

RECORDING REQUESTED BY  
PATRICK J. MINTURN

RETURN TO:  
SHASTA COUNTY DEPARTMENT  
OF PUBLIC WORKS  
1855 PLACER STREET  
REDDING, CA 96001

NO FEE - COUNTY BUSINESS  
GOVERNMENT CODE §-6103  
PROJECT: FRM Airport - FRV CSD Waterline Easement  
APN: A portion of 018-680-019, 018-540-002 & 018-540-050

-----Space above this line for Recorder's use only-----  
UNINCORPORATED AREA DTT = \$0 – R&T §11922

## EASEMENT DEED

IN CONSIDERATION, receipt of which is hereby acknowledged,

**THE COUNTY OF SHASTA**, a Political Subdivision of the State of California, **HEREBY GRANTS** to the **FALL RIVER VALLEY COMMUNITY SERVICES DISTRICT**, a public body of the State of California, a permanent nonexclusive utility easement for public purposes in, upon, over, under, across and along the following described real property situated in the East one-half of Section 30, Township 37 North, Range 5 East, M.D.B.& M., in the unincorporated area of County of Shasta, State of California, more particularly described in **EXHIBITS “A” and “B”**, attached hereto and made a part hereof.

THE PURPOSE(S) OF THE EASEMENT shall be to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines necessary for the distribution and delivery of water and sewer utilities over, along, upon, under and across the parcel of real property described in Exhibits “A”, “B”, “C”, & “D”.

The easement rights granted herein include the following: (a) the nonexclusive right of ingress and egress, from the easement herein described, across the lands of Grantor for all purposes useful or convenient in connection with or incidental to the exercise of the rights herein granted which shall not interfere with Grantor’s reasonable use of its property.

Grantee agrees that it shall defend, indemnify and hold harmless the Grantor, its officers, agents, and/or employees, from any and all liability, loss, or damage which Grantor may be subjected as a result of any act or omission by Grantee, its officers, agents, employees, contractors or sub-contractors, arising out of the exercise by Grantee of any rights granted to it by this instrument.

The conveyance of this nonexclusive easement is in the public interest and will not substantially conflict or interfere with the use of the property by Grantor. The provisions and agreements contained in this easement shall be binding upon the Grantor and Grantee, its assigns and/or successors in interest.

GRANTOR  
COUNTY OF SHASTA

By: \_\_\_\_\_  
DAVID A. KEHOE, CHAIRMAN  
Board of Supervisors  
County of Shasta  
State of California

Dated \_\_\_\_\_

ATTEST:

LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
RUBIN E. CRUISE, JR.  
County Counsel

RISK MANAGEMENT APPROVAL

By: David M. Yorton, Jr. 5/5/17  
David M. Yorton, Jr.  
Senior Deputy County Counsel

By: Jim Johnson 05/08/17  
Jim Johnson  
Risk Management Analyst II

GRANTEE  
FALL RIVER VALLEY  
COMMUNITY SERVICES DISTRICT

By: \_\_\_\_\_  
JERRY MONATH  
BOARD CHAIRMAN

Dated \_\_\_\_\_

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_,  
Date Here Insert Name and Title of the Officerpersonally appeared \_\_\_\_\_  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Legal Description- Shasta County  
Proposed 15 foot C.S.D. easement

## **EXHIBIT "A"**

### **PARCEL ONE**

All that portion of real property situated in the East one-half of Section 30, Township 37 North, Range 5 East, M.D.B.& M., in the unincorporated area of County of Shasta, State of California, as conveyed to the County of Shasta, by deed recorded April 02, 2004, in Official Records Document 2004-00018199, Shasta County Records, described as follows:

A strip of land 15 feet in width lying westerly of and coincident with the easterly property line of said parcel. The sidelines of said 15 foot easement are lengthened or shortened as necessary to terminate in the northerly and southerly boundary of said parcel.

Being a portion of APN 018-680-019

### **PARCEL TWO**

All that portion of real property situated in the East one-half of Section 30, Township 37 North, Range 5 East, M.D.B.& M., in the unincorporated area of County of Shasta, State of California, as conveyed to the County of Shasta, by deed recorded May 18, 1988, in Official Records Document 2005-0010643, Shasta County Records, described as follows:

A strip of land 15 feet in width lying westerly of and coincident with the easterly property line of said parcel. The sidelines of said 15 foot easement are lengthened or shortened as necessary to terminate in the northerly and southerly boundary of said parcel.

Being a portion of APN 018-540-050

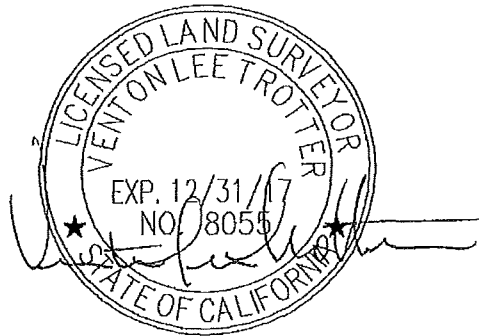
### **PARCEL THREE**

All that portion of real property situated in the East one-half of Section 30, Township 37 North, Range 5 East, M.D.B.& M., in the unincorporated area of County of Shasta, State of California, as conveyed to the County of Shasta, by deed recorded August 07, 1951, in Book 350 of Official Records at Page 457 , Shasta

County Records, described as follows:

A strip of land 15 feet in width lying westerly of and coincident with the northerly prolongation of the easterly property line of the adjoining parcel, APN 018-540-050, as conveyed to the County of Shasta, by deed recorded May 18, 1988, in Official Records Document 2005-0010643, Shasta County records. The sidelines of said 15 foot easement are lengthened or shortened as necessary to terminate in the northerly and southerly boundary of said parcel.

Being a portion of APN 018-540-002



# EXHIBIT "B"

NTS



F.R.M. AIRPORT

018-540-002  
SHASTA COUNTY

018-680-019  
SHASTA COUNTY  
PARCEL ONE

018-540-050  
SHASTA COUNTY

PROPOSED  
15 FOOT C.S.D.  
EASEMENT

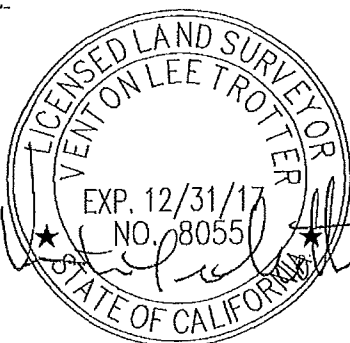
637.66'

(N22°15'17"E 360.61)

018-680-018  
TRI COUNTIES BANK

018-540-049  
TNJ PROPERTIES

REYNOLDS ROAD



● Found Property Pln  
> Record Per 15 PM 27

# EXHIBIT "C"

NTS

018-540-002  
SHASTA COUNTY

F.R.M. AIRPORT

018-680-050  
SHASTA COUNTY  
PARCEL TWO

PROPOSED  
15 FOOT C.S.D.  
EASEMENT

(N22°15'17"E) 5.57'

637.66'

[N31° 37'33"E 634.87]

1058.30'

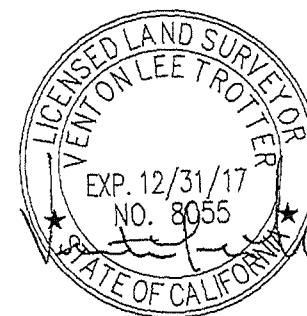
[N33° 46'44"E 1,057.11]

