.00	453.64'
C2	36°05'57"	690.00	434.73'
C3	12°20'50"	690.00	148.70'
C4	23°45'07"	690.00	286.04'

RADIAL TABLE	
LINE	BEARING
R1	S52°01'01"W
R2	N64°21'51"E
R3	S88°06'58"W

