# FIRST AMENDMENT TO THE REAL PROPERTY LEASE AGREEMENT BETWEEN THE COUNTY OF SHASTA AND JOHN P. MURPHY TRUST

This First Amendment is entered into between the County of Shasta ("County"), a political subdivision of the State of California, and John P. Murphy Trust, ("Lessor").

#### RECITALS

WHEREAS, County and Lessor have previously entered into a lease agreement on April 1, 2016, to lease premises at 1405, 1415, 1421, and 1423 Court Street, City of Redding, County of Shasta, State of California (the "Lease"); and

WHEREAS, County and Lessor desire to amend the Lease to modify the recipient of the rent payments.

NOW, THEREFORE, the Lease is amended as follows:

- I. Subsection 3.1(b) of Section 3, "**RENT**" of this Lease is amended to read as follows:
  - b) Effective commencement of this lease until July 30, 2017, payment of rent shall be to Haedrich & Co., Inc., on behalf of and as agent for Lessor at the address of 358 Hartnell Avenue, Suite A, Redding, CA 96002. Effective August 1, 2017, payment of rent shall be to K2 Properties, Inc., on behalf of and as agent for Lessor at the address of 1011 Parkview Avenue, Ste. A, Redding, CA 96001. For purposes of this lease, rent shall be considered paid if: (1) deposited in the United States mail, postage prepaid, and addressed to the Lessor at the address specified for notices in this lease on the first County business day of the month; or (2) executing a transfer of the rent via automated clearing house ("ACH") on the first County business day of the month in accordance with the provisions of a validly executed ACH Direct Deposit Authorization form that has been delivered to County's Auditor-Controller.
- II. Section 14, "NOTICES" of this Lease is amended, in part, to provide a new address for copies of notices to Lessor as follows:

Effective commencement of this lease until July 30, 2017,

Copy to:

Property Manager Robin Birmingham c/o Haedrich & Co., Inc. 358 Hartnell Avenue, Suite A

Redding, CA 96002 Phone: 530-221-1127 Fax: 530-221-8460

Effective August 1, 2017,

Copy to:

K2 Properties, Inc.

1011 Parkview Avenue. Ste. A

Redding, CA 96001

#### III. REAFFIRMATION

In all other respects, the Lease, as amended, and any attachments, remain in full force and effect.

## IV. ENTIRE AGREEMENT

The Lease, as amended, and any attachments, constitute the entire understanding between County and Lessor.

### V. <u>EFFECTIVE DATE</u>

Unless otherwise provided, this First Amendment shall be deemed effective as of August 1, 2017.

IN WITNESS WHEREOF, the parties hereto have executed this First Amendment to the Lease. By their signatures below, each signatory represents that he/she has the authority to execute this First Amendment and to bind the party on whose behalf his/her execution is made.

**Signature Page Follows** 

## **COUNTY OF SHASTA**

| Date                              | DAVID A. KEHOE, Chairman             |
|-----------------------------------|--------------------------------------|
|                                   | Board of Supervisors                 |
|                                   | County of Shasta State of California |
| ATTEST:                           | State of Camornia                    |
| LAWRENCE G. LEES                  |                                      |
| Clerk of the Board of Supervisors |                                      |
| _                                 |                                      |
| By:                               |                                      |
| Approved as to form:              |                                      |
| RUBIN E. CRUSE, JR.               |                                      |
| County-Counsel                    |                                      |
| Pur la la                         |                                      |
| By: James Ross                    |                                      |
| Assistant County Counsel          |                                      |
|                                   | LEGGOD                               |
|                                   | LESSOR                               |
| Date: $8-16-17$                   | By: John Mul                         |
|                                   | John P. Murphy, Trustee of           |
|                                   | John P. Murphy Trust Tax ID on file  |
|                                   | rax iD on the                        |