

**COUNTY OF SHASTA
STATE OF CALIFORNIA
MAINTENANCE AGREEMENT**

THIS AGREEMENT is entered into between the County of Shasta, a political subdivision of the State of California ("County"), and Community Housing Improvement Program, ("Developer"), this _ day of _____, 2017.

WHEREAS, Developer has constructed public improvements at Foxrun Unit 2, Tract No. 2008, (the "Development"), in accordance with the improvement plans prepared by McCain Associates and approved by the Public Works Director on September 3, 2015, and identified as Project Improvement Plans, TR 2008, Foxrun Subdivision – Unit No. 2 (the "Approved Plans"); and

WHEREAS, the Public Works Director is recommending that County accept for maintenance the following public improvements in the Development: Beagle Street, Rabbit Lane, and the Bike Path as depicted on the Approved Plans (the "Improvements"); and

WHEREAS, Developer has requested approval of the Final Map; and

WHEREAS, Shasta County Code section 15.16.050 requires Developer to enter into an agreement with County to maintain the Improvements prior to approval of the Final Map.

NOW, THEREFORE, Developer agrees and covenants with County as follows:

1. Developer shall maintain the Improvements, at its sole cost and expense, for one year beginning the date of acceptance of the Improvement.
2. Developer shall make good any defects in the Improvements including, but not limited to, defects relating to labor or materials furnished in the performance of the construction of the Improvements, for one year beginning the date of acceptance of the Improvement.
3. Prior to approval of the Final Map and acceptance of the Improvements, Developer shall, at Developer's sole cost and expense, provide security in the sum of \$24,000.00 to secure Developer's performance of the obligations in this agreement in accordance with Chapter 15.16 of the Shasta County Code Chapter, Government Code section 66499 and to the satisfaction of the Public Works Director.

IN WITNESS WHEREOF, the County and Developer have executed this agreement on the day and year set forth above.

COUNTY OF SHASTA

ATTEST:
LAWRENCE G. LEES
Clerk of the Board of Supervisors

_____, CHAIRMAN
Board of Supervisors
County of Shasta
State of California

By _____
Deputy

DEVELOPER
Community Housing Improvement Program

Approved as to form:

David Ferrier

By  3/30/17
Senior Deputy County Counsel