

**FIRST AMENDMENT TO THE
AGGREGATE PUBLIC WORKS CONSTRUCTION CONTRACT
BETWEEN THE COUNTY OF SHASTA AND CALIFORNIA SAFETY COMPANY, INC.**

This First Amendment is entered into between the County of Shasta, through its Facilities Management Division of the Department of Public Works (“County”) and California Safety Company, Inc., a California Corporation, (“Contractor”) for repairs, modifications and installations of burglar and fire alarm systems.

RECITALS

WHEREAS, County and Contractor have previously entered into a Contract on June 12, 2021 for repairs, modifications and installations of burglar and fire alarm systems (“Original Contract”); and

WHEREAS, County and Contractor desire to amend the Original Contract to increase the maximum compensation payable to Contractor by \$120,000.00 for a new maximum compensation of \$180,000.00 during the term of the Contract (“First Amendment”);

WHEREAS, the Original Contract and the First Amendment are collectively referred to as the “Contract”.

NOW, THEREFORE, the Contract is amended as follows:

I. Paragraph 3.2 of Section 3, CONTRACT SUM, of the Contract is amended to read as follows:

3.2 In no event shall the maximum amount payable to Contractor pursuant to this Contract exceed \$180,000.00 unless otherwise modified in accordance with this Contract.

II. REAFFIRMATION

In all other respects, the Contract, as amended, and any attachments, remains in full force and effect.

III. ENTIRE CONTRACT

The Contract, as amended, and any attachments, constitutes the entire understanding between County and Contractor.

IV. EFFECTIVE DATE

Unless otherwise provided, this First Amendment shall be deemed effective as of the last date it signed by both Parties.

IN WITNESS WHEREOF, the Parties hereto have executed this First Amendment to the Contract. By their signatures below, each signatory represents that he/she has the authority to execute this First Amendment and to bind the Party on whose behalf his/her execution is made.

COUNTY OF SHASTA

Date: _____

LES BAUGH, CHAIR
Board of Supervisors
County of Shasta
State of California

ATTEST:

PATRICK J. MINTURN
Acting Clerk of the Board of Supervisors

By: _____
Deputy

Approved as to form:

RUBIN E. CRUSE, JR
County Counsel

By: Matthew M. McOmber 07/29/2022 | 2:03 PM PDT

Matthew M. McOmber
Senior Deputy County Counsel

RISK MANAGEMENT APPROVAL

By: James Johnson 07/29/2022 | 11:33 AM PDT

James Johnson
Risk Management Analyst III

CONTRACTOR
CALIFORNIA SAFETY COMPANY, INC.

DocuSigned by:
Christine Schwartz
By: _____
541F1323D571417...

Print Name: Christine Schwartz

Title: CEO/CFO/ Secretary

Date: 07/29/2022 | 10:48 AM CDT

Tax I.D. #: 82-1255211

Contractor's License #: 266257