

**SECOND AMENDMENT TO THE AGREEMENT BETWEEN
THE COUNTY OF SHASTA AND JUMP TECHNOLOGY SERVICES, LLC**

This Second Amendment is entered into between the County of Shasta, a political subdivision of the State of California, through its Health and Human Services Agency (“CUSTOMER”), and Jump Technology Services, LLC, (“JUMP”).

RECITALS

WHEREAS, CUSTOMER and JUMP have previously entered into an agreement on May 18, 2021, effective July 1, 2021, to provide LEAPS system software, support, and maintenance services; (“Original Agreement”); and

WHEREAS, the Agreement was amended by a first amendment (“First Amendment”) on and effective August 10, 2021 to add Public Guardian case management software services; counterparts/electronic, facsimile, and PDF signatures; and to increase the maximum compensation; and

WHEREAS, CUSTOMER and JUMP desire to amend the Agreement to remove Public Guardian case management software services due to unforeseen viability issues (“Second Amendment”); and

WHEREAS, the Original Agreement, the First Amendment, and the Second Amendment are collectively referred to as the “Agreement.”

NOW, THEREFORE, the Agreement is amended as follows:

- I.** The Header in the original agreement is amended as of the Effective Date of this Second Amendment in its entirety, to read as follows:
The term of this agreement shall be from 07/01/2021 through 6/30/2024. The maximum amount of this contract shall not exceed \$79,360.
- II.** **EXHIBIT F-2, BUDGET** is attached to this Second Amendment and is deemed incorporated in the Agreement effective July 1, 2021.
- III.** **REAFFIRMATION**
In all other respects, the Agreement, as amended, remains in full force and effect.
- III.** **ENTIRE AGREEMENT**
The Agreement, as amended, and any attachments, constitute the entire understanding between CUSTOMER and JUMP.

IV. EFFECTIVE DATE

Unless otherwise provided, this Second Amendment shall be deemed effective as of the last date it has been signed by both Parties.

IN WITNESS WHEREOF, the Parties hereto have executed this Second Amendment to the agreement. By their signatures below, each signatory represents that he/she has the authority to execute this Second Amendment and to bind the Party on whose behalf his/her execution is made.

CUSTOMER

Date: _____

LES BAUGH, CHAIRMAN
Board of Supervisors
County of Shasta
State of California

ATTEST:
PATRICK J. MINTURN
Acting Clerk of the Board of Supervisors

By: _____
Deputy

Approved as to form:
RUBIN E. CRUSE, JR
County Counsel

DocuSigned by:
By Alan B. Cox
Name: Alan B. Cox

Date: 07/12/2022 | 11:31 AM PDT
Title: Deputy County Counsel III

RISK MANAGEMENT APPROVAL

DocuSigned by:
By Monica Fugitt for James Johnson
Name: James Johnson

Date: 07/13/2022 | 10:01 AM PDT
Title: Risk Management Analyst III

INFORMATION TECHNOLOGY APPROVAL

DocuSigned by:
By Thomas Schreiber
Name: Thomas Schreiber

Date: 07/14/2022 | 10:48 AM PDT
Title: Chief Information Officer

JUMP

DocuSigned by:
By Denise Brinkmeyer
Name: Denise Brinkmeyer

Date: 07/15/2022 | 12:16 PM PDT
Title: President

**EXHIBIT F-2
BUDGET**

No.	Item	Description	Date	Qty	Price	Extended
1	LEAPS 11-20		07/01/2021	4	\$4,240	\$16,960
2	Training-Web Based		07/01/2021	6	\$440	\$2,640
3	LEAPS 11-20		07/01/2022	4	\$4,240	\$16,960
4	Training-Web Based		07/01/2022	6	\$440	\$2,640
5	LEAPS 11-20		07/01/2023	4	\$4,240	\$16,960
6	Training-Web Based		07/01/2023	6	\$440	\$2,640
7	LEAPS PAGC 11-20	PAGC module licensing for 11-20 users 2021-2022		4	\$4,240	\$16,960
8	PAGC Data Conversion	Data Conversion for the PAGC Module for testing		1	\$3,600	\$3,600
					Total	\$79,360