

STATE OF CALIFORNIA  
**STANDARD AGREEMENT AMENDMENT**  
STD. 213A\_DHCS (Rev. 06/16)

☒ Check here if additional pages are added: 94 Page(s)

Agreement Number <b>14-90103</b>	Amendment Number <b>A05</b>
Registration Number:	



1. This Agreement is entered into between the State Agency and Contractor named below:
- |  |  |
|--|--|
| State Agency's Name<br><b>Department of Health Care Services</b> | (Also known as DHCS, CDHS, DHS or the State) |
| Contractor's Name<br><b>County of Shasta</b>                     | (Also referred to as Contractor)             |
2. The term of this Agreement is: **July 1, 2014**  
through **June 30, 2017**
3. The maximum amount of this **\$ 7,376,303**  
Agreement after this amendment is: **Seven Million, Three Hundred Seventy-Six Thousand, Three Hundred Three Dollars**
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- I. **Amendment effective date:** July 1, 2016
- II. **Purpose of amendment:** This amendment 1) modifies the terms and conditions; and 2) an increase in the budget year 3 to compensate the Contractor for performing additional services, and identifies the changes in Exhibit B Attachment I A4 - Funding Amounts.
- III. Certain changes made in this amendment are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).
- IV. Paragraph 3 (maximum amount payable) on the face of the original STD 213 is increased by \$1,273,200 and is amended to read: ~~\$6,103,103 (Six Million, One Hundred Three Thousand, One Hundred Three Dollars)~~  
**\$7,376,303 (Seven Million, Three Hundred Seventy-Six Thousand, Three Hundred Three Dollars).**

(Continued on next page)

All other terms and conditions shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

CONTRACTOR		CALIFORNIA Department of General Services Use Only
Contractor's Name (If other than an individual, state whether a corporation, partnership, etc.) <b>County of Shasta</b>		
By(Authorized Signature) 	Date Signed (Do not type)	
Printed Name and Title of Person Signing <b>David A. Kehoe, Chairman, Board of Supervisors</b>		
Address <b>P.O. Box 496005 Redding, CA 96001</b>		
STATE OF CALIFORNIA		
Agency Name <b>Department of Health Care Services</b>		
By (Authorized Signature) 	Date Signed (Do not type)	
Printed Name and Title of Person Signing <b>Don Rodriguez, Chief, Contract Management Unit</b>		
Address <b>1501 Capitol Avenue, Suite 71.2048, MS 1400, P.O. Box 997413, Sacramento, CA 95899-7413</b>		

☒ Exempt per: DGS memo dated 07/10/96 and Welfare and Institutions Code 14087.4

- V. Exhibit A A2 (Scope of Work), is amended to add Provision 6. (American with Disabilities Act) and to read as follows:

**6. Americans with Disabilities Act**

Contractor agrees to ensure that deliverables developed and produced, pursuant to this Agreement shall comply with the accessibility requirements of Section 508 of the Rehabilitation Act and the Americans with Disabilities Act of 1973 as amended (29 U.S.C. § 794 (d), and regulations implementing that act as set forth in Part 1194 of Title 36 of the Federal Code of Regulations. In 1998, Congress amended the Rehabilitation Act of 1973 to require Federal agencies to make their electronic and information technology (EIT) accessible to people with disabilities. California Government Code section 11135 codifies section 508 of the Act requiring accessibility of electronic and information technology.

- VI. Paragraph 4 (incorporated exhibits) on the face of the original STD 213 is amended to add the following revised exhibit:

Exhibit B Attachment I A4 - Funding Amounts (1 page)

All references to Exhibit B Attachment I A3 - Funding Amounts, in any exhibit incorporated into this agreement shall hereinafter be deemed to read Exhibit B Attachment I A4 - Funding Amounts. Exhibit B Attachment I A3 - Funding Amounts is hereby replaced in its entirety by the attached revised exhibit.

- VII. Paragraph 4 (incorporated exhibits) on the face of the STD 213 is amended to add the following revised exhibit:

Exhibit G, Attachment I A2 – Social Security Administration Agreement (92 pages)

All references to Exhibit G, Attachment I A1, in any exhibit incorporated into this agreement is hereby replaced in its entirety by the attached revised exhibit.

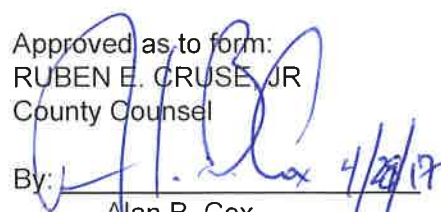
- VIII. All other terms and conditions shall remain the same.

ATTEST:

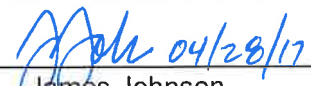
LAWRENCE G. LEES  
Clerk of the Board of Supervisors

By: \_\_\_\_\_  
Deputy

Approved as to form:  
RUBEN E. CRUSE JR  
County Counsel

By:  4/28/17  
Alan B. Cox  
Deputy County Counsel

RISK MANAGEMENT APPROVAL

By:  04/28/17  
James Johnson  
Risk Management Analyst

INFORMATION TECHNOLOGY APPROVAL

By:  4-28-2017  
Tom Schreiber  
Chief Information Officer