018-540-049  
TNJ PROPERTIES

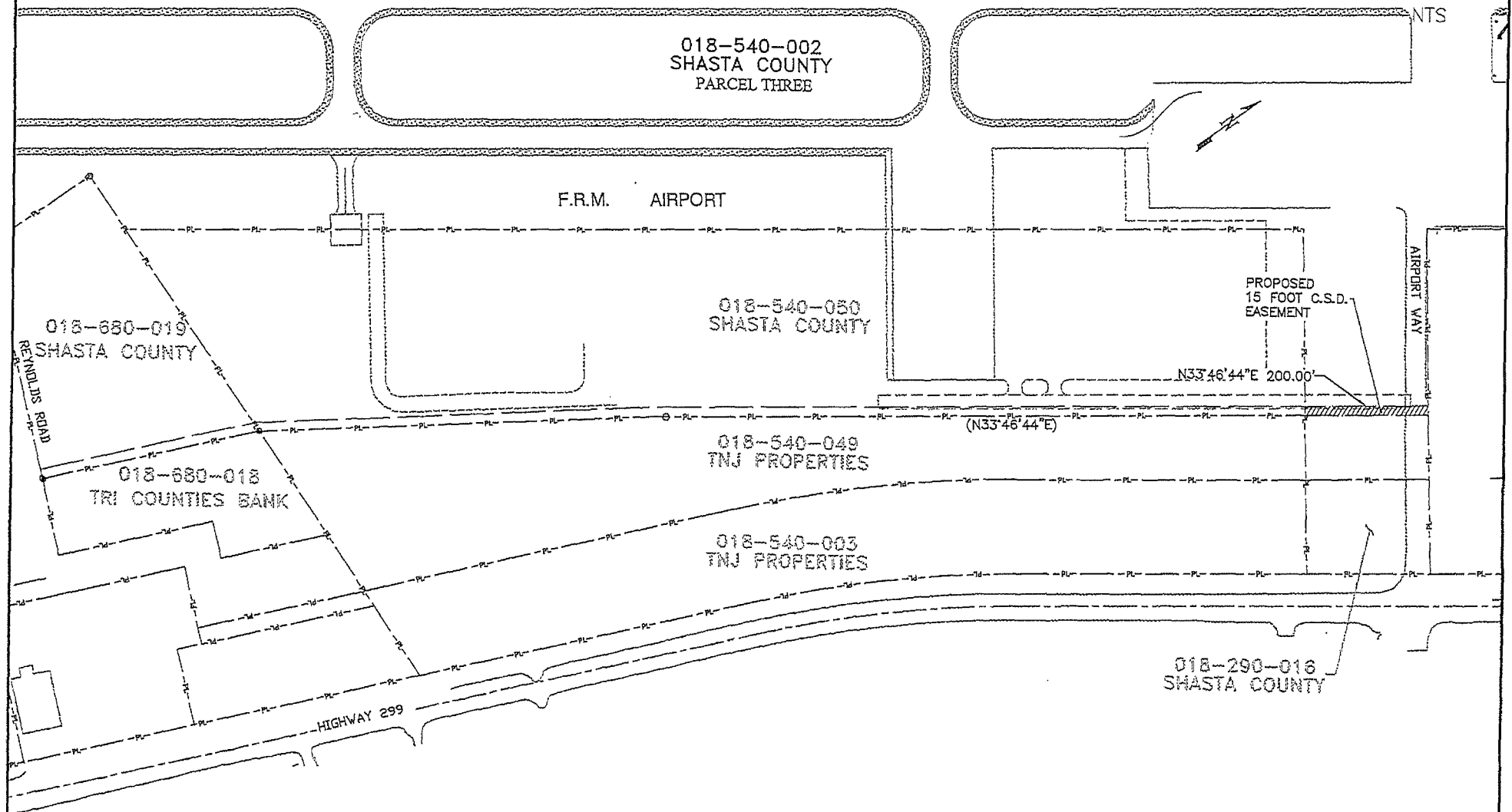
018-540-003  
TNJ PROPERTIES

HWY 299E

- Found Property Pin
- Calculated Point
- < > Record Per 15 PM 27
- [ ] Record Per 2005-0010643



# EXHIBIT "D"



- Found Property Pin
- Calculated Point
- ( ) Record Per 2005-0010643

