

**ORDINANCE NO.**

**AN ORDINANCE OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF SHASTA  
COUNTY SERVICE AREA NO. 6—JONES VALLEY WATER  
SETTING FORTH CHARGES AND FEES FOR VARIOUS SERVICES**

The Board of Supervisors of the County of Shasta ordains as follows:

**WHEREAS**, on July 13, 2017 and July 19, 2017, notice describing the proposed fees and charges for services was published in the Redding Record Searchlight, a newspaper of general publication in the County of Shasta, as provided in California Government Code Section 66018; and

**WHEREAS**, providing water requires various services to measure water provided, prevent cross-contamination, manage accounts and provide customer service; and

**WHEREAS**, the cost of providing these services should be borne proportionately by the customer receiving the service; and

**WHEREAS**, on July 25, 2017, a public hearing was held regarding the proposed fees and charges to be imposed for services provided customers in County Service Area No. 6-Jones Valley Water.

The Board of Supervisors of the County of Shasta ordains as follows:

**SECTION 1. Fees Schedule for County Service Area No. 6—Jones Valley**

Installation for Parcels Outside the Elk Trail Water System Assessment District 2012-2: Meter and main line extensions shall be at the sole expense of the person or entity applying.

- (1) When a main line extension is not required, County personnel will install the meter on an existing service pipe in an existing box based on the following fees to be paid prior to installation:
  - a. 3/4 Inch Water Meter \$210.00
  - b. Other Meter Sizes \$300.00  
Deposit, plus actual costs including personnel and materials.
- (2) When a service line and box must be installed on an existing main, County personnel will install the meter based on the following fee to be paid prior to installation: \$3,400.00 deposit, plus actual costs including personnel and materials.
- (3) When main line extensions are required, extension of service shall be constructed at the sole expense of the person or entity applying for the extension, and shall meet or exceed minimum standards and requirements of the

County. A deposit to cover the improvement plan check and construction inspection will be required. The minimum deposit shall be \$1,500. Once the actual costs, including personnel and materials, of plan checking and construction inspection are determined, a fee to cover those costs shall be imposed and the deposit shall be applied to the fee.

Installation for Parcels Within the Elk Trail Water System Assessment District 2012-2: Additional meter and main line extensions shall be at the sole expense of the person or entity applying.

- (1) When a service line and box must be installed on an existing main, County personnel will install the meter based on the following fee to be paid prior to installation: \$3,600.00 deposit, plus actual costs including personnel and materials.
- (2) When main line extensions are required, extension of service shall be constructed at the sole expense of the person or entity applying for the extension, and shall meet or exceed minimum standards and requirements of the County. A deposit to cover the improvement plan check and construction inspection will be required. The minimum deposit shall be \$1,500. Once the actual costs, including personnel and materials, of plan checking and construction inspection are determined, a fee to cover those costs shall be imposed and the deposit shall be applied to the fee.

Backflow Prevention Device Testing: A \$61.00 service charge shall be imposed for backflow prevention device testing or inspection performed by the County for compliance with Shasta County Code Section 13.20, Cross-Connection Control.

Late Fee: Payment of bi-monthly invoices for water service, fees and charges are due 20 calendar days after the invoice is mailed.

- (1) 20-Day Reminder: If an invoice for water service fees or charges is unpaid after twenty calendar days following mailing of the invoice, a "20-day reminder" notice shall be issued and mailed. A \$25.00 late fee shall be imposed for any invoice unpaid after twenty calendar days following mailing of the invoice.
- (2) Shutoff: If an invoice for water service fees or charges including any late fees is unpaid after ten calendar days following mailing of the "20-day reminder," a further \$25.00 late fee shall be levied against the account, County Service Area personnel will shut off water service if payment in full is not received.
- (3) Restoration of Service:
  - a. If restoration of water service can be performed during the regularly scheduled trip by staff in the regular course of business, a \$75.00 fee

shall be imposed. Service will be restored no later than the next business day.

- b. If the customer requires restoration of water service which requires and otherwise unscheduled trip to restore water service, a \$180.00 fee shall be imposed.

Restoration of Service–Vacation: A fee of \$40.00 shall be charged for the conversion to vacation status. Water service will be restored to regular status upon request from the customer and will be turned on no later than the next business day. A fee of \$40.00 shall be charged for the conversion to regular status. If the customer requests restoration of service that requires an otherwise unscheduled trip, a \$140.00 fee shall be imposed.

SECTION 2. This Ordinance supersedes those portions of any prior ordinance or resolutions setting fees for service set forth in this ordinance in County Service Area No.6–Jones Valley Water.

SECTION 3. This Ordinance shall take effect and be in full force and effect from and after 30 days after its passage. The Clerk of the Board shall cause this Ordinance to be published as required by law.

**DULY PASSED AND ADOPTED** this 15th day of August, 2017 by the Board of Supervisors of the County of Shasta by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:  
RECUSE:

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DAVID A. KEHOE, CHAIRMAN  
Board of Supervisors  
County of Shasta  
State of California

ATTEST:

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy