

**FIRST AMENDMENT TO THE PERSONAL SERVICES AGREEMENT BETWEEN  
THE COUNTY OF SHASTA AND  
ABOUT TIME RECOVERY, INC.**

This First Amendment is entered into between the County of Shasta, through its Health and Human Services Agency, a political subdivision of the State of California (“County”), and About Time Recovery, Inc., a California Corporation (“Contractor”), (collectively, the “Parties” and individually a “Party”).

**RECITALS**

WHEREAS, County and Contractor have previously entered into an agreement on May 3, 2022, effective May 5, 2022 to provide Sober Living/Recovery Residences services and other therapeutic services (“Original Agreement”); and

WHEREAS, County and Contractor desire to amend the Agreement to increase the amount of compensation payable to Contractor by \$115,000 due to an increase in client services from what was initially projected and budgeted (“First Amendment”); and

WHEREAS, the Original Agreement and the First Amendment are collectively referred to as the “Agreement.”

NOW, THEREFORE, the Agreement is amended as follows:

I. **Section 4.B. COMPENSATION.** of the Agreement is amended effective December 1, 2022 in its entirety to read as follows:

B. In no case whatsoever shall the maximum amount payable under this agreement exceed \$217,000 during the term of this agreement.

II. **REAFFIRMATION**

In all other respects, the Agreement, as amended, and any attachments, remains in full force and effect.

III. **ENTIRE AGREEMENT**

The Agreement, as amended, and any attachments, constitute the entire understanding between County and Contractor.

IV. **EFFECTIVE DATE**

Unless otherwise provided, this First Amendment shall be deemed effective December 1, 2022.

***SIGNATURE PAGE FOLLOWS***

**IN WITNESS WHEREOF**, County and Contractor have executed this First Amendment on the dates set forth below. By their signatures below, each signatory represents that he/she has the authority to execute this First Amendment and to bind the Party on whose behalf his/her execution is made.

**COUNTY OF SHASTA**

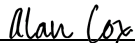
Date: \_\_\_\_\_

\_\_\_\_\_  
PATRICK JONES, CHAIRMAN  
Board of Supervisors  
County of Shasta  
State of California

ATTEST:  
MARY WILLIAMS  
Acting Clerk of the Board of Supervisors

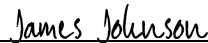
By: \_\_\_\_\_  
Deputy

Approved as to form:  
RUBIN E. CRUSE, JR  
County Counsel

By:  \_\_\_\_\_  
DocuSigned by:  
B5E34EBA52EA404...  
Name: Alan B. Cox

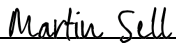
Date: 02/15/2023 | 3:34 PM PST  
Title: Senior Deputy County Counsel

**RISK MANAGEMENT APPROVAL**

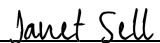
By:  \_\_\_\_\_  
DocuSigned by:  
0DBC25FD751A456...  
Name: James Johnson

Date: 02/15/2023 | 3:48 PM PST  
Title: Risk Management Analyst III

**CONTRACTOR**

By:  \_\_\_\_\_  
DocuSigned by:  
D9249F8C75FF415...  
Name: Martin Sell

Date: 02/15/2023 | 10:18 PM PST  
Title: Director

By:  \_\_\_\_\_  
DocuSigned by:  
BD6F7B71D0C546A...  
Name: Janet Sell

Date: 02/15/2023 | 8:16 PM PST  
Title: Program Director

Tax I.D.#: On File