

**SEVENTH AMENDMENT TO THE AGREEMENT BETWEEN  
THE COUNTY OF SHASTA AND STANTEC CONSULTING SERVICES, INC.  
TO PROVIDE ENVIRONMENTAL SERVICES FOR THE  
RIVERLAND DRIVE WIDENING PROJECT**

This Seventh Amendment is entered into between the County of Shasta (“County”), a political subdivision of the State of California, and Stantec Consulting Services, Inc., a California corporation (“Consultant”).

RECITALS

WHEREAS, County and North State Resources have previously entered into an agreement on June 7, 2016, to provide environmental consulting services on the Riverland Drive Widening Project (Original Agreement); and

WHEREAS, the Agreement was assigned to the Consultant on February 7, 2018; and

WHEREAS, the Agreement was amended March 20, 2018, to set forth new rates shown in Attachment 1-A (“First Amendment”); and

WHEREAS, the Agreement was amended on April 16, 2019, to increase the amount of compensation payable to Consultant for a new total not to exceed \$111,500, and set forth new rates shown in Attachment 1-B (“Second Amendment”); and

WHEREAS, the Agreement was amended on June 25, 2019, to increase the amount of compensation payable to Consultant for a new total not to exceed \$170,000, and set forth new rates shown in Attachment 1-C (“Third Amendment”); and

WHEREAS, the Agreement was amended on December 10, 2019, to increase the amount of compensation payable to Consultant for a new total not to exceed \$220,000, and set forth new rates shown in Attachment 1-D (“Fourth Amendment”); and

WHEREAS, the Agreement was amended on January 27, 2021, to increase the amount of compensation payable to Consultant for a new total not to exceed \$230,000, and set forth new rates shown in Attachment 1-E (“Fifth Amendment”); and

WHEREAS, the Agreement was amended on March, 1 2022, to add construction related environmental services, and set forth new rates shown in Attachment 1-F (“Sixth Amendment”); and

WHEREAS, County and Consultant desire to increase the amount of compensation payable to Consultant by \$30,000 for a new total not to exceed \$260,000 (“Seventh Amendment”); and

WHEREAS, the Original Agreement, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, the Fifth Amendment, the Sixth Amendment, and the Seventh Amendment are collectively referred to as the "Agreement."

NOW, THEREFORE, the Agreement is amended as follows:

I. Paragraph P. of **ARTICLE X ALLOWABLE COSTS AND PAYMENTS** of the Agreement is amended as of the effective date of this Fifth Amendment in its entirety to read as follows:

P. The total amount payable by COUNTY for all Task Orders resulting from this contract shall not exceed \$260,000, unless modified by contract amendment. It is understood and agreed that there is no guarantee, either expressed or implied that this dollar amount will be authorized under this contract through Task Orders.

II. Paragraph C. of **ARTICLE XI TERMINATION** of the Agreement is amended as of the effective date of this Fifth Amendment in its entirety to read as follows:

C. The maximum amount for which the COUNTY shall be liable if this contract is terminated is \$260,000.

III. **REAFFIRMATION**

In all other respects, the Agreement, as amended, and any attachments, remains in full force and effect.

IV. **ENTIRE AGREEMENT**

The Agreement, as amended, and any attachments, constitute the entire understanding between County and Consultant.

V. **EFFECTIVE DATE**

Unless otherwise provided, this Seventh Amendment shall be deemed effective as of the last date it is signed by both parties.

***SIGNATURE PAGE FOLLOWS***

**IN WITNESS WHEREOF**, the County and Consultant have executed this Seventh Amendment to the Agreement. By their signatures below, each signatory represents that he/she has the authority to execute this Seventh Amendment and to bind the party on whose behalf his/her execution is made.

**COUNTY OF SHASTA**

Date: \_\_\_\_\_

\_\_\_\_\_  
LES BAUGH, CHAIR  
Board of Supervisors  
County of Shasta  
State of California

ATTEST:

PATRICK J. MINTURN  
Acting Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy

Approved as to form:

RUBIN E. CRUSE, JR  
County Counsel

RISK MANAGEMENT APPROVAL

DocuSigned by:  
By: Matthew M. McOmber 08/22/2022 | 3:06 PM PDT  
Matthew M. McOmber  
Senior Deputy County Counsel

DocuSigned by:  
By: James Johnson 08/22/2022 | 12:07 PM PDT  
James Johnson  
Risk Management Analyst III

**CONSULTANT**

*Stantec Consulting Services, Inc.*

DocuSigned by:  
By: Wirt H. Lanning  
E63D17D78DB147B...  
Print Name: Wirt H. Lanning

DocuSigned by:  
By: Connie MacGregor  
1FF3EC8FCB2642C...  
Print Name: Connie MacGregor

Title: Principal

Title: Project Manager

Date: 08/22/2022 | 10:25 AM PDT

Date: 08/22/2022 | 10:36 AM PDT

Tax I.D. #: 11-2167170