MEMORANDUM

SHASTA COUNTY DEPARTMENT OF RESOURCE MANAGEMENT 1855 Placer Street, Redding, CA 96001

| Environmenta | l Health | Administration | Air Quality Management | | |
|-----------------------|---|-----------------------------|--------------------------|--|--|
| Suite 201 | | Suite 200 | Suite 101 | | |
| 225-5787 | | 225-5789 | 225-5674 | | |
| <u>Planning Divis</u> | sion | Community Education Section | Building Division | | |
| Suite 103 | | Suite 200 | Suite 102 | | |
| 225-5532 | | 225-5789 | 225-5761 | | |
| TO: | Brian Muir, Auditor-Controller Auditor-Controller's Office | | | | |
| FROM: | Richard W. Simon, Director of Resource Management | | | | |

DATE: June 15, 2017

SUBJECT: BUDGET AMENDMENT, 40200 BUDGET UNIT, BUILDING IMPROVEMENTS

A budget amendment is requested in the Environmental Health Division, Budget Unit 40200 increasing appropriations by \$173,980 offset by the use of unassigned fund balance for the purchase and improvements of office space in the 1855 Placer St. 2nd Floor Building; and furnishings and equipment.

After preparing the budget transfer document, please forward it to the County Administrative Office for approval. The Department of Public works intends to take this to the Board of Supervisors for approval on June 27, 2017. If you have any questions, please contact Ronni at extension 5404. Thank you for your assistance in this matter.

RS/rh

Attachment

Terri Howat, County Chief Financial Officer cc: Laura Sumner, CAO Administrative Analyst I

Budget Amendment

Resource Mgmt - Environmental Health

DEPARTMENT NAME

APPROPRIATIONS

INCREASE < DECREASE >

| COST CENTER | ACCOUNT | ACCOUNT DESCRIPTION | BUDGET READS | BUDGET SHOULD READ | AMOUNT OF TRANSFER (+/-) |
|----------------|---------|----------------------------|-----------------|--------------------------|--------------------------------|
| 40200 | 095166 | TRANS OUT CAPITAL PROJECTS | 0 | 150,000 | 150,000 |
| 40200 | 034536 | OFFICE FURNITURE | 0 | 16,500 | 16,500 |
| 40200 | 034892 | CHGS IT PROFESSIONAL SVS | 57,993 | 58,173 | 180 |
| 40200 | 035591 | CHGS IT HARDWARE EQP | 15,000 | 21,500 | 6,500 |
| 40200 | 035592 | CHGS IT TELECOMM EQP | 3,000 | 3,800 | 800 |
| | | | | TOTAL | 173,980 |

REVENUE

INCREASE < DECREASE>

| COST CENTER | ACCOUNT | ACCOUNT DESCRIPTION | BUDGET READS | BUDGET SHOULD READ | AMOUNT OF TRANSFER (+/-) |
|----------------|---------|---------------------|-----------------|--------------------------|--------------------------------|
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