

**FIRST AMENDMENT
TO THE
PERSONAL SERVICES AGREEMENT
BETWEEN
THE COUNTY OF SHASTA AND
BASIC LABORATORY, INC.**

This First Amendment is entered into between the County of Shasta, a political subdivision of the State of California through the Department of Public Works ("County") and Basic Laboratory, Inc. ("Consultant").

RECITALS

WHEREAS, County and Consultant have previously entered into an agreement that commenced on August 5, 2014, (the "Agreement") for the purpose of providing laboratory analysis services (the "Original Agreement"); and

WHEREAS, County and Consultant desire to amend the Agreement to extend the Term of the Agreement.

NOW, THEREFORE, the Agreement is amended as follows:

I. Section 5. TERM OF AGREEMENT, Paragraph A, of the Agreement is amended in its entirety to read as follows:

- A. The initial term of this Agreement shall be for one year beginning as of July 1, 2014 and ending June 30, 2015. The term of this Agreement shall be extended for one additional twelve-month term followed by one additional thirteen-month term under the same terms and conditions unless written notice of non-renewal is provided to Consultant at least 30 days prior to the expiration of the initial term or the then current term.

II. REAFFIRMATION

In all other respects, the Agreement, as amended, and any attachments, remains in full force and effect.

III. ENTIRE AGREEMENT

The Agreement, as amended, and any attachments, constitutes the entire understanding between County and Consultant concerning the subject matter contained herein.

IV. EFFECTIVE DATE

Unless otherwise provided, this First Amendment shall be deemed effective as of the date it is signed by both parties.

IN WITNESS WHEREOF, County and Consultant have executed this First Amendment to the Agreement on the day and year set forth below. By their signatures below, each signatory represents that he/she has the authority to execute this Second Amendment and to bind the party on whose behalf his/her execution is made.

COUNTY OF SHASTA

Date: _____

DAVID A. KEHOE, CHAIRMAN
Board of Supervisors
County of Shasta
State of California


ATTEST:

LAWRENCE G. LEES
Clerk of the Board of Supervisors

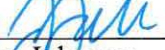
By: _____
Deputy

Approved as to form:


RUBIN E. CRUSE, JR
County Counsel

By:  6/9/17
David M. Yorton, Jr.
Senior Deputy County Counsel

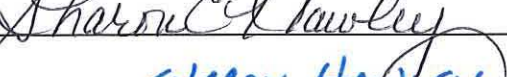
RISK MANAGEMENT APPROVAL

By:  06/12/17
Jim Johnson
Risk Management Analyst II

CONSULTANT
BASIC LABORATORY, INC.

By: 
Print Name: J. NATHAN HAWLEY
Title: PRESIDENT
Date: 6-6-17

Tax I.D. #: 68-0310946

By: 
Print Name: SHARON HAWLEY
Title: SECRETARY
Date: 6-6-17

Contractor's License #: ELAP 1677