

**SALARY RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SHASTA  
AMENDING THE SHASTA COUNTY SALARY SCHEDULE, CLASSIFICATION  
SPECIFICATIONS AND THE POSITION ALLOCATION LIST**

**BE IT RESOLVED** that effective November 6, 2022, the following amendments are made to the Shasta County Salary Schedule for positions in County service:

Footnotes    Footnote Language

FROM

- 23      An employee in the classification of Clinical Program Coordinator, HHSA Branch Director, HHSA Deputy Branch Director, or Clinical Division Chief shall receive an additional ten percent (10%) added to base salary for possession of a doctorate in clinical psychology and who is licensed by the California Board of Psychology.

TO

- 23      An employee in the classification of Clinical Program Coordinator, HHSA Branch Director, HHSA Director of Mental Health Services, HHSA Deputy Branch Director, or Clinical Division Chief shall receive an additional ten percent (10%) added to base salary for possession of a doctorate in clinical psychology and who is licensed by the California Board of Psychology.

**BE IT FURTHER RESOLVED** that effective November 6, 2022, the following amendments are made to the Shasta County Salary Schedule and Classification Specifications for positions in County service:

| <u>Footnotes</u> | <u>Classification Title</u>    | <u>Class.<br/>Unclass.</u> | <u>Schedule</u> | <u>Range</u> | <u>Approx.<br/>Monthly<br/>A Step</u> | <u>Approx.<br/>Monthly<br/>F Step</u> |
|------------------|--------------------------------|----------------------------|-----------------|--------------|---------------------------------------|---------------------------------------|
| <u>ADD</u>       |                                |                            |                 |              |                                       |                                       |
| 20,23,38,51      | HHSA Assistant Director        | U                          | MGMT            | 680          | 12716                                 | 16230                                 |
| 20,23,25,38,51   | HHSA Dir of Mental Health Svcs | U                          | MGMT            | 679          | 12654                                 | 16151                                 |
| <u>FROM</u>      |                                |                            |                 |              |                                       |                                       |
| 20,25,38,51      | HHSA Branch Director           | U                          | MGMT            | 660          | 11534                                 | 14722                                 |
| <u>TO</u>        |                                |                            |                 |              |                                       |                                       |
| 20,23,25,38,51   | HHSA Branch Director           | U                          | MGMT            | 660          | 11534                                 | 14722                                 |

**BE IT FURTHER RESOLVED** that effective November 6, 2022, the following amendments are made to the Shasta County Position Allocation List for positions in County service:

| <u>Footnotes</u>                                | <u>Classification Title</u>    | <u>Class/<br/>Unclass</u> | <u>No. of<br/>Positions</u> | <u>FTE</u> | <u>Unique<br/>Position<br/>Number</u> | <u>Schedule</u> | <u>Range</u> | <u>Approx.<br/>Monthly<br/>A Step</u> | <u>Approx.<br/>Monthly<br/>F Step</u> |
|---|--------------------------------|---------------------------|-----------------------------|------------|---------------------------------------|-----------------|--------------|---------------------------------------|---------------------------------------|
| <b>HEALTH SERVICES – HHSA - Cost Center 502</b> |                                |                           |                             |            |                                       |                 |              |                                       |                                       |
| <u>ADD</u>                                      |                                |                           |                             |            |                                       |                 |              |                                       |                                       |
| 20,23,38,51                                     | HHSA Assistant Director        | U                         | 1                           | 1.0        |                                       | MGMT            | 680          | 12716                                 | 16230                                 |
| <u>FROM</u>                                     |                                |                           |                             |            |                                       |                 |              |                                       |                                       |
| 20,25,38,51                                     | HHSA Branch Director           | U                         | 1                           | 1.0        | 1654                                  | MGMT            | 660          | 11534                                 | 14722                                 |
| <u>TO</u>                                       |                                |                           |                             |            |                                       |                 |              |                                       |                                       |
| 20,25,38,51                                     | HHSA Branch Director           | U                         | 1                           | 1.0        |                                       | MGMT            | 660          | 11534                                 | 14722                                 |
|   | or                             |                           |                             |            |                                       |                 |              |                                       |                                       |
| 20,23,25,38,51                                  | HHSA Dir of Mental Health Svcs |                           |                             |            |                                       | MGMT            | 679          | 12654                                 | 16151                                 |

**DULY PASSED AND ADOPTED** this 8<sup>th</sup> day of November 2022, by the Board of Supervisors of the County of Shasta by the following vote:

AYES:  
NOES:  
ABSENT:  
ABSTAIN:  
RECUSE:

\_\_\_\_\_  
LES BAUGH, CHAIR  
Board of Supervisors  
County of Shasta  
State of California

ATTEST:

PATRICK J. MINTURN  
Acting Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy