



California Housing Finance Agency

Local Government Special Needs Housing Program

ASSIGNMENT AGREEMENT

LOCAL GOVERNMENT NAME: County of Shasta

Pursuant to that certain Participation Agreement – Local Government Special Needs Housing Program (the "*Participation Agreement*") by and between the above named Local Government ("*Local Government*") and the California Housing Finance Agency ("CalHFA"), dated TBD, Local Government hereby agrees to assign and transfer to CalHFA TBD dollars and NO/100ths (\$.00) to be used in accordance with and subject to the terms of the Participation Agreement. Local Government warrants that such funds are from Local Government's Mental Health Services Act ("MHSA") funds under its Community Services and Supports component of the MHSA Three-Year Program and Expenditure Plan, or from other Local Government funds, and Local Government has authority to transfer such funds to CalHFA for the purposes set forth in the Participation Agreement. This assignment and transfer is funded by:

\$ TBD in MHSA funds; and

\$ TBD in local funds

CalHFA agrees that it will hold these funds in a Local Government specific account, invest the funds in an appropriate investment vehicle as determined by CalHFA, and credit the Local Government's account with interest received on the investment, all in accordance with the Participation Agreement.

Local Government acknowledges and agrees that CalHFA is not assuming any obligations, responsibilities, or liabilities beyond those set forth in the Participation Agreement by accepting such funds.

Additional Instructions (if any): _____

Date: _____

LOCAL GOVERNMENT

By: _____
 Name: Donnell Ewert, MPH
 Title: Health and Human Service Agency Director

APPROVED AS TO FORM
 SHASTA COUNTY COUNSEL

Alar R. Cox

Deputy County Counsel

Master SNHP Fund Assignment Agreement

CALIFORNIA HOUSING FINANCE AGENCY,
 a public instrumentality and political subdivision
 of the State of California

By: _____
 Name: Tia Boatman Patterson
 Title: Executive Director

RISK MANAGEMENT APPROVAL

BY: [Signature] 03/13/17
James Johnson

Risk Management Analyst Revised: 6/30/2015