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| Jurisdiction | Shasta County Unincorporated | |
| Reporting Period | 2022 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 04/15/2020 - 04/15/2028 |

NOTE: SB 9 PROJECTS ONLY. This table only needs to be completed if there were lot splits applied for pursuant to Government Code 66411.7 OR units constructed pursuant to 65852.21.
Units entitled/permitted/constructed must also be reported in Table A2. Applications for these units must be reported in Table A.

ANNUAL ELEMENT PROGRESS REPORT

Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| Table I | | | | | | | | | | |
|--|----------------|---------------------------|---|--------------|------|------------------|------------|-----------------|-----------------------|-------|
| Units Constructed Pursuant to Government Code 65852.21 and Applications for Lot Splits Pursuant to Government Code 66411.7 (SB9) | | | | | | | | | | |
| Project Identifier | | | | Project Type | Date | Unit Constructed | | | | Notes |
| 1 | | | | 2 | 3 | 4 | | | | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Activity | Date | Very Low Income | Low Income | Moderate Income | Above Moderate Income | Notes |
| Summary Row: Start Data Entry Below | | | | | | | | | | |
| N/A | | | | | | | | | | |