

RECORDING REQUESTED BY  
PATRICK J. MINTURN  
RETURN TO:  
SHASTA COUNTY DEPARTMENT OF PUBLIC WORKS  
1855 PLACER STREET  
REDDING, CA 96001

NO FEE - COUNTY BUSINESS  
GOVERNMENT CODE §-6103  
AP NO. 207-490-010 (a portion)  
PROJECT: Olinda Road Widening (ROAD)

DPW NO. 2G01-2016-011

-----Space above this line for Recorder's use only-----  
UNINCORPORATED AREA DTT = \$0 - R&T §11922

## EASEMENT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

**JOSHUA L. MURPHY and BRITTANY MURPHY**, husband and wife, as joint tenants, **HEREBY GRANTS** to the **COUNTY OF SHASTA**, a political subdivision of the State of California, a permanent easement for public purposes in, upon, over, under, across and along the following described real property situated in the northwest one-quarter of Section 19, Township 30 North, Range 4 West, M.D.B. & M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS 'A' and 'B'**, attached hereto and made a part hereof.

By

  
JOSHUA L. MURPHY

Dated 7-14-2017

By

  
BRITTANY MURPHY

Dated 7/14/2017

COUNTY OF SHASTA

STATE OF CALIFORNIA

**EASEMENT DEED**

**JOSHUA L. MURPHY and BRITTANY MURPHY**

TO

COUNTY OF SHASTA

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(CERTIFICATE OF ACCEPTANCE, GOVERNMENT CODE, SECTION 27281)

**THIS IS TO CERTIFY** that the interest in real property conveyed by the deed or grant dated \_\_\_\_\_, from JOSHUA L. MURPHY and BRITTANY MURPHY, to the COUNTY OF SHASTA, State of California, a governmental agency (a political subdivision of the State of California) is hereby accepted by order of the Board of Supervisors on \_\_\_\_\_, and the grantee hereby consents to the recordation thereof by its duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of SHASTA )

On JULY 14, 2017 before me, BRANDON H. MAGBY, NOTARY PUBLIC,  
Date Here Insert Name and Title of the Officer

personally appeared JOSHUA L. MURPHY AND BRITTANY MURPHY  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
☐ Corporate Officer — Title(s): \_\_\_\_\_  
☐ Partner — ☐ Limited ☐ General  
☐ Individual ☐ Attorney in Fact  
☐ Trustee ☐ Guardian or Conservator  
☐ Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Legal Description Murphy  
– Olinda Road Widening Project- West

**EXHIBIT "A"**

All that portion of real property situated in the northwest one-quarter of Section 19, Township 30 North, Range 4 West, M.D.B. & M., in the unincorporated area of the County of Shasta, State of California, as conveyed to Joshua L. Murphy and Brittany Murphy, husband and wife, as joint tenants by deed recorded April 17, 2017, in Official Records Document 2017-0010867 Shasta County Records, lying northerly of a Right of Way line as shown on Exhibit "B", attached hereto and made a part thereof, said Right of Way line lying 30.00 feet southerly of and parallel with the centerline of monumentation for construction of a portion of Olinda Road, Shasta County Road No. 2G01, as shown on that certain Record of Survey for Olinda Road filed March 23, 2016 in Book 58 of Land Surveys at Page 140, Shasta County Records.

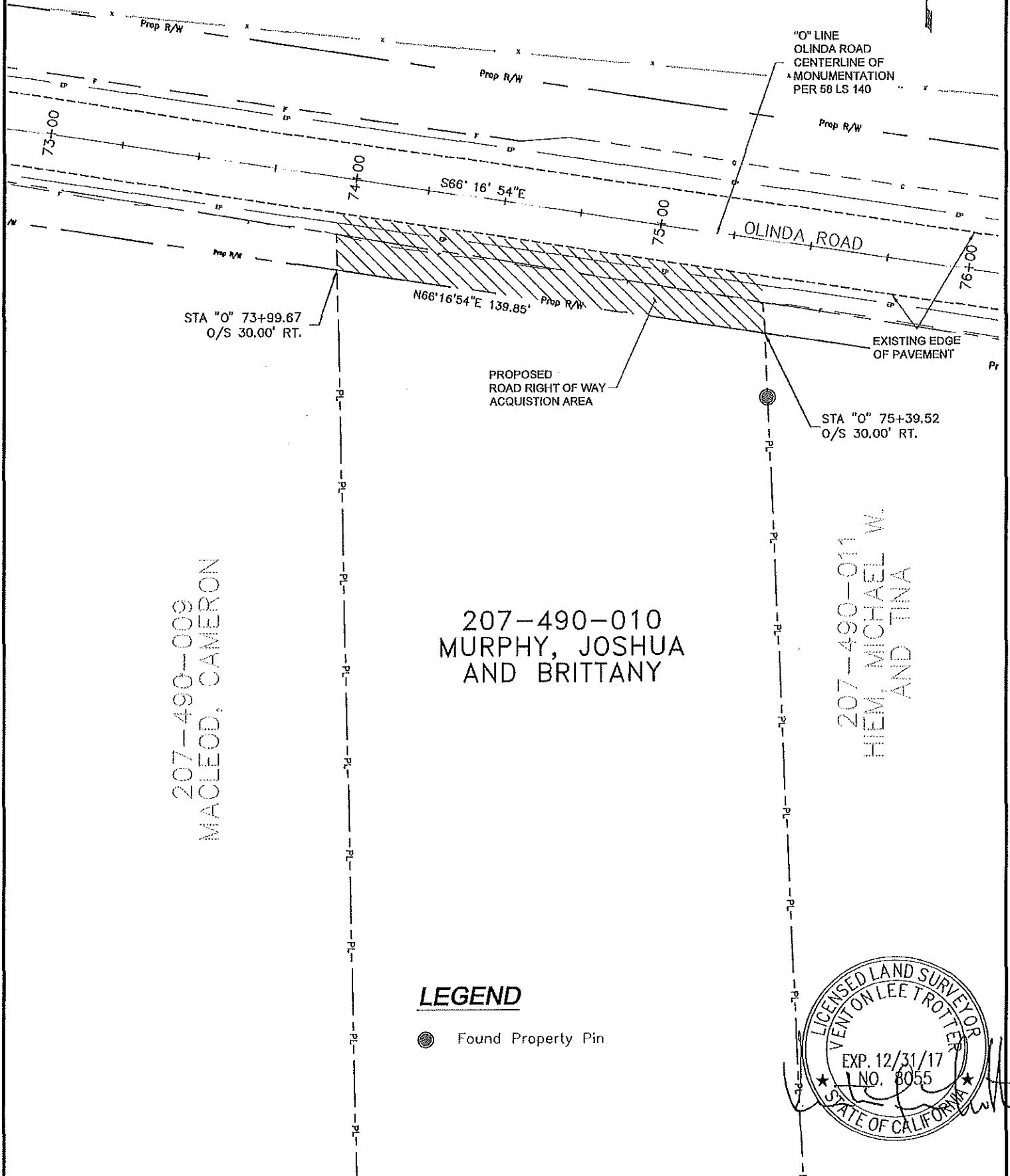
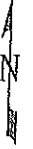
Being a portion of APN 207-490-010



# EXHIBIT "B"

207-220-002  
PAC NF LP

SCALE 1"=40'



207-490-009  
MACLEOD, CAMERON

207-490-010  
MURPHY, JOSHUA  
AND BRITTANY

207-490-011  
HIEM, MICHAEL W.  
AND TINA

## LEGEND

● Found Property Pin

