



| Quotation (Open)  |                                      |
|---|--------------------------------------|
| <b>Date</b><br>Mar 06, 2023 04:52 PM PST  | <b>Expiration Date</b><br>04/28/2023 |
| <b>Modified Date</b><br>Mar 06, 2023 12:59 PM PST   |                                      |
| <b>Quote #</b><br>197015 - rev 1 of 1   |                                      |
| <b>Description</b><br>Exagrid Expansion with 1YR GSA #GS-35F-303DA                            |                                      |
| <b>SalesRep</b><br>Trammell, Justin<br>(P) 916-338-7857 ext. 7141                             |                                      |
| <b>Customer Contact</b><br>Johnson, Michael<br>(P) (530) 245-7500<br>mjohnson@co.shasta.ca.us |                                      |

PO Box 8259  
Pasadena, CA 91109  
Ph. 916-338-7070 | 800-326-4220  
Fx. 916-338-3289

**Customer**  
Shasta County (8887)  
Johnson, Michael  
650 Court St Suite 400  
Redding, CA 96001  
United States

**Bill To**  
Shasta County  
Accounts, Payable  
1450 Court Street  
Suite 124  
Redding, CA 96001  
United States

**Ship To**  
Shasta County  
Receiving, IT Department  
1450 Court Sreet  
Suite 124  
Redding, CA 96001  
United States

|                              |                            |                                |
|------------------------------|----------------------------|--------------------------------|
| <b>Customer PO:</b>          | <b>Terms:</b><br>Undefined | <b>Ship Via:</b><br>UPS Ground |
| <b>Special Instructions:</b> |                            | <b>Carrier Account #:</b>      |

| #  | Description   | Part #               | Tax | Qty | Unit Price  | Total       |
|--|---|----------------------|-----|-----|-------------|-------------|
| <b>2QTY 96TB Exagrid Appliances Max 36TB Backup with 1YR support</b> |   |                      |     |     |             |             |
| 1  | Disk Capacity: Raw: 96 TB, Useable: 72 TB. 36 TB Full Backup. Includes 1 10 Gigabit Add on Card Disks are encrypted.      | EX36-SEC             | Yes | 2   | \$35,015.00 | \$70,030.00 |
| 2  | 10 Gigabit Ethernet Dual Port SFP+ Optical Option for all ExaGrid models. Includes two qualified SFP+ shortrange Modules. | EX-10GBE-OPTICAL     | Yes | 2   | \$1,245.00  | \$2,490.00  |
| 3  | One year 5 x 8 Customer Support and product Maintenance   | 1YR-S-M&S            | No  | 2   | \$5,600.00  | \$11,200.00 |
| 4  | 1YR 8X5 M&S SVCS SVCS   | EX10GBEOPTICAL1YRMSS | No  | 2   | \$187.00    | \$374.00    |


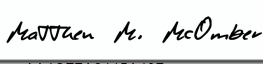
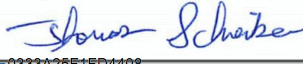
GSA contract #GS-35F-303DA  
Includes Shipping

**Subtotal: \$84,094.00**  
Tax (7.2500%): \$5,257.70  
Shipping: \$0.00  
**Total: \$89,351.70**

Quest and Q are registered trademarks of Quest Media & Supplies, Inc.

The above quote is being provided per customer request. Quest has not evaluated the suitability or compatibility of the product within the Customer's technology environment. Similarly, Quest does not warrant that the functions of the product or software will meet Customer's requirements or that the product or software will operate in combination with other products selected by Customer or Customer use. Please be advised that many software and product manufacturers will not accept returns, which may affect your ability to return or exchange newly purchased products and software. Quest can provide, upon request, Professional Services to assist in determining suitability and compatibility of products or software within customer's technology environment. Shipping charges and taxes are estimated. All charges are subject to change without notice. Supply subject to availability. This quoted price includes an additional 3.5% discount for payment made in cash or check,

not involving the use of a credit card. Payment made by credit card will waive this discount. Quotes are valid for 30 days and subject to verification of manufacturer's pricing at time of order.

|   |  |  |
|---|--|--|
| <b>RISK MANAGEMENT</b><br><small>DocuSigned by:</small><br><br><small>0DBC25FD751A456...</small> | <b>COUNTY COUNSEL</b><br><small>DocuSigned by:</small><br><br><small>AA4CF7A2445A437...</small> | <b>INFORMATION TECHNOLOGY</b><br><small>DocuSigned by:</small><br><br><small>0333A25F1FD4408...</small> |
| <b>By: James Johnson</b><br><b>Risk Management Analyst III</b><br><b>Date: 03/15/2023   1:40 PM PDT</b>   | <b>By: Matthew McOmber</b><br><b>Senior Deputy County Counsel</b><br><b>Date: 03/15/2023   1:25 PM PDT</b>   | <b>By: Thomas Schreiber</b><br><b>Chief Information Officer</b><br><b>Date: 03/15/2023   1:18 PM PDT</b>   |